## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # 735853**

Corporation Name

FT. PIERCE FL 34949

OCEAN VILLAS I, INCORPORATED

Principal Place of Business 2400 SOUTH OCEAN DRIVE OCEAN VILLAGE ON HUTCHINSON ISLAND Mailing Address

2400 SOUTH OCEAN DRIVE OCEAN VILLAGE ON HUTCHINSON ISLAND FT. PIERCE FL 34949

## FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90048 028 \*\*\*\*61.25

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2. Principal Pl	ace of Business 2a. Mailing Address 26							3. Date Incorporated or Qualifed 05/18/1976					
Suite, Apt.	# etc	201	Suite, Apt. #, etc.	•			-	4. FEI Number			App	lied For	
Suite, Apr.	<del>,</del> , 6.0.	27	Cato, reality of					59-1779031		F		Applicable	
City & State		27	City & State	_						\$8		iditional	
	•		Only & Otalic					5. Certifcate of Status Desired			e Rec		
23]	Country	28	Zip	ıntry	V S Flories Compaign Fine				\$5	ΩΩ.	May Be		
Zip				_	<b>–</b>			6. Election Campaign Financing Trust Fund Contribution			ided to	•	
24	25	29		SU	Τ-			10. Name and Address of New I	Registered (		1000 10	1 000	
	9. Name and Address of Current F	cegrs	tered Agent		81	Name		TO Hame and Address Of How I	togroto.ou	180171			
					"	Name							
MAHER, GEORGE H.					82 Street Address (P.O. Box Number is Not Acceptable)								
2400 SOUTH OCEAN DRIVE													
FT. PIERC	E FL 34949				83								
					84	City				85	Zip C	ode	
	•		•		~	City			FL	"			
office or n	to the provisions of Sections 617.0502 a egistered agent, or both, in the State of m familiar with, and accept the obligation	Florid ns of,	la. Such change was au Section 617.0503, Flori	thorize da Stat	d by tutes	the corpo	ration	s board of directors. I nereby acce	pt the appoir	ntment	as reg	istered	
	Signature, typed or printed name of registered agent as			13.	Agen	it signature re	quirea w	nen reinstating) ADDITIONS/CHANGES TO OF		D DIRE	CTOF	S IN 12	
12.	OFFICERS AND	DIKE	☐ DELETE		T F		VD	ADDITIONOS (I) ANGLO TO GI	· ioeito · ···	☐ Ch		Addition	
TITLE	TD		□ pereie	1,1 1			YV	W SMALL		<u></u>	ugo	N,	
NAME	ERIKSSON, AUSTIN			1.2 N			FK	EY, EDWIN DO SOCEAN DR.					
STREET ADDRESS	2400 S. OCEAN DRIVE												
CITY-ST-ZIP	FT. PIERCE FL						<u>F7.</u>	PI ERCE, FL				<b>5</b>	
TITLE	PD DELETE			2.1 T	2.1 TITLE		TD	_		Ch	ange	Addition	
NAME	Broughman, Marie B	1		2.2 N	AMÈ	1	FLI	LNUGAY, ANN					
STREET ADDRESS	2400 S. OCEAN DRIVE			238	TREET	ADDRESS		O.S.OCEANDA					
CITY-ST-ZIP	FT. PIERCE FL 34949			2.40	ary-s	T-ZIP	CT	PIGRCG FL					
TITLE	D		DELETE	3.1 T	ITLE		D			Ch	ange	Addition	
NAME	CONLEY, WILLIAM			3.2 N	AME		Z. Ø 1	KSSON, AUSTIN					
STREET ADDRESS	2400 S. OCEAN DRIVE			338	TREFT	ADDRESS	240	OO SOCEAN DR					
	FT. PIERCE FL				my-s		F	PIERCE FL					
CITY-ST-ZIP	0		DELETE	4.1 T		71-211		1113466		Ch	ange	Addition	
	CONLEY, RUTH		A-4		VAME	Į					-		
NAME	2400 S OCEAN DR.				_	TADORESS							
STREET ADDRESS	<del></del>					1		•					
CITY-ST-ZIP	FT. PIERCE FL		DELETE	5.1 T	m e	1-ZP				[] Ch	ange	Addition	
TITLE .	SD		□ here ic	5.1 I						0,	<del></del>		
NAME	GRAAP, MARY B				_								
STREET ADDRESS	2400 S OCEAN DR					ADDRESS							
CITY-ST-ZIP	FT PIERCE FL 34949				TY-S	T-ZIP						T Addition	
TITLE	, ,		☐ DELETE	6.1 T		1				☐ Ch	ange	Addition	
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CITY-ST-ZIP	· · ·			6.4 C	ITY-S	T-ZiP							
								C 440 07/01/0 Ft -11 - 01-1-1-	1 6 16	414 41	4 AL - 7	formation	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/99 (S6) 489-0300

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