

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 24, 2004 8:00 am**  
**Secretary of State**

03-09-2004 90014 011 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                        |                                                                            |                                                                                                                                                                                                                |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 732701</b><br>1. Entity Name<br><b>CORONET HILLS CONDOMINIUM, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                                                                                                                        |                                                                            |                                                                                                                                                                                                                |                                                                              |
| Principal Place of Business<br><b>2303 POLK STREET<br/>HOLLYWOOD FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                        | Mailing Address<br><b>2303 POLK STREET<br/>#112<br/>HOLLYWOOD FL 33020</b> |                                                                                                                                                                                                                |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                          |                                                                            |                                                                                                                                                                                                                |                                                                              |
| City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | City & State<br><br>Zip                                                                                                |                                                                            | 4. FEI Number<br><b>59-1711127</b>                                                                                                                                                                             |                                                                              |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | Country                                                                                                                |                                                                            | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>SIPL, JOSEPH<br/>2303 POLK ST.<br/>APT 112<br/>HOLLYWOOD FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                                                                                        |                                                                            | 7. Name and Address of New Registered Agent<br>Name <b>DENNIS BOOTH</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2303 POLK ST. # 111</b><br>City <b>HOLLYWOOD, FL</b> Zip Code <b>33020</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Dennis Booth</i></u> <span style="float: right;">3-18-04</span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                |                                                             |                                                                                                                        |                                                                            |                                                                                                                                                                                                                |                                                                              |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                            | <b>Make Check Payable to</b><br><b>Florida Department of State</b>                                                                                                                                             |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>               |                                                                                                                                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SIPL, JOSEPH<br>2323 POLK ST.<br>HOLLYWOOD FL 33020         | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | DENNIS BOOTH<br>2303 POLK ST. # 111<br>HOLLYWOOD, FL 33020                                                                                                                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GOODMAN, GEORGE<br>2303 POLK ST. #110<br>HOLLYWOOD FL       | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |                                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GOODMAN, JOANN<br>2303 POLK ST., #110<br>HOLLYWOOD FL       | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |                                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MACHWITZ, ANNA<br>2302 POLK ST #206<br>HOLLYWOOD FL         | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |                                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PISANI, ARTHUR<br>2304 TAYLOR ST # 4<br>HOLLYWOOD FL 33020  | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |                                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TANISCIA, TERRY<br>2304 TAYLOR ST. #2<br>HOLLYWOOD FL 33020 | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             |                                                                                                                                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                             |                                                                                                                        |                                                                            |                                                                                                                                                                                                                |                                                                              |
| SIGNATURE: <u><i>Joseph Sipl</i></u> <b>JOSEPH SIPL</b> <span style="float: right;">3-4-04 954-923-8915</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                                                                                        |                                                                            |                                                                                                                                                                                                                |                                                                              |