2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 735952



FILED Mar 19, 2003 8:00 am Secretary of State

| EAST C | OAST DISTRICT DENTAL HYG | GIENISTS' SOCIETY, | | | 03-19-2003 9 | 90105 013 ****61 | .25 | |
|---|---|---|---|-------------------------------|--------------------------------|--|---|--|
| Principal Pl 2925 NE 193 SUITE 309 AVENTURA F | | Mailing Address 18904 NW 13 STREET PEMBROKE PINES FL 33 | 029 | | | | | |
| 2. Principa | l Place of Business | 3. Mailing Address | <u></u> | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & St | ate | City & State | | 4. FEI Num | ber 59-1694374 | ├ | Applied For | |
| Zip | Country | Zip | Country | | e of Status Desired | □ \$8.75 A | Vot Applicable dditional | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name an | d Address of New R | Fee Requir | red | |
| 1141/00 | 14101 | | Name | | | - 3 | | |
| HAYDEN | N, LISA IW 13 STREET | | Street Ad | ddress (P.O. Box Numb | per is Not Acceptable | | . | |
| | OKE PINES FL 33029 | | <u> </u> | | | | | |
| | * * | | City | | | FL Zip Co | de | |
| 8. The above | ve named entity submits this statement for ations of registered agent. | or the purpose of changing it | s registered office or | registered agent, or bo | oth in the State of Flor | | | |
| | | | | | | | | |
| -SIGNATURE • | Signature, typed or printed name of registered agent | | TE: Registered Agent signatur | re required when reinstating) | | DATE | | |
| -SIGNATURE | | 9. Election Ca | ımpaign Financing | \$5.00 May Added to Feet | | DATE Ke Check Payable a Department of | | |
| SIGNATURE • | FILE NOW: FEE IS \$61.25 OFFICERS AND DIF | 9. Election Ca Trust Fund | ımpaign Financing | \$5.00 May Added to Fees | Florida | re Check Payable a Department of | State | |
| 10. | FILE NOW: FEE IS \$61.25 OFFICERS AND DIF | 9. Election Ca Trust Fund | Impaign Financing Contribution. | \$5.00 May Added to Fees | Florida | re Check Payable | State | |
| 10. | FILE NOW: FEE IS \$61.25 OFFICERS AND DIF PD RENDL, MANUELA 2671 SW 79 AVENUE #207 | 9. Election Ca Trust Fund RECTORS | Impaign Financing Contribution. [11. TITLE NAME STREET ADDRESS | \$5.00 May Added to Fees | Florida | te Check Payable a Department of | State N 10 | |
| 10. TITLE NAME STREET ADDRESS | FILE NOW: FEE IS \$61.25 OFFICERS AND DIF PD RENDL, MANUELA | 9. Election Ca Trust Fund RECTORS | Impaign Financing Contribution. 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP | \$5.00 May Added to Fees | Florida | Re Check Payable a Department of IS AND DIRECTORS II Change | State N 10 Addition | |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | FILE NOW: FEE IS \$61.25 OFFICERS AND DIF PD RENDL, MANUELA 2671 SW 79 AVENUE #207 DAVIE FL 33328 VD JOY, DEANA | 9. Election Ca Trust Fund RECTORS | Impaign Financing Contribution. [11. TITLE NAME STREET ADDRESS | \$5.00 May Added to Fees | Florida | te Check Payable a Department of | State N 10 | |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CXCD 14 2003