# 732608

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## SHANNON K. BALMER

ATTORNEY AT LAW
2329 SOUTH RIDGEWOOD AVENUE
EDGEWATER, FLORIDA 32141
PHONE 386.409.8177
FAX 386.409.8178

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

November 19, 2007

Dear Sir or Madam:

I represent the Edgewater Volunteer Emergency Rescue, Inc. I am filing this paperwork on behalf of my client. Per my conversation with the Division of Corporations, please find enclosed the application for reinstatement along with a check in the amount of \$1041.25 as quoted from the Division of Corporations for the reinstatement of Edgewater Volunteer Emergency Rescue, Inc.

Along with the application for reinstatement, please find Articles of Amendment to Articles of Incorporation of Edgewater Volunteer Emergency Rescue, Inc. along with a check in the amount of \$43.75 for a name change. In speaking with the Division of Corporations, the gentleman instructed me to enclose both sets of paperwork with a request to file the reinstatement prior to the Articles of Amendment. If there is any issue or problem with this, please do not hesitate to contact me at the above phone number. Thank you for your help in straightening out this matter.

Shannon K. Balmer

Attorney at Law

CC: Nancy Nachman, EVER, Inc. Treasurer

# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Edgewate	er Volunteer Emergency Rescue, Inc.
DOCUMENT NUMBER: 732608	
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning the	nis matter to the following:
Nancy Nachman, Treasure	
(Name of	Contact Person)
Edgewater Vounteer Eme	ergency Rescue, Inc.
(Firm	(Company)
P.O. Box 1027	
(A	ddress)
Edgewater, FL 32132	•
(City/ State	e and Zip Code)
For further information concerning this matter	, please call:
Shannon Balmer	at ( 386 ) 409-8177
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee \$\angle \\$43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed)  \$\$ Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

### **Articles of Amendment** to Articles of Incorporation of

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Edgewater Volunteer Emergency Rescue Inc. (Name of corporation as currently filed with the Florida Dept. of State 732608 (Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

# **NEW CORPORATE NAME (if changing):**

Edgewater Fire Rescue Association, Inc.
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
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(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: November 15, 2007
Effective date if applicable: November 15, 2007
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature  (By the chairman of vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Nancy J. Nachman
(Typed or printed name of person signing)
Treasurer
(Title of person signing)

FILING FEE: \$35