## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

734738

(8)

## INDIAN RIVER POINT HOMEOWNERS ASSOCIATION INC.

Dissipal Diag	- A Chylinau	Madien Addens	<del>-</del> .	, <del>***</del>						
Principal Place of Business Mailing Address										
3200 NE BREA JENSEN BEACI	kwater drive H FL 34957	3200 NE BREAKWATER ( JENSEN BEACH FL 3495								
						3. Date Incorporated or Qualified 12/31/1975		te of Last 05/01/1		
2. Principal Pl	ace of Business	2a. Mailing Address 26				4. FEI Number 59-2235580			Applied For Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.75	Additional Required	٦
City & State	9	City & State				6. Election Campaign Financing	<del>,,,,,,,</del> ,		May Be	$\exists$
23		28				Trust Fund Contribution			d to Fees	
Zip <b>24</b>	Country 25	Zip 29	30	ntry		This corporation has liability for Florida Statutes	intangible Yes	_	в. 199.032,	
	9. Name and Address of Current		1991			10. Name and Address of New Re	gistered /	gent		
				81 Name						1
MULVEY, JACK				82 Street	Addres	ss (P.O. Box Number is Not Acceptat	ole)			┪
	BREAKWATER DRIVE			83				····	<del></del>	4
<b>JENSEN</b>	BEACH FL 34957			3						⅃
				84 City			FL	85 Zi	p Code	7
11. Pursuant	to the provisions of Sections 617.0502	and 617.1508, Florida Statu	tes, the a	pove-named	corpo	ration submits this statement for the p	ourpose of	changing	Its registered	7
office or n agent. I a	egistered agent, or both, in the State of medical facilities of the state of the st	if Florida. Such change was ions of, Section 617.0503, Fl	authorize Iorida Stat	d by the cor utes.	rporatio	n's board of directors. I hereby acce	pt the app	ointment a	is registered	ļ
SIGNATURE	Man Tai (Xend	کیم () Tre	asur	er		4,	/24/9	7		
12.	Signature, typed exprinted name of registered agent	and title If applicable (NO	TE: Registere 13.	Agent signature	beriuper s	when reinstating) ADDITIONS/CHANGES TO OFFIC			NDC IN 12	٦,
TITLE	PD	DELETE	1.1 1	TLE	T	ADDITIONS/OFFICES TO OFFIC	JENO AND	Change		}
NAME	MULVEY, JACK		1.2 N	UME				-	-	1
STREET ADDRESS	4033 NE BREAKWATER DRIVE		1.3 \$	REET ADDRESS	]					į
CITY-ST-ZIP	JENSON BEACH FL 34957			TY-ST-ZIP				r		_ {}
TITLE	LA L	☐ DELETE	2.1 17		SD			Change	Addition	۱۲
NAME CERTEX ADDRESS	Bertegly, Roy   4021 Ne Breakwater Drive	•	2.2 N	rame Treet address	LA	LIBERTE, ROY				1
STREET ADDRESS CITY-ST-ZIP	JENSEN BEACH FL 34957	•		ITY-ST-ZIP						
TITLE	TD	DELETE	8.1 Ti		1			Change	Addition	7
NAME	PRIDGEN, MACEY T		3.2 N	AME						
STREET ADDRESS	4041 NE BREAKWATER DRIVE		3.3 S	REET ADORESS						
CITY - ST - ZIP	JENSEN BEACH FL 34957	T brieze		TY-ST-ZIP	<del> </del>	····		Chart	& dall!	
TITLE	MD Lang. Joseph	☐ DELETE	4.1 1					Change	e 🛄 Addition	'
NAME STREET ADDRESS	3991 NE BREAKWATER DRIVE		4.2 N	reet address						
CITY-ST-ZIP	JENSEN BEACH FL 34957	•	1	TY-ST-ZIP	1					
TITLE	VD	☐ DELETE	5.1 1		1	**************************************		Change	e Addition	1
NAME	TRACHTENBERG, ARTHUR		5.2 N	AME		•				
STREET ADORESS	3287 NE CATAMARAN TERRA	CE	5.3 \$	FREET ADDRESS	1					
CITY-ST-ZIP	JENSEN BEACH FL 34957	I Deleve		TV-ST-ZIP	<del> </del>			C	1 4 4 2 5 7	$\perp$
TITLE		DELETE	6.1 TI		-			Change	e	'
NAME expect annuege			6.2 N	ame Treet address						
STREET ADDRESS			0.35	INCE I AUTUMESS	1					-

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

BIGNATURE AND TYPED OF PRINTED AME OF SIGNING SPICER OF DIRECTOR

4/24/97

561 225 1111 Daytine Prone 9 0071208

**FILED** 

May 01 1997 8:00am

Secretary of State