

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 733739 (7)

1. Corporation Name

FLORIDA UPSILON HOUSE CORPORATION OF SIGMA ALPHA  
EPSILON FRATERNITY, INC.



Principal Place of Business

Mailing Address

2 FRATERNITY ROW  
GAINESVILLE FL 32604

P. O. BOX 13117  
GAINESVILLE FL 32604  
US

3. Date Incorporated or Qualified  
09/04/1975

3a. Date of Last Report  
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29

4. FEI Number  
59-1755953

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HENDERSON, JAMES D. II  
3501 S. MAIN ST., SUITE 2  
GAINESVILLE FL 32601

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature of person or entity filing or registered agent (and their application)

(If Title Registered Agent signature required when filing this report)

DATE

12. OFFICERS AND DIRECTORS

|                |                        |                                            |
|----------------|------------------------|--------------------------------------------|
| TITLE          | PD                     | <input type="checkbox"/> DELETE            |
| NAME           | HENDERSON, JAMES D. II |                                            |
| STREET ADDRESS | 3501 S. MAIN ST., #2   |                                            |
| CITY-STATE-ZIP | GAINESVILLE FL         |                                            |
| TITLE          | VD                     | <input type="checkbox"/> DELETE            |
| NAME           | CORNWELL, DAVID        |                                            |
| STREET ADDRESS | 803 NW 23RD AVENUE     |                                            |
| CITY-STATE-ZIP | GAINESVILLE FL 32609   |                                            |
| TITLE          | STD                    | <input checked="" type="checkbox"/> DELETE |
| NAME           | CANTRELL, FREDERICK    |                                            |
| STREET ADDRESS | P. O. BOX 14282        |                                            |
| CITY-STATE-ZIP | GAINESVILLE FL         |                                            |
| TITLE          | D                      | <input type="checkbox"/> DELETE            |
| NAME           | KOLAR, ALAN            |                                            |
| STREET ADDRESS | 2632 NW 29 PL          |                                            |
| CITY-STATE-ZIP | GAINESVILLE FL         |                                            |
| TITLE          | STD                    | <input type="checkbox"/> DELETE            |
| NAME           | WATSON, ROBERT F       |                                            |
| STREET ADDRESS | 620 N.W. 16TH AVE      |                                            |
| CITY-STATE-ZIP | GAINESVILLE, FL 32601  |                                            |
| TITLE          |                        | <input type="checkbox"/> DELETE            |
| NAME           | FREDERICK, WILLIAM     |                                            |
| STREET ADDRESS |                        |                                            |
| CITY-STATE-ZIP |                        |                                            |

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                   |
| 13 STREET ADDRESS |                                                                   |
| 14 CITY-STATE-ZIP |                                                                   |
| 21 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                   |
| 23 STREET ADDRESS |                                                                   |
| 24 CITY-STATE-ZIP |                                                                   |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                                                                   |
| 33 STREET ADDRESS |                                                                   |
| 34 CITY-STATE-ZIP |                                                                   |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |                                                                   |
| 43 STREET ADDRESS |                                                                   |
| 44 CITY-STATE-ZIP |                                                                   |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |                                                                   |
| 53 STREET ADDRESS |                                                                   |
| 54 CITY-STATE-ZIP |                                                                   |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |                                                                   |
| 63 STREET ADDRESS |                                                                   |
| 64 CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-24-96

352-371-9778

Date

Daytime Phone

CR2E037 (12/95)