733661

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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SECRETARY OF STATE SECRETARY OF STATE

FEB 1.11.1012 T. ROBERTS



February 7, 2012

PATRICIA A. WASIL CASTEL DEL MARE CONDOMINIUM 1620 STICKNEY POINT RD SARASOTA, FL342-31

SUBJECT: CASTEL DEL MARE CONDOMINIUM ASSOCIATION, INC.

Ref. Number: 733661

We have received your document for CASTEL DEL MARE CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

New registered agent must sign document below as registered agent accepting appointment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Letter Number: 112A00005268

Tina Roberts
Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment:Section Division of Corporations
SUBJECT: Costel Del Mare Condo, ASSN. Inc
DOCUMENT NUMBER: 733661
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Tatricia A. Wasil Name of Contact Person
Costel Del more Condo
1620 Stickney Point Rd
Sarasta Fl. 34231 City/State and Zip Code
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Name of Contact Person at (941) 927-1478 Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this
statement of change is submitted for a corporation organized under the laws of the State of Florida. in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: CASTEL DEL MARE CONDOMINION TOSSOC
2. The principal office address: 1620 STICK NEY POINT DR.
SARASOTA, JL 34231
3. The mailing address (if different): Same
4. Date of incorporation/qualification: 8/26/1975 Document number: 733661
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
_ JENELL JURRENS
1620 STICKNEY POINT DR
SORASOTA FL 34231 US JAN 17 201
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
Postricia A. Wasil
1620 STICKNEY POINT BE 7
SARASOTA JL 34231
The street address of its registered office and the street address of the business office of its registered agent,
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.
WIND NAVE DE LA VERILLE
Signature of an officer or director Walter 3. / Jan al - 1 V PS 10 Printed or typed name and title
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Signature of Registered Agent Date
If signing on behalf of an entity:
tatricia A Wasil Typed or Printed Name

* * * FILING FEE: \$35.00 * * *