## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 733715** 

FILED May 25, 2007 Secretary of State

Entity Nan	ne: SEA SHELL CONDOMINIUM ASSOCIATION,	INC.	
Current Principal Place of Business:		New Princ	ripal Place of Business:
	NIGHT PASS ROAD A, FL 342422599		
Current Mailing Address:		New Maili	ng Address:
PO BOX 9° OSPREY, I			
	59-1848247 FEI Number Applied For ( ) FEI Now with s. 607.193(2)(b), F.S., the corporation did not receive Address of Current Registered Agent:	·-	
SARASOT. The above	I, JOHN J IIGHT PASS RD A, FL 34242 US named entity submits this statement for the purpose of Florida.	e of changing i	ts registered office or registered agent, or both,
SIGNATUR			
	Electronic Signature of Registered Agent		Date
OFFICERS AND DIRECTORS:		ADDITION	IS/CHANGES TO OFFICERS AND DIRECTORS
Title: Name: Address: City-St-Zip:	P () Delete BRENNAN, JOHN J 6500 MIDNIGHT PASS RD UNIT 501 SARASOTA, FL 34242	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	V () Delete BAILEY, RICHARD 900 WEST LAKE ST LIBERTYVILLE, IL 60048	Title: Name: Address: City-St-Zip:	() Change () Addition
Title: Name: Address: City-St-Zip:	SD () Delete MAJETICH, SUE 334 REBECCA RD JOLIET, IL 60435	Title: Name: Address: City-St-Zip:	()Change ()Addition
Title: Name: Address: City-St-Zip:	TD () Delete LEYSER, WALTER 14800 COUNTY LINE RD HUNTING VALLEY, OH 44022	Title: Name: Address: City-St-Zip:	()Change ()Addition
Title: Name: Address: City-St-Zip:	D () Delete BRIGGS, RICHARD 1526 18TH ST CUYAHOGA FALLS, OH 44223	Title: Name: Address: City-St-Zip:	D (X) Change ( ) Addition KASH, LEE 10 ASPEN WOODS DR SPRINGBORO, OH 45066

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN J, BRENNAN **PRES** 05/25/2007