FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 735612

1. Corporation Name

PINE HILLS CHAPTER #2518 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.

Principal Place of Business % KARAS. VIRGINIA 2032 CHICOTAH WAY ORLANDO FL 32818

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2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

% KARAS, VIRGINIA 2032 CHICOTAH WAY ORLANDO FL 32818

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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FILED Mar 06, 1999 8:00 am Secretary of State

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3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

04/19/1976

95-3011574

4. FEI Number

| Zip | Country | Zip | Country | | 6. Election Campaign Financing | | \$5.00 May Be | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|-------------|---------------------------------------------------------------------------|-------------------------------------------------|----------------------|---------------|--|
| 24 | 25 | 29 30 | <u> </u> | | Trust Fund Contribution Added to Fees | | to Fees | |
| Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | |
| | | | 81 | Name | SAME | | | |
| KARAS, VIRGINIA | | | | Street / | Address (P.O. Box Number is Not Acceptable) | | | |
| 2032 CHICOTAH WAY | | | 82 | | | · | | |
| ORLANDO FL 32818 | | | 83 | | | | ` | |
| 0(101100 | 12 02010 | | 84 | City | | 85 Zip | Code | |
| \ | | | | • | · | FL [] | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere | | | | tered Agent signature required when reinstating) DATE DATE DATE DATE DATE | | | | |
| 12. | OFFICERS AND DIRECTORS | | | | ADDITIONS/CHANGES TO OFFICE | RS AND DIRECTO | Addition | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | Cuange | L Addition | |
| NAME | KARAS, EDWARD | | 1.2 NAME | - | | | | |
| STREET ADDRESS | 2032 CHICOTAH WAY | | 1.3 STREET | ADORESS | | | · l | |
| CITY-ST-ZIP | | | 1,4 CITY-S | -ZIP | | | | |
| TITLE | VP | ☐ DELETE | 2.1 TITLE | - | ٠ . | ☐ Change | Addition | |
| NAME | Soukup, robert | | 2.2 NAME | 1 | | | | |
| STREET ADDRESS | 8427 VILLAGE GREEN 2 | | 2.3 STREET | ADDRESS | | | İ | |
| CITY-ST-ZIP | ORLANDO FL | | 2.4 CITY-S | T-ZIP | ************************************** | | | |
| TITLE | VP | ☐ DELETE | 31 TITLE | | PRESIDENT | [X .Change | Addition | |
| NAME | QUINTON ROBERTS | | 3.2 NAME | j | | | | |
| STREET ADDRESS | 8211 OLD GROVE DR | | 3.3 STREET | ADDRESS | | • | } | |
| CITY-ST-ZIP | ORLANDO FL 32818 | | 3.4. CITY-S | T-21P | | | - | |
| TITLE | P | X) DELETE | 4.1 TITLE | | Vice-Pres. | ☐ Change | Addition 2 | |
| NAME | MOON, WILLIAM | : | 4, 2 NAME | Ì | Broomhall, Rose Mar | .Y | | |
| STREET ADDRESS | 4505 MWADOWBROOK AVE | | 4.3 STREET | ADDRESS | 1320 Hernandez Dr. | | | |
| CITY-ST-ZIP | ORLANDO FL | | 4.4 CITY-S | r-ZIP | Orlando Fla. 32808 | | | |
| TITLE | T | ☐ DELETE | 5.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME | KARAS, VIRGINIA | · | 5.2 NAME | | | | | |
| ÎTREET ADDRESS | 2032 CHICOTAH WAY | ı | 5.3 STREET | ADDRESS | } | • | Ì | |
| CITY-ST-ZIP | ORLANDO, FL 00000 | | 5.4 CITY-S | T-ZIP | | | <u> </u> | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | | Change | Addition (| |
| NAME | LUKE, AUDREY | | 6.2 NAME | | 1 | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS : | | | | |
| CITY-ST-ZIP | ORLANDO FL 640 | | 6.4 CITY-S | | | · | | |
| | | this filing doop not qualify for th | | | Lin Section 119 07/3Vi) Florida Statutes I furt | har cortify that the | information | |

Country

Interepty certify that the information supplied with this tiling does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CR2E037 (11/98)

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Not Applicable