# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT#734914** 

FILED Feb 03, 2012 Secretary of State

Entity Name: THE CHARTER CLUB, INC.

Current Principal Place of Business: New Principal Place of Business:

600 NORTHEAST 36TH STREET MIAMI, FL 33137

Current Mailing Address: New Mailing Address:

600 NORTHEAST 36TH STREET MIAMI, FL 33137

FEI Number: 59-1681500 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

DAVID B. HABER P.A. C/O DAVID B. HABER 201 SOUTH BISCAYNE BLVD., SUITE 1205 MIAMI, FL 33131 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

### **OFFICERS AND DIRECTORS:**

Title: F

Name: JACOBSON, DANIEL N

Address: 600 NE 36TH STREET UNIT 1603

City-St-Zip: MIAMI, FL 33137

Title: VP

Name: SILVER, STEPHANIE Address: 1350 NW 12TH AVE City-St-Zip: MIAMI, FL 33136

Title:

Name: PEREIRA, ANTONIO CARLOS B

Address: 600 NE 36TH STREET City-St-Zip: MIAMI, FL 33137

Title: S

Name: STEGONSHEK, JASON Address: 600 NE 36TH STREET City-St-Zip: MIAMI, FL 33137

Title:

Name: SANCHEZ, JORGE Address: 600 NE 36TH STREET City-St-Zip: MIAMI, FL 33137

Title:

 Name:
 DAVIS, DAMION

 Address:
 600 NE 36TH STREET

 City-St-Zip:
 MIAMI, FL 33137

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DANIEL N JACOBSON P 02/03/2012

LAW OFFICES OF

# DAVID B. HABER, P.A.

MIAMI CENTER • SUITE 1205 201 S. BISCAYNE BLVD. MIAMI, FLORIDA 33131

> (305) 379-2400 Telephone (305) 379-1106 Facsimile

# 754914

## FACSIMILE TRANSMISSION

TO.	PROM:
Florida Department of State	David B. Haber, Esq.
COMPANY:	DATE:
Florida Department of State	February 3, 2012
FAX NUMBER	TOTAL NO. OF PAGES INCLUDING COVER:
(850) 245-6017	.1 <u></u>
PHONE NUMBER:	8E: _
	The Charter Club, Inc.
	Document No.:734914

#### NOTES/COMMENTS:

Name of Corporation: The Charter Club, Inc.

Document No.: 734914

We request to add to the 2012 Annual Report the Director Listed below. Please note, that we have just completed our online filing and our confirmation number is 500220427795

#### Director

O'Connor, John Management Office 600 NE 36<sup>th</sup> Street Miami, FL 33137

If you need any additional information, or if we need to do anything else, please contact our office immediately.

#### ATTORNEY WORK PRODUCT

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