

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAY -1 PM 12:25

DOCUMENT # 732794

(3)

1. Corporation Name

THE ORLANDO JAYCEES, INC.

Principal Place of Business

Mailing Address

POST OFFICE BOX 2047  
P. O. BOX 2047  
ORLANDO FL 32802  
US

POST OFFICE BOX 2047  
P. O. BOX 2047  
ORLANDO FL 32802  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/19/1975

3a. Date of Last Report

07/05/1994

4. FBI Number

59-0385542

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

\$9.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐

\$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HARRIS, STEVE  
5505 HERNANDEZ DRIVE  
UNIT 245  
ORLANDO FL 32808

81 Name

GARY CASWELL

82 Street Address (P.O. Box Number is Not Acceptable)

83

2843 ANTIOCH WAY

84 City

ORLANDO

FL

85 Zip Code

32807

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Gary Caswell*

(Signature, typed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reappointing)

5/30/95

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                                |
|-----------------|--------------------------------|
| TITLE           | PD                             |
| NAME            | HARRIS, STEVE                  |
| STREET ADDRESS  | 5505 HERNANDEZ DRIVE, UNIT 245 |
| CITY - ST - ZIP | ORLANDO FL                     |
| TITLE           | D                              |
| NAME            | GRAVES, KEVIN                  |
| STREET ADDRESS  | 1322 CONSTANTINE STREET        |
| CITY - ST - ZIP | ORLANDO FL                     |
| TITLE           | D                              |
| NAME            | TOOTLE, DURELL                 |
| STREET ADDRESS  | 1519 MILLER AVENUE             |
| CITY - ST - ZIP | WINTER PARK FL                 |
| TITLE           | D                              |
| NAME            | ROBBINS, DIANA                 |
| STREET ADDRESS  | 1101 PALMA DRIVE               |
| CITY - ST - ZIP | ORLANDO FL                     |
| TITLE           | VD                             |
| NAME            | CASWELL, GARY                  |
| STREET ADDRESS  | 2843 ANTIOCH WAY               |
| CITY - ST - ZIP | ORLANDO FL                     |
| TITLE           | VD                             |
| NAME            | HARRIS, STEVE                  |
| STREET ADDRESS  | P.O. BOX 2047 N/A              |
| CITY - ST - ZIP | ORLANDO FL 32802               |

|                    |                            |                                                                              |
|--------------------|----------------------------|------------------------------------------------------------------------------|
| 11 TITLE           | PRESIDENT — D              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME            | GARY CASWELL               |                                                                              |
| 13 STREET ADDRESS  | 2843 ANTIOCH WAY           |                                                                              |
| 14 CITY - ST - ZIP | ORLANDO FL                 |                                                                              |
| 21 TITLE           | DOES — TREASURER           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME            | DOUGLAS KOMINICKI          |                                                                              |
| 23 STREET ADDRESS  | 1100 DELAWARE AVE # B-13   |                                                                              |
| 24 CITY - ST - ZIP | ORLANDO FL 32806           |                                                                              |
| 31 TITLE           | VP — D                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME            | WILLIAM WHALOW             |                                                                              |
| 33 STREET ADDRESS  | 20 LUCERNE CIR APT 408     |                                                                              |
| 34 CITY - ST - ZIP | ORLANDO FL 32801           |                                                                              |
| 41 TITLE           | LINDA PERKEY — D           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME            | LINDA PERKEY               |                                                                              |
| 43 STREET ADDRESS  | 127 HAWTHORNE DR           |                                                                              |
| 44 CITY - ST - ZIP | ALTAMONTE SPRINGS FL 32701 |                                                                              |
| 51 TITLE           | DIRECTOR                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 52 NAME            | GRAVES, KEVIN              |                                                                              |
| 53 STREET ADDRESS  | 1322 CONSTANTINE DR ST     |                                                                              |
| 54 CITY - ST - ZIP | ORLANDO FL                 |                                                                              |
| 61 TITLE           | DURELL TOOTLE              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 62 NAME            | DURELL TOOTLE              |                                                                              |
| 63 STREET ADDRESS  | 1519 MILLER AVE            |                                                                              |
| 64 CITY - ST - ZIP | WINTER PARK, FL            |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Stephen F. Harris*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/18/95

(407) 292-4390