

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

|                                               |                                                                                                                                                                                                |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> | <br><b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Northam<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**APPROVED  
AND  
FILED**

95 MAY -1 AM 8:58

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # 732590 (5)**

1. Corporation Name  
**SIKH DHARMA BROTHERHOOD OF ALTAMONTE SPRINGS, FL  
 ORIDA, INC. \***

|                                                                                              |                                                                                  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Principal Place of Business<br><b>400 CENTER ST.<br/>         ALTAMONTE SPRINGS FL 32701</b> | Mailing Address<br><b>400 CENTER ST.<br/>         ALTAMONTE SPRINGS FL 32701</b> |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>04/28/1975</b>                                                                                                      | 3a. Date of Last Report<br><b>05/01/1994</b>           |
| 4. FEI Number<br><b>51-0152375</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                          |                                                        |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                       |                                                        |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status <input type="checkbox"/> <b>\$68.75 Supplemental Fee Not Required</b>                                  |                                                        |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

|                                                                                                            |                                                                                                 |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip |
| Country<br><b>24</b>                                                                                       | Country<br><b>30</b>                                                                            |

9. Name and Address of Current Registered Agent

**KHALSA, SAMPURAM S.  
 400 CENTER ST.  
 ALTAMONTE SPRINGS FL 32701**

10. Name and Address of New Registered Agent

**81** Name  
**82** Street Address (P.O. Box Number is Not Acceptable)  
**83**  
**84** City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                                                                                           | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                         |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| 1. TITLE<br>PD             | NAME<br>KHALSA, SAMPURAM S.,<br>STREET ADDRESS<br>400 CENTER ST.<br>CITY, ST, ZIP<br>ALTAMONTE SPGS. FL   | 11 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 2. TITLE<br>DV             | NAME<br>KHALSA, MAHAN KALPA S.<br>STREET ADDRESS<br>400 CENTER ST.<br>CITY, ST, ZIP<br>ALTAMONTE SPGS. FL | 21 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 3. TITLE<br>SD             | NAME<br>KHALSA, SWARN K.<br>STREET ADDRESS<br>400 CENTER ST.<br>CITY, ST, ZIP<br>ALTAMONTE SPGS. FL       | 31 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 4. TITLE                   | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | 41 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 5. TITLE                   | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | 51 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 6. TITLE                   | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | 61 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 7. TITLE                   | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | 71 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 8. TITLE                   | NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                   | 81 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** \_\_\_\_\_ **Sampurn Singh Khalsa** 4-21-95 407-831-8101  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Filing Fee \$