## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

735608

DOCUMENT # THE PALMS OF BAY BEACH CONDOMINIUM ASSOCIATION,

Principal Place of Business 4248 BAY BEACH LANE FT. MYERS BCH FL 33931

SIGNATURE:

Malling Address

4248 BAY BEACH LANE FT. MYERS BOH FL 33931

## **FILED** Mar 02 1996 8:00am Secretary of State



3a. Date of Last Recort 03/03/1995

3. Date Incorporated or Qualified 04/19/1976

| _   | Principal Pla                    | Principal Place of Business |  |                                    | 2a. Malling Address                     |              |              |   |                    | 4. FEI Number 59-1671765  |                      |                            | Applied For            |     |  |
|---|----------------------------------|-----------------------------|--|------------------------------------|---|--------------|--------------|---|--------------------|---|----------------------|----------------------------|------------------------|-----|--|
| 21  |                                  |                             |  | 26                                 | \=\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |              |              |   |                    | 03 101 1103   |                      |                            | Not Applicable         | Ц   |  |
| 22  | Sulte, Apt. i                    | te, Apt. #, etc.            |  |                                    | Suite, Apt. #, etc.                     |              |              |   |                    | 6. Certificate of Status Desired [  | ]                    |                            | Additional<br>Required |     |  |
|   | City & State                     |                             |  | City &                             | City & State                            |              |              |   |                    | 6. Election Campalgn Financing  | -                    | \$5.0                      | O May Be               | ٦   |  |
| 23  |                                  |                             |  | 28                                 | <del></del>                             |              |              |   | l                  | Trust Fund Contribution   |                      |                            | d to Fees              | ل   |  |
| 24  | Zip                              |                             | Country<br>25  | Zip<br>29                          |   |              |              | 8. This corporation has liability for intangible Florida Statutes |                    |   |                      |                            |                        |     |  |
| 9. Name and Address of Current Registered Agent |                                  |                             |  |                                    |   |              |              |   |                    | 10. Name and Address of New Regis   | tered A              | gent                       |                        | J   |  |
| PECKHAM, JUDITH                                 |                                  |                             |  |                                    |   |              |              | Name  |                    |   |                      |                            |                        | ٦   |  |
|   |                                  |                             |  |                                    |   |              |              | Street A  | Addres             | ss (P.O. Box Number is Not Acceptable)  |                      |                            |                        | ┥   |  |
| 4248 BAY BEACH LANE                             |                                  |                             |  |                                    |   |              |              | ₩ 901 F   |                    |   |                      |                            |                        | ſ   |  |
| FIT MYERS BCH FL 33931                          |                                  |                             |  |                                    |   |              |              |   |                    |   |                      |                            |                        | ٦   |  |
|   | . •                              |                             |  |                                    |   | -            | 14           | City:   |                    |   |                      | Tes 1 90                   | Code                   | 4   |  |
|   | •                                |                             |  |                                    |   | 8            | 4            | City  |                    |   | FL                   | 85 Z                       | 7 COOR                 | ı   |  |
| 11.   | Rursuant to                      | the provision               | ons of Sections 617.0502   | and 617.1508,                      | Florida Statutes,                       | the above    | 9-ne         | oo beme   | rporeti            | ion submits this statement for the purpos   | of char              | nging its r                | egistered office       | Б   |  |
|   | or register:<br>femiliar with    | ed agent, or                | both, in the State of Floridations of See  | da. Such change<br>ion 617.05031 F | a was authorized<br>lorida Statutes     | by the co    | φo           | ration's  | board (            | of directors. I hereby accept the appointment   | nent as r            | registered                 | agent, I am            | ļ   |  |
| CI-C  |                                  |                             | 1.1  | 12.                                | J                                       |              |              | PA  | on                 | نب ،  | 1-19                 | 1-96                       | ,                      | ı   |  |
| 5/0   | SNATURE                          | Bignature Cyped             | or printed name of region are ligent   | and title if applicable.           | INOTE:                                  | Registered A | gent         | signature re  | equired w          | when reinstating!   | DATE                 |                            |                        | 1   |  |
| 12.   |                                  |                             | OFFICERS ANI   | DIRECTORS                          |   | 13.          |              |   |                    | ADDITIONS/CHANGES TO OFFICER  | IS AND               | DIRECTO                    | RS IN 12               |     |  |
| TITL  | E                                | 8                           |  |                                    | DELETE                                  | 1.1 TITLE    |              |   |                    |   | C                    | Change                     | Addition               | ٦   |  |
| NAN   | Œ                                | HUBER,                      |  |                                    |   | 1.2 NAM      | E            | - l   |                    |   |                      |                            |                        | - [ |  |
| STA   | EET ADDRESS                      |                             | Y BEACH LANE A-6   |                                    |   | 1.3 STRE     | ET A         | ADDRESS   |                    |   |                      |                            |                        | -   |  |
|   | Y-ST-ZIP                         | FT MYE                      | rs BCH FL  |                                    |   | 1.4 CITY     |              | 1   |                    |   |                      |                            |                        | 1   |  |
| TITL  |                                  | 0                           |  |                                    | DELETE                                  | 2.1 TITLE    | -            |   | D                  | resident  |                      | Change                     | ☐ Addition             | ٦   |  |
| NAM   | ų į                              |                             | DOMINIC  |                                    |   | 2.2 NAM      | E            | 1   | rı                 | i estuent   | •                    |                            |                        | 1   |  |
|   | EET ADDRESS                      | 4203 BA                     | Y BEACH LANE E-7   |                                    |   | 2.3 STRE     | ET A         | ADDRESS I   |                    | 4   |                      |                            |                        | 1   |  |
|   | 1-ST-ZIP                         | FT MYE                      | rs BCH FL  | •                                  |   | 2. 4 CITY    |              |   |                    |   |                      |                            |                        |     |  |
| TITL  |                                  | P                           |  |                                    | <b>X</b> DELETE                         | 3.1 TITLE    | _            |   |                    | <b>40000173</b> 0<br>-03/04/9601039   | 145                  | Change                     | Addition               | ┪   |  |
| NAN   | <sub>se</sub> (                  | GRAGG,                      | , G. R   |                                    | -                                       | 3.2 NAM      | E            | ļ   |                    | ~U3/U4/96~~U1U39  | UZ                   | 1                          |                        | Į   |  |
| -   | EET ADDRESS 4253 BAY BEACH LN G3 |                             |  |                                    |   |              | ADDRESS      |   | ***61.25           |   |                      |                            | -                      |     |  |
|   | r-ST-ZIP                         | FT MYE                      | rs BCH FL  |                                    |   | 3.4. CITY    |              | 1   |                    |   |                      |                            |                        | į   |  |
| TITL  |                                  | 7                           |  |                                    | DELETE                                  | 4.1 TITLE    |              |   | T                  | 003611000   | D                    | Change                     | ☐ Addition             | ٦   |  |
| NAN   |                                  | GREGG.                      | RYBINSKI F.  | •                                  | <b>*</b> -                              | 4, 2 NAM     |              | ł   |                    | reasurer  | _                    |                            |                        | I   |  |
|   | EET ADDRESS                      |                             | Y BEACH LANE D-1   |                                    |   | 4.3 STRE     |              | ADDRESS 1   | W                  | illiam Zimmerling   |                      |                            |                        | 1   |  |
| -   | Y-ST-ZIP                         | FT MYE                      | RS BCH FL  |                                    |   | 4.4 CITY     | -            |   | 44                 | 203 Bay Beach Lane E-<br>t. Myers Beach, Fl 33  | 231                  |                            |                        | ı   |  |
| TITL  |                                  | VPD                         |  |                                    | DELETE                                  | 5.1 TITLE    |              |   |                    | ry True o neorna ( ) oo   |                      | Change                     | Addition               | ┪   |  |
| NAV   | 1                                | GREGOI                      | RY, CAESAR   |                                    |   | 5.2 NAM      |              | 1   |                    |   | -                    |                            |                        | Ì   |  |
|   | EET ADDRESS                      |                             | Y BCH LN, HI   |                                    |   | 5.3 STRE     | _            | UDDAESS   |                    |   |                      |                            |                        | ı   |  |
|   | 1-S1-2IP                         |                             | RS BCH FL  |                                    | •                                       | 5.4 CITY     |              | 1   |                    |   |                      |                            | \                      | į   |  |
| TITU  |                                  |                             |  | <del></del>                        | DELETE                                  | 6.1 TITLE    | _            | 4"  |                    | <del></del>   | Γ.                   | Change                     | X Addition             | 4   |  |
| NAM   |                                  |                             |  |                                    |   | 6.2 NAM      |              | Ì   |                    | rector  |                      | =                          | 11.71                  | N   |  |
|   | EET ADDRESS                      |                             |  |                                    |   | 6.3 STRE     | -            | Indeess   |                    | mes O'Connor  |                      |                            | 14) /                  |     |  |
|   | r-ST-ZIP                         |                             |  |                                    |   | 64 CITY      |              | · · · · · · · · · · · · · · · · · · ·                             | 42                 | 23 Bay Beach Lane H-5   |                      | r                          | $M$ $^{\prime}$        | K   |  |
|   |                                  | certify that                | the Information supplied v   | with this filing is                | voluntarily furnish                     |              |              |   |                    |   |                      | ida Statut                 | e. Murther (           | Н   |  |
|   | oath; that I                     | am an office                | ion indicated on this annual<br>or or director of the corpo<br>Block 13 if changed, or o | ration or the rec                  | elver or trustee e                      | mpowered     | true<br>d to | and accepted  | curate<br>e this r | the Morphian asted in Section 111933<br>and that my signature shall have the same<br>report as required by Chapter 617, Florida | e legal e<br>Statute | effect as if<br>s; and the | made under             |     |  |