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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 733054

(1)

## ST. PETERSBURG ASSOCIATION OF LIFE UNDERWRITERS

|   |  |                              | THW/AND  |             |   |                       |   |  |  |
|---|--|------------------------------|--|-------------|---|-----------------------|---|--|--|
| Principal Place   | e of Business  | М                            | ailing Address   |             |   |                       | t santer sande teren anter anter aufer beitet alleit albit billet attill billit 1881  |  |  |
| 13535 FEATHER SOUND DRIVE P.O. BOX 11851 SUITE 600 ST. PETERSBURG FL 3373 CLEARWATER FL 34622 |  |                              |  | 733         |   |                       |   |  |  |
|   |  |                              |  |             |   |                       | 3. Date incorporated or Qualified 3a. Date of Last Report 05/01/1995  |  |  |
| 2. Principal Pl   | ace of Business  | 2a<br>26                     | . Mailing Address  |             |   |                       | 4. FEI Number Applied For<br>59-1420089 Not Applicable  |  |  |
| Suite, Apt.   | #, etc.  |                              | Suite, Apt. #, etc.  |             |   |                       | \$8.75 Additional   |  |  |
| 22  |  | 27                           |  |             |   |                       | 5. Certificate of Status Desired Fee Required   |  |  |
| Crty & State  | 9  | 28                           | City & State   |             |   |                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees  |  |  |
| Zip   | Country  |                              | Zip  | Cou         | intry                                       |                       | This corporation has liability for intangible tax under s. 199.032,   |  |  |
| 24  | 25   | 29                           |  |             |   |                       | Florida Statutes  |  |  |
|   | 9. Name and Address of Current   | Regis                        | tered Agent  |             | <u>.</u>                                    |                       | 10. Name and Address of New Registered Agent  |  |  |
|   |  |                              |  |             | 81  | Name                  | e e   |  |  |
| FISCHEI<br>13535 F  |  |                              | 82   | Street      | Address (P.O. Box Number is Not Acceptable) |                       |   |  |  |
| SUITE 6   | 00   |                              |  |             | 83  |                       |   |  |  |
| CLEARM  | VATER FL 34622   |                              |  |             | 84  | City                  | FL 85 Zip Code  |  |  |
| 11. Pursuant or register familiar wi  | to the provisions of Sections 617.0502 a<br>red agent, or both, in the State of Florid<br>th, and agreept the obligations of, Sectic | and 61<br>a. Such<br>a. 617. | 7.1508, Florida Statutes<br>change was authorized<br>0503, Florida Statutes. | s, the abo  | ve-r  | named co<br>oration's | corporation submits this statement for the purpose of changing its registered office is board of directors. I hereby accept the appointment as registered agent. I am |  |  |
| SIGNATURE   |  |                              |  |             |   |                       |   |  |  |
| 12.   | Signature, typed or printed name of registered agent a<br>OFFICERS AND   |                              |  | Registered  | Agen  | ni signature re       | e required when reinstating:  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |
| TITLE   | T  | DIFFE                        | <b>★</b> DELETE  | 1.1 Ti      | TI F  |                       |   |  |  |
| NAME  | VINCENT, FRANK A   |                              | <b>A</b> -1  | 1 2 N/      |   |                       | <b>x</b> -  |  |  |
| STREET ADORESS  | 251 CENTRAL AVE. #C  |                              |  |             |   | ADDRESS               | Paul Lightfoot  |  |  |
| CITY-ST-ZIP   | -87. PETERSBURG FL   |                              |  |             |   | 1 - ZIP               | o// Executive Ctr Dr - Suite III  |  |  |
| TITLE   | PAST PRESIDENT   |                              | DELETE   | 211         |   |                       | St. Petersburg, FL 33702  |  |  |
| NAME  | JENNINGS, ROBERT L   |                              |  | 2 2 N       | AME   |                       | Secretary   |  |  |
| STREET ADDRESS  | 200 MIRAMAR BOULEVARD, N   | E.                           |  | 2351        | REET  | ADDRESS               |   |  |  |
| CITY - ST_ZIP   | ST. PETERSBURG FL 33704  |                              |  | 2 4 0       | iTY - 5                                     | ST-ZIP                | 1.24 9th Avenue North   |  |  |
| TITLE   | A PRES ELEC  | .T                           | DELETE   | 3 1 TI      |   |                       | St. Petersburg, F1 33703 LAddition  |  |  |
| NAME  | BISHOP, DOUGLAS E  |                              |  | 3 2 NA      | AME   |                       |   |  |  |
| STREET ADDRESS  | 2647 ULMERTON ROAD, #12  |                              |  | 3 3 S       | REET  | ADDHESS               | s   |  |  |
| CITY-ST-ZIP   | CLEARWATER FL  |                              |  | 34 C        | ITY - S                                     | 31- <b>2</b> 1P       |   |  |  |
| TITLE   | A PRESIDENT  |                              | DELETE   | 4.1 TI      | ſLΕ   |                       | D □ Cnange □ Addition   |  |  |
| NAME  | FINK, DIANA S  |                              |  | 4 2 N       | AMÉ   |                       | Lillian Classen   |  |  |
| STREET ADDRESS  | 3015 46TH AVENUE NORTH   |                              |  | 4.3 ST      | REET  | ADDHESS               | \$  |  |  |
| CHTY-ST-ZIP   | ST. PETERSBURG FL 33714  |                              |  | 4 4 C)      | 1Y-S  | T-7IP                 | 6798 Crosswinds Drive - #C201 St. Petersburg, FL 33/71.00c [Anddison  |  |  |
| TITLE   | S  |                              | DELETE   | 5 1 Ti      | TLE   |                       | St. Petersburg, FL 33710ge Addition   |  |  |
| NAME  | BAKER, CAROL   |                              | •  | 5 2 N/      |   |                       | 000001857960  |  |  |
| STREET ADDRESS  | 2763 1ST AVENUE NORTH  |                              |  | 5 3 ST      | REET  | ADDRESS               | s   |  |  |
| CITY-ST-ZIP   | ST. PETERSBURG FL 33713  |                              | []n= ===   | 5 4 CI      |   | T-21P                 | ***61.25  |  |  |
| THILE   | D D  |                              | DELETE   | 6 1 TI      |   |                       | ☐ Change ☐ Addition   |  |  |
| NAME  | LEWIS, GEORGE W.   |                              |  | 6 2 NA      |   |                       | Robert V. Torris  |  |  |
| STREET ADDRESS  | 1135 PASADENA AVE. SO.   |                              |  |             |   | ADDRESS               | 5   5999 Central Avenue - #400  |  |  |
| CITY-ST-ZIP   | ST. PETERSBURG FL  | th this                      | filing is voluntarily francis  | 64 CI       | TY-S  | T-ZIP                 | ualify for the exemption stated in Section 1 1917/(37k), Florida Statutes. I further  |  |  |
| certify that  | t the information indicated on this annua  | l repor                      | t or supplemental annua  | al report i | s tru                                       | e and ac              | accurate and that my signature shall have the same legal effect as if made under  |  |  |

I. Too nereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Seeton 11910/(3)th; Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

30/96

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