## FILE NOW: FILING FEE IS \$61,25

## NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 733958

(3)

NATIONAL ASSOCIATION OF DEFENSIVE ARTS AND SCIENCES INC.

| CES, INC.                                   |                                   |   |                      |   |  |                                   |  |  |  |
|---|-----------------------------------|---|----------------------|---|--|-----------------------------------|--|--|--|
| Principal Place of Business Mailing Address |                                   |   |                      |   | I INDIII IODDE SISTO (INTE SESTI BISTO VIDI OIDII ES                 | 9(1 B181) 91811 91811 81911 1881  |  |  |  |
| 675 RIVERSIDI<br>ORMOND BEA                 | E DR.<br>CH FL 32176-7879         | 675 RIVERSIDE DR.<br>ORMONO BEACH FL 32176-7879 |                      |   | 3. Date Incorporated or Qualified 09/30/1975                         |                                   |  |  |  |
|   |                                   |   |                      |   | 4. FEI Number 59-2948835   | Applied For<br>Not Applicable     |  |  |  |
| 2. Principal F                              | Place of Business                 | 2a. Mailing Ad                                  | dress                |   | 5. Certificate of Status Desired                                     | \$8.75 Additional<br>Fee Required |  |  |  |
| Suite, Apt. #, etc.                         |                                   | Suile, Apt. #, etc.                             |                      |   | 6. Election Campaign Financing Trust Fund Contribution               | \$5.00 May Be<br>Added to Fees    |  |  |  |
| City & State                                |                                   | City & State                                    |                      |   | 7. Is this nonprofit corporation a homeowners association?  Yes X No |                                   |  |  |  |
| Ζίρ<br>24                                   | Country 25                        | Zip<br><b>29</b>                                | Со.<br><b>30</b>     | intry   | Total and the porty is an included                                   | Yes No                            |  |  |  |
|   | 9, Name and Address of Co         | irrent Registered Agent                         | it Registered Agent  |   | 10. Name and Address of New Registered Agent                         |                                   |  |  |  |
|   |                                   |   |                      | 81 Name   |  |                                   |  |  |  |
| HORAN, RUTH<br>675 RIVERSIDE DRIVE          |                                   |   |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                   |  |  |  |
| ORMON                                       | ID BEACH FL                       |   |                      | 83  | 33   |                                   |  |  |  |
|   |                                   |   |                      | 84 City   | FL   | 85 Zip Code                       |  |  |  |
| 11 Pursuant                                 | to the provisions of Sections 617 | 0502 and 617 1508 Flo                           | rida Statutes, the e | hove-named co   | progration submits this statement for the nurnose of                 | f changing its registered         |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of Section 617.0503, Florida Statutors

| agent La        | m familiar with, and accept the obligations of, Section 617.                 | .0503, Florida Statutes. | ·                                    | - ,                         | _              |
|-----------------|--|--------------------------|--------------------------------------|-----------------------------|----------------|
| SIGNATURE       | Signature, typed or printed name of registered agent and title if applicable | (NOTE: Registered Agen   | signature required when rainstating) | DATE                        |                |
| 12.             | OFFICERS AND DIRECTORS   | 13.                      |                                      | ANGES TO OFFICERS AND DIREC | TORS IN 12     |
| TITLE           | PD D   | ELETE 1.1 TITLE          |                                      | Cha                         | nge Addition   |
| NAME            | HORAN, RUTH  | 1.2 NAME                 |                                      |                             |                |
| STREET ADORESS  | 675 RIVERSIDE DR   | 1.3 STREET A             | DDRESS                               |                             |                |
| CITY-ST-ZIP     | ORMOND BEACH, FL 00000   | 1.4 CITY-ST              | - ZIP                                |                             |                |
| TITLE           | <b>SD</b> □ DE   | LETE 2.1 TITLE           |                                      | Cha                         | nge 🔲 Addition |
| NAME            | OSSINSKY, LOUIS JR   | 2.2 NAME                 |                                      |                             |                |
| STREET ADDRESS  | 924 PENINSULA DR   | 2.3 STREET A             | DDRESS                               |                             |                |
| CITY - ST - ZIP | ORMOND BEACH, FL 00000   | 2. 4 CITY - \$1          | 21P                                  |                             |                |
| TITLE           | TD D   | ELETE 3.1 TITLE          |                                      | Cha                         | nge 🔲 Addition |
| NAME            | HORAN, RUTH  | 3.2 NAME                 |                                      |                             |                |
| STREET ADDRESS  | 675 RIVERSIDE DR.  | 3 3 STREET A             | DORESS                               |                             |                |
| City-St-ZiP     | ORMOND BEACH FL  | 3.4. City-St             | - ZIP                                |                             |                |
| TITLE           | DV D   | LETE 4.1 TITLE           |                                      | Cha                         | nge Addition   |
| NAME            | DEMMING, JAMES   | 4. 2 NAME                |                                      |                             |                |
| STREET ADDRESS  | 530 RIVERSIDE DRIVE  | 4.3 STREET A             | DORESS                               |                             |                |
| CITY - ST - ZIP | ORMOND BCH, FL 32176   | 4.4 CITY - ST            | - ZIP                                |                             |                |
| TIFLE           | □ DE   | LETE 5.1 TITLE           |                                      | Cha                         | nge Addition   |
| NAME            |  | 5.2 NAME                 |                                      |                             |                |
| STREET ADDRESS  |  | 5.3 STREET A             | ddress                               |                             |                |
| CITY-ST-ZIP     |  | 5.4 CITY-ST-             | ZIP                                  |                             |                |
| TITLE           | H 🔲  | LETE 6.1 TITLE           |                                      | Chal                        | nge Addition   |
| NAME            | •  | 62 NAME                  | 1                                    |                             |                |
| STREET ADDRESS  |  | 6.3 STREET A             | DDAESS                               |                             |                |
| CITY-ST-ZIP     |  | 6.4 CITY - ST-           | -ZIP                                 |                             |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changethor on an attachment with an address.

SIGNATURE:

with Hosen

RUTH HORAN

4/08/98 904.672-3251

**FILED** 

Apr 23 1998 8:00am

Secretary of State