

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED

DOCUMENT # 734139 (9)

1. Corporation Name

SAINT MATTHEW LUTHERAN CHURCH OF PENSACOLA, FLORIDA, INC.

95 APR 20 PM 7:09

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

Principal Place of Business Mailing Address
7049 PENSACOLA BLVD. PENSACOLA FL 32505-1223
7049 PENSACOLA BLVD. PENSACOLA FL 32505-1223

3. Date Incorporated or Qualified 10/23/1975
3a. Date of Last Report 04/12/1994
4. FEI Number 23-7084863
Applied For Not Applicable
5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 Zip Country 25 Zip Country 29 Zip Country 30 Zip Country

9. Name and Address of Current Registered Agent
BROWN, JAMES P
7049 PENSACOLA BLVD
PENSACOLA FL 32505

10. Name and Address of New Registered Agent
81 Name ANGELA F. LAMAR
82 Street Address (P.O. Box Number is Not Acceptable) 7049 PENSACOLA BLVD.
83
84 City PENSACOLA, FL 85 Zip Code 32505

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Angela F. Lamar* ANGELA F. LAMAR, TREASURER DATE 4-23-95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	T	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	LAMAR, ANGELA	1.2 NAME	
STREET ADDRESS	2220 N. DAVIS ST.	1.3 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL 32503-3858	1.4 CITY - ST - ZIP	
TITLE	D	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BROWN, JAMES P	2.2 NAME	
STREET ADDRESS	7049 PENSACOLA BLVD	2.3 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA, FL 00000	2.4 CITY - ST - ZIP	
TITLE	D	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DAVIS, JAMES W	3.2 NAME	
STREET ADDRESS	2104 WELCOME CIRCLE	3.3 STREET ADDRESS	
CITY - ST - ZIP	CANTONMENT FL 32533	3.4 CITY - ST - ZIP	
TITLE	VPD	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	WESLEY, MARILYN	4.2 NAME	
STREET ADDRESS	1316 E. CROSS ST.	4.3 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL 32503	4.4 CITY - ST - ZIP	
TITLE	S	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	COLSTON, JOHNETTA C	5.2 NAME	
STREET ADDRESS	388 HANCOCK LANE	5.3 STREET ADDRESS	
CITY - ST - ZIP	PENSACOLA FL 32503	5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Angela F. Lamar* TREASURER *ANGELA F. LAMAR* DATE 4-23-95 (904) 968-9522 EXT. 148