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NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

735456

(6)

KING OF PEACE METROPOLITAN COMMUNITY CHURCH, INC.

FILED Mar 27 1998 8:00am Secretary of State

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|---|---------------|---------------------------|--|-------------------|--------------------|--------------|--|--|--|--------------------|---------------|-------------------|--|
| Principal Place of Business Mailing Address | | | | | | • | 1 100(17 10000 1870) 87(17 0)00) | |) | II DIL OTORE HODE | | | |
| 3150 5TH AVE. N. 3150 5TH AVE. N. ST PETERSBURG FL 33713 ST PETERSBURG FL 33713 | | | | | 13 | | | 3. Da | ate Incorporated or Qualifi | ed | | | |
| | | | | | | | | 4. FE | Number | | 1 1 | pplied For | |
| | | | | | | | | | 59-2893776 | | | ot Applicable | |
| | ace of Busin | ess | 2a. Ma | iling Address | | | | E Co | ertificate of Status Desired | . [] | \$8.75 | Additional | |
| 21 Culta Ast | | | 26 | | | | | | Striicate of Status Desireo | | Fee F | lequired | |
| Sulte, Apt. #, etc. Sulte, Apt. #, etc. 27 | | | | | | | ection Campaign Financinust Fund Contribution | ° 🗆 | \$5.00 Added | | | | |
| 1 City & State City & State | | | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | | |
| 23 Zip | | Country | 28 Zip | | Cou | Country | | | Yes No 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | ŀ | 25 | 29 | | 30 | in y | | | is corporation owes or na rsonal Property Tax due . | | _ ` . | itangible ☐ No | |
| 841 | | and Address of Cu | | d Agent | 1001 | | | | ime and Address of Nev | | | | |
| | | | | | | 81 | Name | | · · | | | | |
| GILL, JOHN W 3150 5TH AVENUE NORTH | | | | | 82 | Street | Address (P.O. | Box Number is Not Acce | ptable) | | | | |
| | RSBURG F | | | | | 83 | | | • | | | | |
| | | | | | } | 84 | City | ···· | | · F1 | 85 Zip | Code | |
| 11 Durement t | o the provisi | one of Sections 617 | 0502 and 617.1 | 509 Florida Stati | ites the et | | named | corporation a | shmite this statement for t | FL. | changing | ite registered | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE _ | - | | | 6.11. | TO Burney | | | | | DATE | | | |
| | | | | 13. | Age | nt signature | e required when rein ADC | DITIONS/CHANGES TO O | | DIRECTO | BS IN 12 | | |
| TITLE | P | CITIOLIIO | THE BUILDION | DELETE | 1.1 717 | LE | | 1 | | 7 10 27 10 7 11 10 | Change | Addition | |
| NAME | GILL, JO | HN W | | | 1.2 NA | ME | | | | | - | | |
| STREET ADDRESS | 3150 5TI | H AVENUE NORTI | Н | | 1.3 ST | REET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ST. PER | TERSBURG FL | | | 1.4 CD | [Y-\$ | r- ZIP | | | | | | |
| TITLE | D | | | DELETE | 2.1 T(T | LE | | 0 | | | Change | Addition | |
| NAME | STEELE, | | | | 2.2 NA | ME | | KATHY | MOLL | | | | |
| STREET ADDRESS 3150 5TH AVE NORTH | | 2.3 ST | 2.3 STREET ADDRESS 3 | | | H AUE NORTH | • | | | | | | |
| CITY-ST-ZIP | | RSBURG FL | | | 2. 4 CI | | T-ZIP | ST PLT | ecesues, FL | 337 | | | |
| TITLE | D | DAD | | DELETE | 3.1 TIT | | | 1 | | | Change | ☐ Addition | |
| NAME | ELKINS, | | ш | | 3.2 NA | | | | | | | | |
| STREET ADDRESS 3150 5TH AVENUE NORTH CITY-ST-ZIP ST PETERSBURG FL | | | 3.3 STREET ADDRESS 3.4. City-St-Zip | | | | | | | | | | |
| CITY-ST-ZIP TITLE | D | nobuna re | <u> </u> | DELETE | 3.4. CI 4.1 TIT | | T-ZIP | | | | Change | Addition | |
| NAME | DAVIS, E | LIGENE | | _ otati | 4.2 N/ | | | 1 | | | Onto igo | Pidomon | |
| STREET ADDRESS | | H AVENUE NORTH | Н | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | ERSBURG FL | • | | 4.4 CII | | | | | | | | |
| TITLE | D | | | DELETE | 5.1 TIT | | 4-11 | | | | Change | Addition | |
| NAME | WATERS | , EARL R. | | | 5.2 NÀ | ME | | | | | | | |
| STREET ADDRESS | | H AVE NORTH | | | 5.3 ST | REET | ADDRESS | | | | | | |
| CITY-ST-ZIP | ST. PETE | ERSBURG FL | | | 5.4 CIT | Y-S1 | r-ziP | | • | | | _ <u></u> | |
| TITLE | 1 | | | DELETE | 6.1 TIT | | | T/D | | | ☐ Change | Addition | |
| NAME | arden, | | | | 6.2 NA | ME | | | MALL THE | MAR G | | | |
| STREET ADDRESS | 94EA ETI | | | | | | | | | | | | |
| T I | | h ave north Ersburg fl | | | 6.3 ST | REET | ADDRESS | | TH AVE, ADETH | • • | • | | |

I recept certify that the information supplied with this tilling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trueges employeed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adactment with an address.