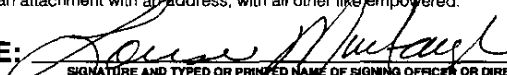


# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 30, 2004 8:00 am**  
**Secretary of State**

04-30-2004 90323 019 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     |                                                                                                                                                                          |                                                                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 733037</b><br>1. Entity Name<br><b>JUPITER-TEQUESTA-JUNO BEACH CHAMBER<br/>COMMERCE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                     |                                                                                                                                                                          |                                                                                                       |  |
| Principal Place of Business<br><b>800 N US HWY ONE<br/>JUPITER, FL 33477 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     | Mailing Address<br><b>800 N US HWY ONE<br/>JUPITER, FL 33477 US</b>                                                                                                      |                                                                                                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | 3. Mailing Address                                                                  |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | Suite, Apt. #, etc.                                                                 |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | City & State                                                                        |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                        | Zip                                                                                 | Country                                                                                                                                                                  |                                                                                                                                                                                        |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     |                                                                                                                                                                          | 7. Name and Address of New Registered Agent                                                                                                                                            |  |
| <b>MURTAUGH, LOUISE</b><br><b>800 N US ONE</b><br><b>JUPITER, FL 33477</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                     |                                                                                                                                                                          | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                     |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                     |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                          | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | <b>Make check payable to</b><br><b>Florida Department of State</b>                  |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                    |                                                                                                                                                                                        |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VCD                            | <input type="checkbox"/> Delete                                                     | TITLE                                                                                                                                                                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>BALDWIN, CORINNE</b>        |                                                                                     | NAME                                                                                                                                                                     | <b>Chairman</b>                                                                                                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1065 N HWY A1A</b>          |                                                                                     | STREET ADDRESS                                                                                                                                                           | <b>1065 N. Hwy A1A</b>                                                                                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JUPITER, FL 33477</b>       |                                                                                     | CITY-ST-ZIP                                                                                                                                                              | <b>Jupiter, FL 33477</b>                                                                                                                                                               |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CED                            | <input checked="" type="checkbox"/> Delete                                          | TITLE                                                                                                                                                                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>HOYLA, ROBERT</b>           |                                                                                     | NAME                                                                                                                                                                     | <b>President</b>                                                                                                                                                                       |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>17350 ALT A1A</b>           |                                                                                     | STREET ADDRESS                                                                                                                                                           | <b>Louise Murtaugh</b>                                                                                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JUPITER, FL 33477</b>       |                                                                                     | CITY-ST-ZIP                                                                                                                                                              | <b>3076 30th Court</b>                                                                                                                                                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CED                            | <input type="checkbox"/> Delete                                                     | TITLE                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>BROWN, JENNIFER</b>         |                                                                                     | NAME                                                                                                                                                                     |                                                                                                                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4751 MAIN STREET</b>        |                                                                                     | STREET ADDRESS                                                                                                                                                           |                                                                                                                                                                                        |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JUPITER, FL 33458</b>       |                                                                                     | CITY-ST-ZIP                                                                                                                                                              |                                                                                                                                                                                        |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CD                             | <input type="checkbox"/> Delete                                                     | TITLE                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>AMICO, PHIL D</b>           |                                                                                     | NAME                                                                                                                                                                     |                                                                                                                                                                                        |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>13601 N. MILITARY TRL</b>   |                                                                                     | STREET ADDRESS                                                                                                                                                           |                                                                                                                                                                                        |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PALM BEACH, FL 53418</b>    |                                                                                     | CITY-ST-ZIP                                                                                                                                                              |                                                                                                                                                                                        |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TD                             | <input checked="" type="checkbox"/> Delete                                          | TITLE                                                                                                                                                                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>DENT, RICHARDSON</b>        |                                                                                     | NAME                                                                                                                                                                     | <b>TD</b>                                                                                                                                                                              |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2500 JUPITER PARK DRIVE</b> |                                                                                     | STREET ADDRESS                                                                                                                                                           | <b>Cole, Tom</b>                                                                                                                                                                       |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JUPITER, FL 33458</b>       |                                                                                     | CITY-ST-ZIP                                                                                                                                                              | <b>140 Intra Coastal Point Dr. Ste 305</b>                                                                                                                                             |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VCD                            | <input checked="" type="checkbox"/> Delete                                          | TITLE                                                                                                                                                                    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                                           |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>MOLLORY, EARL</b>           |                                                                                     | NAME                                                                                                                                                                     | <b>VCD</b>                                                                                                                                                                             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>PO BOX 8858</b>             |                                                                                     | STREET ADDRESS                                                                                                                                                           | <b>Cardove, Nancy</b>                                                                                                                                                                  |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>JUPITER, FL 33468</b>       |                                                                                     | CITY-ST-ZIP                                                                                                                                                              | <b>230 Village Blvd</b>                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     |                                                                                                                                                                          | <b>Tequesta, FL 33469</b>                                                                                                                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                |                                                                                     |                                                                                                                                                                          |                                                                                                                                                                                        |  |
| <b>SIGNATURE:</b> <br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                     | <div style="display: flex; justify-content: space-between;"> <span><b>4/29/04</b></span> <span><b>561-746-7111 X12</b></span> </div> <small>Date Daytime Phone #</small> |                                                                                                                                                                                        |  |