

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Mar 13, 2001 8:00 am**  
**Secretary of State**

0086338

**DOCUMENT # 734061**

03-13-2001 90075 035 \*\*\*\*61.25

1. Entity Name

**CRIMINAL AND JUVENILE JUSTICE INTERNATIONAL, INC**

Principal Place of Business

**381 SOUTH OWASSO BLVD.  
 ROSEVILLE MN 55113**

Mailing Address

**381 SOUTH OWASSO BLVD  
 ROSEVILLE MN 55113  
 US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**51-0187430**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SCHEMERA, JEFF  
 1728 BOLTON VILLAGE LANE  
 NICEVILLE FL 32578**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW:  
 FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	<b>P</b>						
	<b>ROWAN, JOSEPH R.</b>	<b>381 SOUTH OWASSO BLVD.</b>	<b>ROSEVILLE MN</b>				
	<b>D</b>						
	<b>MAHONEY, MICHAEL J.</b>	<b>59 E VAN BUREN SUITE 1600</b>	<b>CHICAGO IL</b>				
	<b>CD</b>						
	<b>COSTELLO, HOWARD J</b>	<b>1324 B CARRIAGE DRIVE</b>	<b>HUDSON WI 54016</b>				
	<b>D</b>						
	<b>POWERS, SANGER B.</b>	<b>3300 VISTA ROAD</b>	<b>GREEN BAY WI</b>				
	<b>VCD</b>						
	<b>KEHOE, CHARLES J.</b>	<b>11805 HEATHMERE CRESCENT</b>	<b>MIDLOTHIAN VA</b>				
	<b>STD</b>						
	<b>SCHEMERA, JEFF</b>	<b>1728 BOLTON VILLAGE LANE</b>	<b>NICEVILLE FL 32578</b>				

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

*Joseph R. Rowan* (Joseph R. ROWAN) 3/13/01 651-481-9644

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/00)