2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

1. Entity Name

ST. PETERSBURG INTERNATIONAL FOLK FAIR SOCIETY.

DOCUMENT # 734390

| INC. | NODURG INTERNATIONAL FO | JLN FAIN O | QUIETT, | √ | | | | | | |
|---|---|--------------------------|---|--|--|--------------------------------|---|-----------------------|---------------|---------------------------------|
| Principal Plac | ce of Business | Mailing Add | dress | | - L | | | | | |
| | | | 330 FIFTH ST N SAINT PETERSBURG FL 33701 | | | | | | | |
| | | | | | | | <u> </u> | | | II İlb eri i ed i |
| • | | 1 | 3. Mailing Address | | | | | | | |
| 559 Mirror & Lake Suite Apt. # etc. | | 330 Fifth Street No. | | | | 0. | | | | |
| | #,etc. fle Board Buildin | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | | | City & State | | | | 4. FEI Number 59-1674088 Applied For | | | |
| | etersburg,FL | St.Petersburg,FL | | | | | Not Applicable | | | |
| Zip | Country | Zip | - | I ~ | ountry | | -5. Certificate of Sta | tus Desired ~ 🖵 🛚 | \$8.75 Add | |
| 3370 | N <u>Pinellas</u> | 33701 Registered Age | ent | lPin | ellas | | 7 Name and Addr | ess of New Registered | | |
| 6. Name and Address of Current Registered Agent | | | | | Name | | 7. Name and Addit | .aa of Hew Hogisteled | Agent | |
| HASKEL, LOUIS | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 415 SOUTH SAN REMO AVENUE | | | | Street Address (F.O. Dox Number is Not Acceptable) | | | | | | |
| S210 | | | | | | | | | | |
| CLEARWATER FL 34616 | | | | | City | | | FI | Zip Cod | е |
| 8. The above | named entity submits this statement for | the purpose of | f changing its | registe | red office or | register | ed agent, or both, in th | | familiar with | and accept |
| SIGNATURE | Signature, typed or printed name of registered agent is | und title if applicable. | (NOT | E: Register | red Agent signat | ure required | when reinstating) | DATE | | |
| FILE NOW: FEE IS \$61.25 | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | | | |
| 10. | OFFICERS AND DIF | ECTORS | | 11. | | | ADDITIONS/CHANGE | TO OFFICERS AND D | IRECTORS IN | 10 |
| TITLE | D SANTOS, ANNA 3768 103RD AVE N | [| □ Delete | | | | | - | ☐ Change | Addition |
| TITLE | CLEARWATER FL 33762 | | X Delete | - | - | Coor | ge White | | Change | Addition |
| NAME | DOBBS, BOB | <u> </u> | -W DOIGE | NAI | | GGOT | ge willte | | ongo | , |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | 67th Avenue North | | | |
| TITLE | T | | ☐ Delete | TIT | | | | | ☐ Change | ☐ Addition |
| NAME | YOUSEFIANI, ABBAS | | | NA | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 6912 CIRCLE CREEK DR PINELLAS PARK FL 33781 | | | | REET ADDRESS Y-ST-ZIP | | | | | |
| TITLE | P | | Delete | TIT | | | | | ☐ Change | Addition |
| NAME | BISHARA, MACARI | | | NAI | | | | | | |
| STREET ADDRESS | 2040 GULF BLVD | | | STR | REET ADDRESS | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officier or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 in changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

Vice President

Sara SHeepler

Director

Milan Pistolich

8400 49th St.NO., APT 503

Pinelas PArk, FL 33781 Change

1019 JUngle Ave., St. Pete, FL 33710

TITLE

NAME

TITLE

NAME

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

BOYNTON BEACH FL 33786

2797 CASILLA WAY SOUTH

6013 113TH ST, APT 605

SEMINOLE FL 33762

SAINT PETERSBURG FL 33712

PORTER, CLIVE

EVANS, MOSES

Delete

Delete

☐ Change

Addition

Addition

FILED

Secretary of State

06-02-2003 90199 041 ****70.00

Jun 02, 2003 8:00 am