

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

DOCUMENT # 732959

(2)

95 JUN 15 AM 11:43

1. Corporation Name

HANDICAPPED GROUP LIVING, INC.

Principal Place of Business

Mailing Address

807 N. LAKE PARK AVE.
LAKELAND FL 33801

P.O. BOX 1007
LAKELAND FL 33802-1007

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/05/1975

3a. Date of Last Report

07/01/1994

4. FEI Number

59-1642764

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)

☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DAHLY, RONALD E.
807 N. LAKE PARKER AVE.
LAKELAND FL 33801

81 Name

CLAUDE M. HARDEN III

82 Street Address (P.O. Box Number is Not Acceptable)

807 N. LAKE PARKER AVENUE

83

ONE LAKE MORTON DR.,

84 City

LAKELAND,

FL

85 Zip Code

33802

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, Typed or printed name of registered agent and too if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D.
NAME	EVANS, JEFFREY
STREET ADDRESS	940 ALICIA RD.
CITY - ST - ZIP	LAKELAND FL 33801
TITLE	20
NAME	BACKSTON, JAMES J. XXXX
STREET ADDRESS	1553 VEGAN'S PATH XXXX
CITY - ST - ZIP	LAKELAND FL 33809
TITLE	VD XXXXX
NAME	SAWYER, HARRY E. III
STREET ADDRESS	1424 TOMAHAWK TRAIL
CITY - ST - ZIP	LAKELAND FL 33813
TITLE	SD
NAME	GALEN WALKER
STREET ADDRESS	2306 CAROL LOOP
CITY - ST - ZIP	PLANT CITY FL 33566
TITLE	VD XXXXX
NAME	HAWLEY, LAURA
STREET ADDRESS	1508 PADDOCK DR.
CITY - ST - ZIP	PLANT CITY FL 33567
TITLE	D
NAME	DOCKERY, CARL
STREET ADDRESS	2310 AZ PARK RD.
CITY - ST - ZIP	LAKELAND FL 33801

11 TITLE	P/D	☒ Change ☐ Addition
12 NAME	HARRY M. SAWYER III	
13 STREET ADDRESS	1424 TOMAHAWK TRAIL	
14 CITY - ST - ZIP	LAKELAND, FL 33813	
21 TITLE	V/D	☒ Change ☐ Addition
22 NAME	LAURA HAWLEY	
23 STREET ADDRESS	1508 PADDOCK DRIVE	
24 CITY - ST - ZIP	PLANT CITY, FL 33567	
31 TITLE	S/D	☐ Change ☐ Addition
32 NAME	GALEN WALKER	
33 STREET ADDRESS	2306 CAROL LOOP	
34 CITY - ST - ZIP	PLANT CITY, FL 33566	
41 TITLE	TREASURER	☒ Change ☐ Addition
42 NAME	LEE BURROWS	
43 STREET ADDRESS	103 S. FLORIDA AVENUE	
44 CITY - ST - ZIP	LAKELAND, FL 33801	
51 TITLE		☐ Change ☐ Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		☐ Change ☐ Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recorder or auditor empowered to execute this report as required by Chapter 017, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature #