## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

WOODLANDS AT PALM COAST ASSOCIATION, INC.

| FILED              |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| May 11 1998 8:00am |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |
|                    |  |  |  |  |  |  |

| Principal Pine  |                                     |  |                           |               |  |  |
|---|-------------------------------------|--|---------------------------|---------------|--|--|
| Principal Place of Business Mailing Address   |                                     |  |                           |               |  |  |
| POST OFFICE BOX 351870 PALM COAST FL 32137-7313 POST OFFICE BOX 351870 PALM COAST FL 32137-7313   |                                     |  | ŀ                         |               | 3. Date Incorporated or Qualified  05/05/1976  4. FEI Number   |  |
|   |                                     |  |                           |               | 4. FEI Number   Applied For   S9-2235901   Not Applicable  |  |
| 2. Principal Place of Business 2e. Mailing Address 2f   |                                     |  |                           |               | 5. Certificate of Status Desired See Regulated   |  |
| Sulte, Apt. #, etc. Suite, Apt. #, etc.   |                                     |  |                           |               | 6. Election Campaign Financing \$5.00 May Be   |  |
| 22 27   |                                     |  |                           |               | Trust Fund Contribution Added to Fees  |  |
| City & State  |                                     |  |                           |               | 7. Is this nonprofit corporation a homeowners association?   |  |
| Zip   | Country                             | 28 Zip   | Country                   |               | ☐ Yes ☐ No   |  |
| 24  | 25                                  | <u> </u>   | ol Country                | •             | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |  |
|   | 9. Name and Address of Curre        |  |                           |               | 10. Name and Address of New Registered Agent   |  |
|   |                                     |  | 81                        | Name          |  |  |
|   | n, martyna                          |  | 82                        | Street        | Address (P.O. Box Number is Not Acceptable)  |  |
|   | NE TREE PL.                         |  | 83                        |               |  |  |
| PALM C  | OAST FL 32137                       |  | 63                        |               |  |  |
| 1   |                                     |  | 84                        | City          | FL 85 Zip Code   |  |
|   |                                     |  |                           |               |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                     |  |                           |               |  |  |
| SIGNATURE   |                                     |  |                           |               |  |  |
| 12.   |                                     | ent and talle if applicable (NOTE: I<br>ID DIRECTORS | 13.                       | ent eignature | required when reinetating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                              |  |
| TITLE   | P                                   | K DELETE   | 1.1 TITLE                 |               | President Change Addition  |  |
| NAME  | MCLEAN, MARTYNA                     |  | 1.2 NAME                  |               | Adelaide L. Thompson   |  |
| STREET ADDRESS  | 27 BLAINE TREE P                    |  | 1.3 STREET                | ADDRESS       | 44 Blaine Drive  |  |
| CITY-ST-ZIP   | PALM COAST FL                       |  | 1.4 CITY - S              | T-21P         | Palm Coast, Florida 32137  |  |
| TITLE   | ST                                  | DELETE   | 2.1 TITLE                 |               | Secretary/Treasurer ***Change   Addition   |  |
| NAME  | THOMPSON, ADELAIDE L                |  | 2.2 NAME                  |               | Anne Jones   |  |
| STREET ADDRESS  | 44 Blaine dr<br>Palm coast fl       |  | 2.3 STREET                |               | 48 Black Bear Lane<br>Palm Coast Florida 32137   |  |
| CITY-ST-ZIP<br>TITLE  | VD                                  | X DELETE   | 2. 4 CITY-S<br>3.1 TITLE  | ST-ZIP        | Vice President **Change L Addition   |  |
| NAME  | EHLE, ROVERT                        | and other  | 3.2 NAME                  | ٠             | George O. Price  |  |
| STREET ADDRESS  | 12 BLACKBURN PLACE                  |  | 3.3 STREET                | ADDRESS       | 40 Blythe Place  |  |
| CITY-ST-ZIP   | PALM COAST FL                       |  | 3.4. CITY - S             |               | Palm Coast, Florida 32137  |  |
| TITLE   | D                                   | X DELETE   | 4.1 TITLE                 |               | D XXChange Addition  |  |
| NAME  | LOVERING, RALPH                     |  | 4. 2 NAME                 |               | Harry Lee  |  |
| STREET ADDRESS  | 13 BLYTHE TREE                      |  | 4.3 STREET                | ADDRESS       | 58 Black Bear Lane   |  |
| CITY-ST-ZIP   | PALM COAST, FL 00000                | · · · · · · · · · · · · · · · · · · ·                | 4.4 CITY - S              | t-ZIP         | Palm Coast, Florida 32137  |  |
| TITLE   | D COCOCC I                          | ☐ DELETE   | 5.1 TITLE                 |               | ☐ Change ☐ Addition  |  |
| NAME  | Sperber, George J<br>  68 Blaine Dr |  | 5.2 NAME                  |               |  |  |
| STREET ADDRESS CITY-ST-ZIP  | PALM COAST FL                       |  | 5.3 STREET                |               |  |  |
| TITLE   | THEM DUNG! FL                       | □ DELETE   | 5.4 CITY - S<br>6.1 TITLE | I-ZIP         | ☐ Change ☐ Addition  |  |
|   |                                     |  | 0.1 THE                   |               | La vielige La roution  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP