

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735425

**FILED**  
**Mar 18, 2011**  
**Secretary of State**

**Entity Name:** THE SHUTTERS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

155 YACHT CLUB DR.  
NORTH PALM BEACH, FL 33408

**New Principal Place of Business:**

**Current Mailing Address:**

2950 JOG ROAD  
GREENACRES, FL 33467

**New Mailing Address:**

**FEI Number:** 59-1833567

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HILLEY & WYANT-CORTEZ, P.A.  
860 US HWY 1 #108  
NORTH PALM BEACH, FL 33408 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** KENNEY, JOSEPH  
**Address:** 155 YACHTCLUB DR # 304  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** TREA  
**Name:** HANNON, JOHN  
**Address:** 155 YACHT CLUB DR # 104  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** SEC  
**Name:** STEWART, NANCY  
**Address:** 155 YACHT CLUB DR # 107  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** PRES  
**Name:** HOUGHTON, DAVID C  
**Address:** 155 YACHT CLUB DRIVE # 201  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

**Title:** D  
**Name:** PICCIOLI, LOU  
**Address:** 155 YACHT CLUB DRIVE # 305  
**City-St-Zip:** NORTH PALM BEACH, FL 33408

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAVID HOUGHTON

P

03/18/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date