

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 APR 14 AM 9:54

DOCUMENT # 733518 (5)

1. Corporation Name

WESTSIDE CLUB, INC.

Principal Place of Business

Mailing Address

4615 LEXINGTON AVE  
JACKSONVILLE FL 32210

4615 LEXINGTON AVE  
JACKSONVILLE FL 32210

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                   |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 3. Date Incorporated or Qualified<br>08/07/1975                                                                                                                   | 3a. Date of Last Report<br>04/20/1994    |
| 4. FEI Number<br>59-1830595                                                                                                                                       | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                      | \$8.75 Additional<br>Fee Required        |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                             | \$5.00 May Be<br>Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input checked="" type="checkbox"/>                                                                       | \$68.75 Supplemental<br>Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 109.032,<br>Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BIEBER, JAMES A  
4000 ANVERS BLVD  
JACKSONVILLE FL 32210

|                                                                                |
|--------------------------------------------------------------------------------|
| 81 Name<br>Sublett, Sally W                                                    |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br>6060 GEORGEWOOD LA. W |
| 83                                                                             |
| 84 City<br>JACKSONVILLE FL                                                     |
| 85 Zip Code<br>32244                                                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Sublett, Sally W.

Sally W. Sublett

4/10/95

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature is required when re-registering)

DATE

| 12. OFFICERS AND DIRECTORS |                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                        |
|----------------------------|----------------------|-------------------------------------------------------|------------------------|
| TITLE                      | DP                   | 1.1 TITLE                                             | DP                     |
| NAME                       | CHAPMAN, KEVIN       | 1.2 NAME                                              | DON VANNON             |
| STREET ADDRESS             | 2927 LAKE SHORE BLVD | 1.3 STREET ADDRESS                                    | 4809 HEADLEY TERR      |
| CITY - ST - ZIP            | JACKSONVILLE FL      | 1.4 CITY - ST - ZIP                                   | JACKSONVILLE FL 32205  |
| TITLE                      | DVP                  | 2.1 TITLE                                             | DR                     |
| NAME                       | MATHEWS, MARK        | 2.2 NAME                                              | George E. Morris       |
| STREET ADDRESS             | 4453 WOODMERE ST     | 2.3 STREET ADDRESS                                    | 1663 Morningstar Dr    |
| CITY - ST - ZIP            | JACKSONVILLE FL      | 2.4 CITY - ST - ZIP                                   | Middleburg FL 32068    |
| TITLE                      | DT                   | 3.1 TITLE                                             | DT                     |
| NAME                       | BIEBER, JAMES A      | 3.2 NAME                                              | Sublett, Sally W.      |
| STREET ADDRESS             | 4000 ANVERS BLVD     | 3.3 STREET ADDRESS                                    | 6060 GEORGEWOOD LA. W. |
| CITY - ST - ZIP            | JACKSONVILLE FL      | 3.4 CITY - ST - ZIP                                   | Jax. Fla. 32244        |
| TITLE                      | DS                   | 4.1 TITLE                                             | DS                     |
| NAME                       | MCGUIRE, DEBRA       | 4.2 NAME                                              | PATRICIA A. HARLOW     |
| STREET ADDRESS             | 4408 MELROSE AVE     | 4.3 STREET ADDRESS                                    | 8757 Pine Valley Lane  |
| CITY - ST - ZIP            | JACKSONVILLE FL      | 4.4 CITY - ST - ZIP                                   | JACKSONVILLE, FL 32244 |
| TITLE                      | D                    | 5.1 TITLE                                             | DR                     |
| NAME                       | SMITH, PAT           | 5.2 NAME                                              | Ronald B Nelson        |
| STREET ADDRESS             | 5227 HELM AVE        | 5.3 STREET ADDRESS                                    | 5065 B SEA HOUSE CT.   |
| CITY - ST - ZIP            | JACKSONVILLE FL      | 5.4 CITY - ST - ZIP                                   | JACKSONVILLE FL 32212  |
| TITLE                      | D                    | 6.1 TITLE                                             | DR                     |
| NAME                       | HOLBROOK, TOM        | 6.2 NAME                                              | Ronald M. Buck         |
| STREET ADDRESS             | 3880 ST JOHNS AVE    | 6.3 STREET ADDRESS                                    | RT 4 Box 148           |
| CITY - ST - ZIP            | JACKSONVILLE FL      | 6.4 CITY - ST - ZIP                                   | Callahan FL 32011 9428 |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

George E. Morris

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-9-95

Date

9041690752

Telephone #