

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 735243 (8)

1. Corporation Name

FIRST ALLIANCE CHURCH OF PENSACOLA FLORIDA, INCORPORATED



Principal Place of Business

Mailing Address

4918 MOBILE HIGHWAY
PENSACOLA FL 32506

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PENSACOLA FL 32506

3. Date Incorporated or Qualified
03/12/1976

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

28 City & State

24 Zip

25 Country

29 Zip

30 Country

4. FEI Number
NOT APPLICABLE

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BAIDEN, DON
170 CALLOWAY AVE.
PENSACOLA FL 32505**

81 Name
GAY, JAMES
82 Street Address (P.O. Box Number is Not Acceptable)
4000 West Gadsden Street
83
84 City
Pensacola FL 85 Zip Code
32505

11. Pursuant to the provisions of Sections 617.0502 and 617.1598, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE: *James Gay* **James Gay, Director Chairman** **March 25, 1996**
(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating.) DATE)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D <input type="checkbox"/> DELETE
NAME	GAY, JAMES
STREET ADDRESS	4000 W. GADSDEN ST.
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	D <input type="checkbox"/> DELETE
NAME	COOPER, EVERETT
STREET ADDRESS	236 AQUAMARINE
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	DC <input checked="" type="checkbox"/> DELETE
NAME	BAIDEN, DON
STREET ADDRESS	170 CALLOWAY AVE.
CITY - ST - ZIP	PENSACOLA, FL 00000
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	<input type="checkbox"/> DELETE
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

1.1 TITLE	DC <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	GAY, JAMES
1.3 STREET ADDRESS	4000 West Gadsden Street
1.4 CITY - ST - ZIP	Pensacola, FL 32505
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
4.2 NAME	SOLICE, STEPHEN
4.3 STREET ADDRESS	2165 Oxford Drive
4.4 CITY - ST - ZIP	Pensacola, FL 32503
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	200001780402
5.4 CITY - ST - ZIP	--04/15/96--01064--014
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	***61.25
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James Gay* **James Gay, Director Chairman** **904/433-2701**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)