

7 34740

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



500155330085

05/04/09--01029--024 \*\*35.00

FILED

2009 MAY -4 PM 1:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Amended  
B

5-8-09

**JAY  
STEVEN  
LEVINE**

Attorneys P.A.

3300 PGA BOULEVARD, SUITE 570, PALM BEACH GARDENS, FLORIDA 33410  
TEL: 561-627-3585 FAX: 561-627-0811

JAY STEVEN LEVINE, ESQUIRE  
CHRISTOPHER A. SAJDERA, ESQUIRE  
JONATHAN S. MORRIS, ESQUIRE  
TANIA I. SAYEGH, ESQUIRE

---

April 30, 2009

Department of State  
Division of Corporations  
Corporate Filings  
P.O. Box 6327  
Tallahassee, FL 32314

RE: WATER GLADES 100 CONDOMINIUM ASSOCIATION, INC.  
DOCUMENT NUMBER: 734740

*561-999-9925*

Dear Sir/Madam:

Enclosed for filing please find an original and copy of Articles of Amendment to the Articles of Incorporation for the above-referenced corporation along with our check in the amount of \$35.00 in payment of your filing fee.

I have also enclosed a self-addressed stamped envelope for the return of a filed copy.

Thank you for your assistance and should you have any questions, please call.

Very truly yours,



Jay Steven Levine, Esquire

JSL/mgs  
Enclosures

FILED

2009 MAY -4 PM 1:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION**

As used herein the following shall apply: F.S. 617.1002

A. Words in the text which are lined through with hyphens (—) indicate deletions from the present text.

B. Words in the text which are underlined indicate additions to the present text.

**I. ARTICLES OF INCORPORATION**

1. Article 7.2 of the Articles of Incorporation shall be amended to read as follows:

"7.2 Thereafter the affairs of the Association shall be managed by a board consisting of ~~nine (9)~~ five (5) members. All Administrators must be Unit Owners."

**CERTIFICATE OF ADOPTION OF THE AMENDMENT TO THE ARTICLES OF INCORPORATION**

THE UNDERSIGNED, being the president of WATER GLADES 100 CONDOMINIUM ASSOCIATION, INC., hereby certifies that the foregoing was approved by not less than a majority of the entire membership of the Board of Directors then serving on Feb 17 2009, and was approved by not less than 2/3 of the voting interests of all members of the Association, voted on February 17, 2009 at a meeting of the members. The number of votes was sufficient for approval.

EXECUTED this 29 day of April, 2009.

WITNESSES

Chris J De Vero  
Print: Chris J De Vero

Bruce E. Aiken  
Print: Bruce E. Aiken

WATER GLADES 100 CONDOMINIUM  
ASSOCIATION, INC.

BY: Sheldon Reach  
President  
Print Name: Sheldon Reach

STATE OF FLORIDA

COUNTY OF PALM BEACH

I HEREBY CERTIFY that on the 29 day of April, 2009, before me personally appeared Sheldon Booch as President of WATER GLADES 100 CONDOMINIUM ASSOCIATION, INC., who is personally known to me and who did not take an oath and who executed the aforesaid Certification as his/her free act and deed as such duly authorized officer; and that the official seal of the Corporation is duly affixed and the instrument is the act and deed of the Corporation.

**WITNESS** my signature and official seal, in the County of Palm Beach, State of Florida, the day and year last aforesaid.

NOTARY PUBLIC:

Sign: Eileen E. Aiken  
Printed Name: Eileen E. Aiken

My commission expires: November 12, 2011

