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**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(0)

## COQUINA BEACH CONDOMINIUM ASSOCIATION, INC.

| FILED              |
|--------------------|
| Feb 26 1998 8:00am |
| Secretary of State |

|  |                     |  |                                  | ·              |                    |                  |                   |   |   |                                       |                            |                            |  |
|--|---------------------|--|----------------------------------|----------------|--------------------|------------------|-------------------|---|---|---------------------------------------|----------------------------|----------------------------|--|
| Principal Place of Business Malling Address  |                     |  |                                  |                |                    |                  |                   |   | 1 109111 10800 11111 91001 19111 109                                | in 1811 A1511 615                     | !! <b>@ </b> @   B  B  ! B | #11 <b>#</b> 1911 1891     |  |
| 631 NERITA ST. 631 NERITA ST. P.O. BOX 694 P.O. BOX 694 SANIBEL FL 33957 SANIBEL FL 33957  |                     |  |                                  |                |                    |                  |                   | 3   | Date Incorporated or Qualified 02/04/1976                           | d                                     |                            |                            |  |
| SAMBOLL FL WOO!  |                     |  |                                  |                |                    |                  |                   | 4   | . FEI Number<br><b>59-1659134</b>                                   | •                                     |                            | plied For<br>t Applicable  |  |
| ŀ  | 2. Principal Pl     | rincipal Place of Business 2a. Mailing Address |                                  |                |                    |                  |                   |   |   |                                       | \$8.75                     | <del>- ' '</del>           |  |
| ŀ  | 21                  |  |                                  | 26             |                    |                  |                   | 5   | . Certificate of Status Desired                                     |                                       | Fee Re                     |                            |  |
| ĺ  | Sulte, Apt. 6       | Suite, Apt. #, etc. Suite, Apt. #, etc.        |                                  |                |                    |                  | ·                 | 6   | . Election Campaign Financing                                       | []                                    | \$5.00                     |                            |  |
| ŀ  | 22<br>City & State  | <u></u> .                                      |                                  | City & State   | & State            |                  |                   | <del></del>   | Trust Fund Contribution   | bomobumore                            | Added to                   |                            |  |
| ŀ  | 23                  | 28   |                                  |                |                    |                  |                   |   | 7. Is this nonprofit corporation a homeowners association?  Yes  No |                                       |                            |                            |  |
|  | Zip Country         |  |                                  | Zip            | <b>├</b> ┐         |                  |                   | or this obsporation chas                                  |   | or has paid the current year intamble |                            |                            |  |
| 24 25  |                     |  |                                  | 29 30          |                    |                  |                   | Personal Property Tax due Ju<br>Name and Address of New I |   |                                       |                            |                            |  |
| 9. Name and Address of Current Registered Agent  |                     |  |                                  |                |                    |                  |                   | 10  | , Haire alle Mediess of New I                                       | John President                        | - Beur                     |                            |  |
| JAMBECK, NICK<br>1633 PERIWINKLE WAY<br>SUITE G<br>SANIBEL FL 33957  |                     |  |                                  |                |                    |                  | Name              |   |   |                                       |                            |                            |  |
|  |                     |  |                                  |                |                    |                  | Street Ac         | 4 Address (P.O. Box Number is Not Acceptable)             |   |                                       |                            |                            |  |
|  |                     |  |                                  |                |                    |                  |                   |   |   |                                       | ,                          | <del></del>                |  |
|  |                     |  |                                  |                |                    |                  | City              | 85 Zip Code   |   |                                       |                            |                            |  |
|  |                     |  |                                  |                |                    |                  |                   |   |   | FL                                    | 1                          |                            |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its reoffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                     |  |                                  |                |                    |                  |                   |   |   |                                       |                            | s registered<br>registered |  |
| 1  | SIGNATURE _         |  | or printed name of registered ag | and the second |                    | ent signature re |                   |   | DATE  |                                       |                            |                            |  |
| ŀ  | 12.                 | Signature, typed                               |                                  | ND DIRECTORS   | <u></u>            | 13.              | AR STORIGIO TO    | equiled wife  | ADDITIONS/CHANGES TO OFF  | <del> </del>                          | DIRECTOR                   | S IN 12                    |  |
| ł  | TITLE               | PD   | Ol Flocilo Fu                    | DEL            |                    | .1 TITLE         |                   |   |   |                                       | Change                     | Addition                   |  |
| l  | NAME BALL, ARMAND   |  |                                  |                | 121                |                  |                   |   |   |                                       |                            |                            |  |
| ı  | STREET ADDRESS      | 629 C.   | NERITA STREET                    |                | 1.3 STREET ADDRESS |                  |                   |   |   |                                       |                            |                            |  |
| CITY-ST-ZIP SANIBEL FL   |                     |  |                                  |                |                    |                  | T-ZIP             |   |   |                                       |                            |                            |  |
| ľ  | TITLE               | \$TD   |                                  | DEL            | DELETE 2.11        |                  |                   |   |   |                                       | Change                     | Addition                   |  |
| ı  | NAME                |  | ts, david                        |                | 22 N               |                  |                   |   |   |                                       |                            |                            |  |
| ١  | STREET ADDRESS      | UM TALLAT                                      |                                  |                | 23                 |                  |                   |   |   |                                       |                            |                            |  |
| l  | CITY-ST-ZIP         | <del></del>                                    |                                  |                |                    |                  | 2.4 CITY-ST-ZIP   |   |   |                                       |                            | T A Address                |  |
| l  | TITLE               | D  | A                                | L_J DEL        | DELETE 3.1 TITL    |                  |                   |   |   |                                       | L Change                   | Addition                   |  |
| l  | NAME COSYNS, HOWARD |  |                                  | •              | 3.2 NAME           |                  |                   |   |   |                                       |                            |                            |  |
| ١  | STREET ADDRESS      | ALUDEI CI                                      |                                  |                |                    |                  | ADDRESS           |   |   |                                       |                            |                            |  |
| ļ  | CITY-ST-ZIP         |  |                                  | - I bri        |                    |                  | . CITY - ST - ZIP |   |   |                                       | Change                     | Addition                   |  |
| l  | TITLE D             |  |                                  |                | DELETE 4.1 Tri     |                  | ł                 |   |   |                                       | CHAING                     |                            |  |
| ١  | NAME                | and Alderson Board                             |                                  |                |                    |                  | 4800555           |   |   |                                       |                            |                            |  |
| l  | STREET ADDRESS      | MON AAID DA                                    |                                  |                |                    |                  | ADDRESS           |   |   |                                       |                            |                            |  |
| ŀ  | CITY-ST-ZIP         |  |                                  |                |                    |                  | T-ZIP             | ····  |   |                                       | Change                     | Addition                   |  |
| ۱  | TITLE               | D  |                                  | L DEL          | T. 1. C            | .1 TITLE         |                   |   |   |                                       |                            | LI AUGILION                |  |

City-St-ZiP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trostee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed error an attackment with an address.

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY - ST-ZIP

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CHTY-ST-ZIP

CITY-ST-ZIP

SMITH, ROBERT

**EDGEWOOD KY** 

614 OAK RIDGE ROAD

Change

Addition