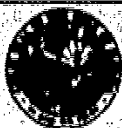


**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PM 12:05

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 735129 (9)**

1. Corporation Name

**KING HIGH SCHOOL MUSIC CLUB, INC.**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                     |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>03/04/1976</b>                                                                                              | 3a. Date of Last Report<br><b>06/06/1994</b>                      |
| 4. FEI Number<br><b>NOT APPLICABLE</b>                                                                                                              | Applied For<br><input checked="" type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                        | <b>\$6.75 Additional Fee Required</b>                             |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | <b>\$5.00 May Be Added to Fees</b>                                |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                    | <b>\$68.75 Supplemental Fee Not Required</b>                      |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                   |

|                                                                                                |                                                                                                |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business                                                                 | 2a. Mailing Address                                                                            |
| <b>21</b><br>Suite, Apt. #, etc.<br><b>22</b><br>City & State<br><b>23</b><br>Zip<br><b>24</b> | <b>26</b><br>Suite, Apt. #, etc.<br><b>27</b><br>City & State<br><b>28</b><br>Zip<br><b>29</b> |

|                                                                                         |  |
|-----------------------------------------------------------------------------------------|--|
| 8. Name and Address of Current Registered Agent                                         |  |
| <b>KING, JOHN M</b><br><b>6407 S. QUEENSWAY DRIVE</b><br><b>TEMPLE TERRACE FL 33617</b> |  |

|                                                              |                              |
|--------------------------------------------------------------|------------------------------|
| 10. Name and Address of New Registered Agent                 |                              |
| <b>81</b> Name                                               |                              |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable) |                              |
| <b>83</b>                                                    |                              |
| <b>84</b> City                                               | <b>FL</b> <b>85</b> Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when reappointing

DATE

|                            |                                |                                                       |                                                                   |
|----------------------------|--------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| TITLE                      | <b>PD</b>                      | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>KING, JOHN M</b>            | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>6407 S. QUEENSWAY DRIVE</b> | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>TEMPLE TERRACE FL 33617</b> | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>VPD</b>                     | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>WOOD, DONALD</b>            | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1269 FOUR SEASONS BLVD.</b> | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>TEMPLE TERRACE FL 33613</b> | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>VPD</b>                     | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>REED, TOM</b>               | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>9305 ALANBROOKE STREET</b>  | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>TAMPA FL 33637</b>          | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>S</b>                       | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>LICATA, MILLIE</b>          | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>11720 FIFE AVENUE</b>       | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>TAMPA FL 33617</b>          | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>T</b>                       | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MARD, PAM</b>               | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>11505 HUMBER PL.</b>        | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>TEMPLE TERRACE FL 33617</b> | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                                | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                                | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4-16-95 813-276-1070