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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION: GREATER FORT LANGUE dale KNICK RUNNERS CLUB-IT
DOCUMENT NUMBER: 732.862
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Laura Montanaro (Name of Contact Person)
ABACUS PAY (OIL & Accounting Time (Firm/ Company)
1140 NE 2ND STREET
Rompano Beach, FL 33060 (City/ State and Zip Code)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
(Name of Contact Person) at 454 270326 (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee \$43.75 Filing Fee & Certificate of Status
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327The Centre of Tallahassee

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303



2022 FEB 22 PM 12: 14

FLORIDA DEPARTMENT OF STATE CRETALY BY STATE Division of Corporations TALLAHASSEE, FL.

February 7, 2022

LAURA MONTANARO 1140 NE 2ND STREET POMPANO BEACH, FL 33060

SUBJECT: GREATER FORT LAUDERDALE ROAD RUNNERS CLUB, INC.

Ref. Number: 732862

We have received your document for GREATER FORT LAUDERDALE ROAD RUNNERS CLUB, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 922A00003005

Articles of Amendment

· ·		1077 FB 22 PM 4:30
	Articles of Amendment	2022
	to Articles of Incorporation	Sen FEB . CA
	of	
Greater Fort Landrdale Name of Corporation as currently filed with the I	Road Runners C	lub Tropies
-		SESTAN
	2862	FUE
(Docume)	nt Number of Corporation (if know	'n)
Pursuant to the provisions of section 617.1006, Floric mendment(s) to its Articles of Incorporation:	da Statutes, this Florida Not For P	rofit Corporation adopts the following
a. If amending name, enter the new name of the c	corporation:	
TEAM FORT Lando	edale Inc	The new
name must be distinguishable and contain the word	'corporation" or "incorporated" o	r the abbreviation "Corp." or "Inc."
Company" or "Co." may not be used in the name.		
B. Enter new principal office address, if applicable		
Principal office address <u>MUST BE A STREET AD</u>	<u>DRESS</u>)	
	·····	
Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BO	<u>OX</u>)	
	· ·	
). If amending the registered agent and/or registe		ter the name of the
new registered agent and/or the new registered	office address:	
Name of New Registered Agent:		
	(Florid	a street address)
New Registered Office Address:		
_		, Florida
	(City)	(Zip Code)
iew Registered Agent's Signature, if changing Re		
hereby accept the appointment as registered agent.		obligations of the position.
	Signature of New Registerer	d Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X. Remove X. Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sr	<u>nes</u>	
Type of Action (Check One)	Title		Name	Address
Change Add		-		
Remove				
2) Change Add		-		
Remove 3) Remove Add Remove		-	······································	
4) Change Add		-		
Remove				
5) Change Add		-		
Remove			-	
6) Change Add		-		
Remove				
E. If amending or addin (attach additional shee			cles, enter change(s) here: (Be specific)	

-
· · · · · · · · · · · · · · · · · · ·
The date of each amendment(s) adoption: OIOI(7022
Effective date if applicables
Effective date if applicable:
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

ere are no members or members entitled to vote on the amendment(s). The amendment(s) was/were opted by the board of directors.
Dated $\times \frac{2/17/22}{}$
Signature X Cynthu Q Dues - Secret (By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Cynthia A. Raes-Barnard (Typed or printed name of person signing)