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NONPROFIT
 CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # 735562

1. Corporation Name

**ARLINGTON PROFESSIONAL BUILDING CONDOMINIUM ASSO
 CIATION, INC.**

Principal Place of Business

1851 ARLINGTON ST STE 204
 SARASOTA FL 34239

Mailing Address

1851 ARLINGTON ST STE 204
 SARASOTA FL 34239



| | | | | | |
|--------------------------------|---------------------|---------------------|---------------------|---|----------------|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified | |
| 21 | Suite, Apt. #, etc. | 26 | Suite, Apt. #, etc. | 04/13/1976 | |
| 22 | City & State | 27 | City & State | 4. FEI Number | Applied For |
| 23 | Zip | 28 | Country | 59-1675185 | Not Applicable |
| 24 | Country | 29 | Country | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| | | 30 | | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | |

9. Name and Address of Current Registered Agent

ABEL, HARVEY J.
 1777 MAIN ST.
 SARASOTA FL 33577

10. Name and Address of New Registered Agent

81 Name
 82 Street Address (P.O. Box Number is Not Acceptable)
 83
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|-------------------------------------|---|---|
| TITLE | SD <input type="checkbox"/> DELETE | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | EL SHAHAWAU M. | 1.2 NAME | |
| STREET ADDRESS | 1851 ARLINGTON ST | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL 34239 | 1.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | VPD <input type="checkbox"/> DELETE | 2.1 TITLE | |
| NAME | JOHNSON R. | 2.2 NAME | |
| STREET ADDRESS | 1851 ARLINGTON ST | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL 34239 | 2.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | TD <input type="checkbox"/> DELETE | 3.1 TITLE | |
| NAME | SLAZINSKI L. | 3.2 NAME | |
| STREET ADDRESS | 1851 ARLINGTON ST | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL 34239 | 3.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | PD <input type="checkbox"/> DELETE | 4.1 TITLE | |
| NAME | WEISS, ROBERT M | 4.2 NAME | |
| STREET ADDRESS | 1851 ARLINGTON ST | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | SARASOTA FL 34239 | 4.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | <input type="checkbox"/> DELETE | 5.1 TITLE | |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE | <input type="checkbox"/> DELETE | 6.1 TITLE | |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____ **REQUIRED** **2/14/99** **84-366-3000**
SIGNATURE, TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (1/98)