

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 733925

**FILED**  
**Jan 19, 2010**  
**Secretary of State**

**Entity Name:** MANATEE COUNTY FAMILY YOUNG MEN'S CHRISTIAN ASSOCIATION, INC.

**Current Principal Place of Business:**

MANATEE COUNTY FAMILY YMCA  
3805 59TH ST W  
BRADENTON, FL 34209

**New Principal Place of Business:**

**Current Mailing Address:**

MANATEE COUNTY FAMILY YMCA  
3805 59TH ST W  
BRADENTON, FL 34209

**New Mailing Address:**

**FEI Number:** 59-1626905      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

ALLISON, SEAN M CEO  
3805 59TH ST W  
BRADENTON, FL 34209      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: CEO  
Name: ALLSION, SEAN M CEO  
Address: 3805 59TH ST. W.  
City-St-Zip: BRADENTON, FL 34209

Title: C  
Name: WEICHEL, ALDEN  
Address: 1400 BALLARD PARK DR  
City-St-Zip: BRADENTON, FL 34205

Title: VC  
Name: GLADFELTER, LESLIE  
Address: 1023 MANATEE AVE W  
City-St-Zip: BRADENTON, FL 34205

Title: T  
Name: ROCKWELL, SCOTT  
Address: 1819 MAIN ST 12TH FLR  
City-St-Zip: SARASOTA, FL 34236

Title: S  
Name: JOHNSON, CHARLES  
Address: 802 11TH ST W  
City-St-Zip: BRADENTON, FL 34205

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SEAN M ALLISON

CEO

01/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date