

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Feb 06, 2004 8:00 am
Secretary of State

02-06-2004 90001 009 ****61.25

DOCUMENT # 733868

1. Entity Name

YOUNG MEN'S PROGRESSIVE CLUB OF
DELRAY BEACH NO. 2, INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

105 NW 11TH AVE

3. Mailing Address

SAME AS 2.

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

DELRAY Bch, FL

City & State

4. FEI Number

Applied For
☒ Not Applicable

Zip

33444

Country

FLA Bch / USA

Zip

Country

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

7. Name and Address of Current Registered Agent

Name

ALFRED STRAGHNA

Street Address (P.O. Box Number is Not Acceptable)

26 S.W. 5TH AVE

City

DELRAY Bch

FL

Zip Code

33444

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FEE IS \$61.25
Initial or Amended UBR**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRES / DIRECTOR RANDOLPH, DAVID E 105 NW 11TH AVE DELRAY Bch, FL 33444	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CHOLSTON, JEROME TREAS / DIRECTOR 1438 SW 22ND ST DELRAY Bch, FL 33444	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V. PRES / DIRECTOR STRAGHNA, ALFRED 26 S.W. 5TH AVE DELRAY Bch, FL 33444	TITLE NAME STREET ADDRESS CITY-ST-ZIP	DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DIRECTOR ROPER, JAMES 710 S.W. 4TH AVE DELRAY Bch, FL 33444	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID E. RANDOLPH

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

561-278-7148
Jan 26, 2004 561-441-1188

Date

Daytime Phone #

CR2E037B (12/01)

Attachment



44007343

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

January 13, 2004

YOUNG MEN'S PROGRESSIVE CLUB OF DELRAY BEACH NO. 2, INC
C/O JAMES F. ROPER
710 SW 4 AVENUE
DELRAY BEACH, FL 33444 US

SUBJECT: YOUNG MEN'S PROGRESSIVE CLUB OF DELRAY BEACH NO. 2,
INC.

Ref. Number: 733868

Upon receipt of your letter and/or check(s) totaling \$61.25, no document was found. Please send your document with any fees due to:

Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

Due to the volume of mail received in this office **both the annual report/uniform business report and the filing fee must be received by our office together in order to be processed.**

After the corrections have been made, please return the report to: Division of Corporations, Annual Report/Uniform Business Report Section, P.O. Box 6327, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have any questions concerning the filing of your document, please call (850) 245-6059.

Tyrone Scott
Document Specialist

Letter Number: 504A00002302