FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(3)

CAR AND TRUCK RENTING AND LEASING ASSOCIATION OF FLORIDA, INCORPORATED

Principal Place	of Business	Mailing Address	Mailing Address			T LOBERT FRANK FINSK FINNS FORM BYÐIR BYÐIR ÐRUM ÐYÐIR ÐRUM ÐYÐIR ÐRUM ÐYÐIR ÐRUM ÐYÐIR ÐRUM ÐYÐIR FRÆM ÐYÐIR FRÆM ÞÝÐIR ÐYÐIR ÞÝÐIR ÐYÐIR ÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐYÐY	
3905 EL REY R	CAD	3905 EL REY ROAD	3906 EL REY ROAD				
244 NORTH FREDERICK AVE.		ORLANDO FL 32908-7917					
ORLANDO FL 3	12808-7917	U\$			2 Date Incorporated at Qualific	d 3a. Date of Last Report	
US						3. Date Incorporated or Qualifie 06/04/1975	03/04/1996
2. Principal Pl	ace of Business	2a. Mailing Address	2a. Mailing Address			4. FEI Number	Applied For
21		26				59-1173303	Not Applicable
Suite, Apt	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional
22		27	·\$			5. Certificate of States Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be		
23		28				Trust Fund Contribution	Added to Fees
Zip	Country	Zip	├ ──¬	untry		· · · · · · · · · · · · · · · · · · ·	or intangible tax under s. 199.032,
24	25	29	30			Florida Statutes	Yes No
9. Name and Address of Current Registered Agent				1		10. Name and Address of New	Registered Agent
				81	Name		
	IN, JAMES C		82 Street Add		dress (P.O. Box Number is Not Accep	table)	
3905 EL REY ROAD							
ORLAND	O FL 32808			83			
				84	City		FL 85 Zip Code
11 Curayant	to the provinions of Englishs 617 050	22 and £17 1509 Florida State	doe the	<u> </u>	comed co	reaction submits this statement for th	
11. Pursuant to the provisions of Sections 617 0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE _	Signature, lyped or printed name of registered ag-	ent and title if applicable. (NC	TE: Register	red Agen	i signalura regu	uired when reinstating)	DATE
12.		ID DIRECTORS	13	···			FICERS AND DIRECTORS IN 12
TITLE	PD	DELETE	1.13	TITLE			☐ Change ☐ Addition
NAME	DOWLING, MONTIE		1.21	NAME			
STREET ADDRESS	ARABATI ARMO DILID		1.3 3	1.3 STREET ADORESS			
CITY-ST-ZIP	JACKSONVILLE FL		1	1.4 CITY-ST-ZIP			
TITLE				TITLE			Change Addition
NAME	SPRINGER, SCOTT		2.21	2.2 NAME			
STREET ADDRESS	525 N. OCEAN DRIVE		2.3 STREET ADDRESS		nneess		
CITY-ST-ZIP	MALLINIAN FI			2. 4 City-St-ZiP		•	
TITLE				TITLE	-21		Change Addition
NAME			•	3.2 NAME			
STREET ADDRESS	2810 ST. AUGUSTINE RD.		1		ADORESS		
·	14 6146 61 11 11 11 11 11 11 11 11 11 11 11 11			CITY-SI			
CITY-ST-ZIP TITLE				TITLE	-211		Change Addition
NAME	HARTMAN, JAMES			NAME	1		
	3905 EL REY ROAD			STREET A	Innesce		
STREET ADDRESS	ORLANDO FL				f		
CITY-ST-ZIP TITLE	V DELETE 5.11		CITY-ST	- LIP		Change Addition	
	BACK, CHARLES R.	L. Dreet	1	NAME	}		
NAME STREET ADDRESS	3800 NW 82ND AVE.			name Street A	ANDECC.		
	MIAMI FL						
CITY-ST-ZIP	MINNITE	☐ DELETE		CITY-ST	- 2117		Change Addition
TITLE		E bereit		TITLE			La Change Las Addition
NAME				NAME			
STREET ADDRESS					ADDRESS		
CITY-ST-ZIP			6.4	CITY-ST	-ZIP		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 minged, or on an attachment with an address.

JAMES | Q| HARTMAN, SEC/TREAS 02/19/97 Date

Daytime Phone # 0016892

FILED

Mar 11 1997 8:00am

Secretary of State