FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 16, 1999 8:00 am § Secretary of State

04-16-1999 90114 041 ****61.25

| DOCUMENT | # | 725 | 553 |
|----------|--------------------|-----|--------|
| DOCUMENT | $\boldsymbol{\pi}$ | 700 | IJIJIJ |

1. Corporation Name

| UNITED | CHILD CARE CENTERS, INC | | | | | | | | | |
|--|--|---|-------------|-----------|-----------|-------------------------------|------------------|--------------|---------------------------|------------|
| Principal Place | e of Business | Mailing Address | | | | | | | | |
| C/O UNITED M PO BOX 2625 LAKELAND FL : US | ETHODIST CHURCH 33806-2625 | PO BOX 2625 1140 E MCDONALD ST LAKELAND FL 33806-2625 US | | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date Incorpora | ted or Qualifed | | | |
| 21 | | 26 | | | | 04/13/1976 | | | | |
| Suite, Apt. | #, etc | Suite, Apt. #, etc. | | • • • | - | 4. FEI Number | | | <u> </u> | olied For |
| 22 | | 27 | | _ | | <u>59-1604493</u> | | | | Applicable |
| City & Stat | е | City & State | | | | 5. Certifcate of St | atus Desired | | \$8.75 A Fee Re | |
| 23 | | 28 | | | | | | | | · |
| Zip | Country | Žip | Country | | ; | 6. Election Camp | - | | \$5.00 (Added to | |
| 24 | 25 | 29 30 |) | | | Trust Fund Co. Name and Ad | | Penistered . | | o rees |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | - | o. Name and Au | G1633 (1 1464/ 1 | togistorea. | goin | |
| | | 4 | | Al | ldo O | . Martin_ | | | | |
| COPELANI | D, DELMAS M. | | 82 | | | (P.O. Box Numbe | | | A C+ | , |
| PO BOX 2 | 625 | | 83 | 16 75 | XXBXX | XXXXX | 1140 E N | 1CDONa. | u st | |
| | CDONALD ST | | | ₽ | prole | ਜ <u>ਰ ਜਾ. ੨੨੪/</u> | 14-5-05 | | | |
| LAKELAND | FL 33806 | | 84 | City | | | | FL | 85 Zip C | |
| 44 n | to the provisions of Sections 617.0502 | and 617 1509 Florida Statutos | the above | annond. | Lake | tion cubmite this st | atement for the | purpose of | changing its | registered |
| office or r | agistored agent or both in the State O | t Fiorida. Such change was auw | ionzeo ov | ine corbi | oration's | board of directors | . I hereby accep | pt the appoi | ntment as reg | gistered |
| agent. I a | m familier with, and accept the obligat | bigs of, Section 617.0503, Florida | a Statutes. | | | | | | | |
| SIGNATURE | Signature, typed of printed name of registered agent | and title of modicable (NOTE: Re | Dis: | trict | t Sup | erintender en reinstating) | nt | DATE 4 | 13/99 | |
| 12. | / OFFICERS AND | | 13. | | | ADDITIONS/CH | ANGES TO OF | FICERS AN | D DIRECTO | RS IN 12 |
| TITLE | VD - T | DELETE | 1.1 TITLE | | SD | Bove Jose | | | ☐ Change | ☐ Addition |
| NAME | BEERS, DAVID | • | 1.2 NAME | | 1 | | - | | | |
| STREET ADDRESS | 205 N 5TH ST | | 1.3 STREET | ADDRESS | | e, Jose | tan Duiss | _ | | |
| CITY-ST-ZIP | LAKE WALES FL | | 1.4 CITY-ST | T-ZIP | | Lake MOr | | 3 | | |
| TITLE | SD | ☐ DELETE | 2.1 TITLE | | T | | | | Change | ☐ Addition |
| NAME | POSTELL, VIVIEN | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 812 W 6TH ST | - | 2.3 STREET | ADDRESS | | | | | _ | , |
| CITY-ST-ZIP | LAKELAND FL | | 2.4 CITY-S | T- ZIP | | • • • • | | | | |
| TITLE | PD | ☐ DELETE | 3.1 TITLE | | | • | | | Change | Addition |
| NAME | OAKLEY, WILLIAM J. | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | la caracidada | | 3.3 STREET | F ADDRESS | : | | | | | |
| C/TY-ST-ZIP | LAKELAND FL | | 3.4. CITY-S | T-ZIP | | | | | | |
| TITLE | D ' 1 | ☐ DELETE | 4.1 TITLE | | | | | | Change | Addition |
| NAME | GREENE, CHARLES | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | 2730 CAROLINA AVE | | 4.3 STREET | FADDRESS | : | | | | | |
| CITY-ST-ZIP | LAKELAND FL: | | 4.4 CITY-ST | T-ZIP | <u> </u> | | | | | |
| TITLE | TD | ☐ DELETE | 5.1 TITLE | | | | | | ` Change | Addition |
| NAME | KRAUSE, PATRICIA A. | | 5.2 NAME | | | | | | | l |
| STREET ADDRESS | 1735 QUAIL RUN | | 5.3 STREET | | 3 | | | | | |
| CITY-ST-ZIP | LAKELAND FL | | 5.4 CITY-S | T-ZIP | | | | | Change | Addition |
| TITLE - | | ☐ DELETE | 6.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | ' | | | | | ļ |
| 01T/ AT TID | i | | 64 CITY-ST | T-71P | 1 | | | | | , |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATTICO AT ARE TO A LOS TREASURER 4/13/99 688-S
MATURE AND THEED OR PRINTED NAME OF SIGNING OFFICER ON DIRECTOR

Date Phone #

CR2F037 (11/98)