2/1/

2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # 733191 1. Entity Name SNAPPER VILLAGE CONDOMINIUM ASSOCIATION, INC.			·	FILED Mar 02, 2001 8:00 am Secretary of State 02-01-2001 90119 014 ****61.25		
Principal Place of Business	Mailing Address	·				
6901 SW 116TH CT. MIAMI FL 33173	6901 SW 116TH CT. MIAMI FL 33173					
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Principal Place of Business	3. Mailing Address					
-Suite, Apt. #, etc.== =-	Suite, Apl. #, etc."-			DO NOT WRITE IN THI	S SPACE"	
- City & State	City & State		4. FEI Number	4. FEI Number		·
Zip Country	Zip	Country	5. Certificate of Sta	atus Desired	\$8.75 Add Fee Required	
6. Name and Address of Curre	nt Registered Agent	Name	7. Name and Add	ress of New Registers	d Agent	
HYMAN & KAPLAN			ddress (P.O. Box Number is N	ss (P.O. Box Number is Not Acceptable)		
150 W. FLAGLER ST.					 	
STE 2701 MIAMI FL 33130		City		F	Zip Code	3
B. The above named entity submits this statement	for the purpose of changing	its registered office or	registered agent, or both, in	the state of Florida.		
SIGNATURESignature, typed or printed name of registered age	nt and title if applicable. (N	NOTE: Registered Agent signati	we required when reinstating)	DATI	. <u></u>	
	9. Election Campa Trust Fund Conf	sign Financing	\$5.00 May Be Added to Fees	Make Chec Departme	k Payable to ent of State	
FILE NOW: FEE IS \$61.25 OFFICERS AND 0	9. Election Campa Trust Fund Cont	sign Financing	\$5.00 May Be Added to Fees	Make Chec	k Payable to ent of State	10
FILE NOW: FEE IS \$61.25 10. OFFICERS AND 0 TITLE P NUNEZ, ANTONIO 6874 SW 114 PLACE # A	9. Election Campa Trust Fund Conf	sign Financing tribution. 11. TITLE NAME STREET ADDRESS	\$5.00 May Be Added to Fees	Make Chec Departme	k Payable to int of State	10
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