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FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🛶

Secretary of State **DIVISION OF CORPORATIONS**

(1)

FILED	
Apr 06 1998 8:00am	l
Secretary of State	

HIGHLANDS ASSOCIATION OF REALTORS, INC.												
Principal Plac	ce of Busines	s	Mailing Ad	dress'				BARK KRANE AKKAN BUMA NDUKA KI	FII	eli bieli bieli bi	1611 B1811 1881	
3200 US 27 S	OUTH, STE.20	М	3200 US 27	SOUTH, STE.204	ı		3 Date le	ncorporated or Qualifie				٦
STE. 302			STE. 302					5/24/1976	a.			
Sebring Fl 3 US	3870		SEBRING FL US	. 33870			4. FEI Nu			- I IAI	pplied For	┨
08			US				59	-1684961			ot Applicable	1
2. Principal (2a. Mailing	Address				cate of Status Desired		\$8.75	Additional	1
Suite, Apt		RIN	26 Suite. A	pt. #, etc.			& Floatio	n Campaign Financia			equired	\dashv
	—			27			4	6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees				
City & Sta			City & S	State				nonprofit corporation a	homeowne			1
23 5e 6 ci	NA	7 /	28							⊠ No		
Zip	,	Country	Zip		Country	,	6. This co	orporation owes or has	paid the cu			1
24 33%		26 US	29	3	0			al Property Tax due Ju			₫ No	4
<u> </u>	9. Name	and Address of C	urrent Registered Ag	ent	81	Ness	10. Name	and Address of New		Agent		4
					6'	Name	DeBrA	A. Mari	Ne			ľ
	ER, LYNDA				82	Street A	ddress (P.O. Box	Mumber is Not Accer	table)			1
	s 27 souti	H, STE.204			83		200 US	27 South	Suite	<u> 302</u>		4
STE. 30	_				63	İ						1
SEBRIN	IG FL 33870	J			84	City ح	eBring			85 Zip	Code	1
11 Piggings	to the provin	ione of Costions 617	7 0502 and 617 1609	Florida Ctatutos	the show	o pomed o	Security of entru	its this statement for th	FL	. 33	587 O	4
office or	registered ac	jent, or both, in the	State of Florida. Such	change was aut	horized by	the corpo	oration's board of	its this statement for the directors. I hereby ac	cept the app	oointment as	registered	ľ
	am tamiliar w	ith, and accept the f		617.0503, Florid	da Statutes	S. 	٠, د	1.	2	0 00		l
SIGNATURE	Signature Most	ov printed name of register	DEG ra H	. MAria	Registered And	SOC. A	Tion Exe	entice.	DATE	<u> </u>		
12.			S AND DIRECTORS		13.			ONS/CHANGES TO OF	FICERS AND	DIRECTOR	RS IN 12	1
TITLE	P			DELETE	1.1 TITLE		Presiden			Change	Addition	19
NAME	CARTER	r, Perry			1.2 NAME]	Steve M	ONRA Dr.				ŗ
STREET ADDRESS	4250 GI	EORGE BLVD			1.3 STREET	ADDRESS						Ì
CITY-ST-ZIP	\$EBRIN	g fl			1.4 CITY-S	T-ZIP		71 33972	₹			۵
TITLE	D		,	DELETE	2.1 TITLE		President			Change	Addition	٦٢
NAME		i, LINDA W			2.2 NAME	1	howell	I. Fricker Ir	•			ı
STREET ADDRESS	2359 US				2.3 STREET	ADDRESS	2523 A	5 27 South			*	
CITY-ST-ZIP	<u>\$EBRIN</u>	G FL			2.4 CITY-5	ST-ZIP		irk 71 338				_
TITLE	D		Ţ	DELETE	3.1 TITLE		vice the	siRent/Dir	ector	Change	Addition	1
NAME		R, LOWELL J JR.		i	3.2 NAME	ľ	Jern D	ttermas 5 27 South				
STREET ADDRESS		S. 27 SOUTH			3.3 STREET							
CITY-ST-ZIP	SEBRIN	g FL		DELETE	3.4. CITY - 9	ST-ZIP		a 71 3387	<u> </u>	Change	Addition	4
TITLE	VPD	TI OTENE	,	ST DEFE IS	4.1 TITLE		Directo			Change	Addition	L
NAME		EL, STEVE			4. 2 NAME			o.carter				l
STREET ADDRESS					4.3 STREET	3		lower terr			•	
CITY-ST-ZIP	SEBRIN	U TL		▼ DELETE	4.4 CITY-S	1-ZIP		9 7/3367		Change	Addition	-
TITLE	EO EO	R, LYNDA D	,	PULLIE	5.1 TITLE 5.2 NAME		ASSOCIA	tion Execution Amarine	ve	TT prouße		
NAME OTDEET ADDRESS	3200 US					ADDECC	3200	is at South			DE.	1
STREET ADDRESS CITY-ST-ZIP	SEBRIN				5.3 STREET	1	SABAL	Jy 71 330	20		14.6	
TITLE	OCONIN	<u> </u>	<u> </u>	DELETE	5.4 CITY-S 6.1 TITLE	1-211				Change	Addition	1
NAME	[,		6.2 NAME	}		er/Director	Γ.		e a valoriyii	1
STREET ADDRESS				j	6.3 STREET	ADDRESS	シャバラ	Denton (s en south		_		
CITY-ST-ZIP					6.4 CITY-S	i	5.64	~ 71 3357	6	آء مرآ	1/1106	*
2111 97 811					41, 31, 7						- 1 1 1 Sec	_,

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CHEROLINE BURGEROUS CONTRACTORS