

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 735229

**FILED**  
**Jan 05, 2010**  
**Secretary of State**

**Entity Name:** CHARITY CHAPEL OF PENSACOLA, INC.

**Current Principal Place of Business:**

5820 MONTGOMERY AVE.  
PENSACOLA, FL 325261836

**New Principal Place of Business:**

**Current Mailing Address:**

5820 MONTGOMERY AVE.  
PENSACOLA, FL 325261836

**New Mailing Address:**

**FEI Number:** 59-2002219

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COLLINS, MICHAEL E  
5908 SAUFLEY PINES COURT  
PENSACOLA, FL 32526 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** COLLINS, MICHAEL E  
**Address:** 5908 SAUFLEY PINES COURT  
**City-St-Zip:** PENSACOLA, FL 32526

**Title:** D  
**Name:** NETTLETON, JOE  
**Address:** 517 PARKER DRIVE  
**City-St-Zip:** PENSACOLA, FL 32504

**Title:** DS  
**Name:** KIMBLE, RAY  
**Address:** 403 N 77TH AVE  
**City-St-Zip:** PENSACOLA, FL 32506

**Title:** D  
**Name:** HARVEY, BRANDON  
**Address:** 4822 BIRCH ST  
**City-St-Zip:** PENSACOLA, FL 32505

**Title:** D  
**Name:** IRELAND, JERRY  
**Address:** 6176 SAUFLEY PINES ROAD  
**City-St-Zip:** PENSACOLA, FL 32526

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JERRY IRELAND

D

01/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date