

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION ANNUAL REPORT 1995	 FLORIDA DEPARTMENT OF STATE Sandra B. Moriam Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 734365 (0)

1. Corporation Name
HALLANDALE UNITED CITIZENS, INC.

Principal Place of Business % LOUIS SCHULMAN 300 N.E. 14TH AVENUE HALLANDALE FL 33009	Mailing Address % LOUIS SCHULMAN 300 N.E. 14TH AVENUE HALLANDALE FL 33009
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2. Principal Place of Business 21 300 N.E. 14 AVE	2a. Mailing Address 26 300 N.E. 14 AVE #403
Suite, Apt. #, etc. 22 #402	Suite, Apt. #, etc. 27 402
City & State 23 HALLANDALE FL.	City & State 28 HALLANDALE FL.
Zip 24 33009	Country 25 BROWARD
Zip 29 33009	Country 30 BROWARD

9. Name and Address of Current Registered Agent

**WATERMAN, SAMUEL E, ESO
1445 ATL SH BLVD.
HALLANDALE FL 33009**

APPROVED
AND
FILED

95 JUN 26 PM 1:52

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 11/18/1975	3a. Date of Last Report 05/24/1994
4. FEI Number 25-7039488	TAX-EXEMPT
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒	\$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 119.032, Florida Statutes ☐ Yes ☒ No	

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	400001525454
83	-06/28/95--01030-021
84 City	*****78.00 *****70.00 FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P	1.1 TITLE	D SEYMOUR FENDELL, PRES
NAME	CANON, ART	1.2 NAME	3140 SO. OCN. DR
STREET ADDRESS	1000 NE 7TH STREET	1.3 STREET ADDRESS	HALLANDALE, FL. 33009
CITY - ST - ZIP	HALLANDALE FL	1.4 CITY - ST - ZIP	HALLANDALE, FL. 33009
TITLE	VP	2.1 TITLE	D THORN SHAY
NAME	FENDELL, SEYMOOR	2.2 NAME	3RD 731 SW 3 AVE 3RD
STREET ADDRESS	3140 S. OCEAN DRIVE	2.3 STREET ADDRESS	HALLANDALE, FL. 33009
CITY - ST - ZIP	HALLANDALE FL	2.4 CITY - ST - ZIP	HALLANDALE, FL. 33009
TITLE	VP	3.1 TITLE	D ALVIN J. SANDER
NAME	SANDER, ALVIN J	3.2 NAME	2ND V.P. PRES
STREET ADDRESS	1000 NE 14TH AVE 703	3.3 STREET ADDRESS	2ND 1000 NE 14TH AVE
CITY - ST - ZIP	HALLANDALE, FL 00000	3.4 CITY - ST - ZIP	HALLANDALE, FL. 33009
TITLE	VP	4.1 TITLE	D HARRY FRISCHLING
NAME	FRISCHLING, HARRY	4.2 NAME	1ST V.P. PRES.
STREET ADDRESS	1301 NE 7 STREET, #213	4.3 STREET ADDRESS	1301 NE 7 STREET, #213
CITY - ST - ZIP	HALLANDALE FL	4.4 CITY - ST - ZIP	HALLANDALE, FL. 33009
TITLE	S	5.1 TITLE	D SILVIA SNYDER
NAME	SNYDER, SILVIA	5.2 NAME	SECY
STREET ADDRESS	301 NE 14TH AVE 202	5.3 STREET ADDRESS	421 NE 14 AVE #202
CITY - ST - ZIP	HALLANDALE, FL 00000	5.4 CITY - ST - ZIP	HALLANDALE, FL. 33009
TITLE	DT	6.1 TITLE	D LOUIS S. SCHULMAN
NAME	SCHULMAN, LOUIS S	6.2 NAME	TREAS.
STREET ADDRESS	300 NE 14TH AVE 402	6.3 STREET ADDRESS	
CITY - ST - ZIP	HALLANDALE, FL 00000	6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my knowledge of the facts is based on the best information available to me at the time of filing; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report; that I am a resident of the State of Florida; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Louis S. Schulman H/5/95 Treasurer

LOUIS S. SCHULMAN - TREASURER