

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 APR 10 PM 1:43**

**DOCUMENT # 732874 (3)**

1. Corporation Name

**PALMETTO MOBILE HOME PARK CMIC ASSOCIATION OF C  
HARLOTTE HARBOR, INC.**

Principal Place of Business

Mailing Address

**4135 KINGS HWY.  
SUITE 61  
PORT CHARLOTTE FL 33980  
US**

**4135 KINGS HWY  
SUITE 61  
PORT CHARLOTTE FL 33980  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **05/29/1975** 3a. Date of Last Report **03/22/1994**

4. FEI Number **65-0083453** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐ **\$5.00 May Be  
Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status ☒ **\$68.75 Supplemental  
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip

**25** Country

**29** Zip

**30** Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WHITE, WILLIAM H.  
4135 KINGS HWY.  
SUITE 61  
PORT CHARLOTTE FL 33980**

**81** Name **JEAN C. LONG**  
**82** Street Address (P.O. Box Number is Not Acceptable)  
**4135 King's Hwy.**  
**83** # **5**  
**84** City **Pt. Charlotte** **FL** **85** Zip Code **33980**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*JEAN C. LONG*  
Signature, typed or printed name of registered agent and title (if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

**3-15-95**

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

**P**  
**GILLAN, BILL**  
**40 PALMETTO PARK - 4135 KINGS HIGHWAY**  
**CHARLOTTE HA**

**11** TITLE **P/D**  
**12** NAME **GRANCHE, ROBERT**  
**13** STREET ADDRESS **4135 Kings Hwy. # 11**  
**14** CITY - ST - ZIP **Pt. Charlotte, F. 33980**

**VD**  
**SNODGRASS, CLARENCE**  
**4135 KINGS HWY., SUITE 89**  
**PORT CHARLOTTE FL**

**21** TITLE ☒ Change ☐ Addition

**SD**  
**SCHUSTER, RUTH**  
**4135 KINGS HWY., SUITE 65**  
**PORT CHARLOTTE FL**

**31** TITLE **S/D**  
**32** NAME **JEAN C. LONG**  
**33** STREET ADDRESS **4135 Kings Hwy. # 5**  
**34** CITY - ST - ZIP **Pt. Charlotte, Fl. 33980**

**TD**  
**WHITE, WILLIAM H.**  
**4135 KINGS HWY., SUITE 61**  
**PORT CHARLOTTE FL**

**41** TITLE ☐ Change ☐ Addition

**D**  
**KORF, GLENN**  
**4135 KINGS HW #59**  
**PORT CHARLOTTE FL**

**51** TITLE ☒ Change ☐ Addition

**D**  
**GRANCHE, ROBERT**  
**4135 KINGS HWY., SUITE 11**  
**PT. CHARLOTTE FL**

**61** TITLE ☒ Change ☐ Addition

**62** NAME **D**  
**63** STREET ADDRESS **COWAN, JOE**  
**64** CITY - ST - ZIP **4135Kings Hwy. # 24**  
**Pt. Charlotte, Fl. 33980**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*JEAN C. LONG*  
SIGNATURE AND TYPED OR PRINTED NAME OF MONITOR OFFICER OR DIRECTOR

**3-15-95**

**815-764-7803**