

2001 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # 732723**

1. Entity Name

ERROL ESTATE PROPERTY OWNERS' ASSOCIATION, INC.

Principal Place of Business

**1333 ERROL PARKWAY
APOPKA FL 32712**

Mailing Address

**1333 ERROL PARKWAY
APOPKA FL 32712**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1635817

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional
Fees Required**

6. Name and Address of Current Registered Agent

**SHIMP, JANE M
1445 OAK PLACE
APOPKA FL 32712**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
FEE IS \$61.25**9. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees****Make Check Payable to
Department of State****10. OFFICERS AND DIRECTORS**

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete
	PD	BAYNUM, JAY	1834 CRANBERY ISLES WAY APOPKA FL	

	VD	JOHN, CONNOLLY	2055 SAW GRASS DR APOPKA FL 32712	☐ Delete
--	----	----------------	--------------------------------------	---------------------------------

	SD	RIDDLE, KEN	1056 OLD MAGNOLIA DOVE APOPKA FL	☐ Delete
--	----	-------------	-------------------------------------	---------------------------------

	TD	CONKLIN, JOAN H	2071 SAW GRASS DR APOPKA FL 32712	☐ Delete
--	----	-----------------	--------------------------------------	---------------------------------

				☐ Delete
--	--	--	--	---------------------------------

				☐ Delete
--	--	--	--	---------------------------------

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Change	☐ Addition

				☐ Change	☐ Addition
--	--	--	--	---------------------------------	-----------------------------------

				☐ Change	☐ Addition
--	--	--	--	---------------------------------	-----------------------------------

				☐ Change	☐ Addition
--	--	--	--	---------------------------------	-----------------------------------

				☐ Change	☐ Addition
--	--	--	--	---------------------------------	-----------------------------------

				☐ Change	☐ Addition
--	--	--	--	---------------------------------	-----------------------------------

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:*Joan H Conklin*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

4/10/01

Daytime Phone #

FILED
Apr 14, 2001 8:00 am
Secretary of State

04-14-2001 90014 031 ****61.25



DO NOT WRITE IN THIS SPACE

0021995

CR2E037 (10/00)