2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT#732539

FILED Feb 09, 2009 Secretary of State

Entity Name: SANTA ROSA COUNTY FIREFIGHTER'S ASSOCIATION, INC.

| Current Principal Place of Business: | | New P | New Principal Place of Business: | |
|---|---|--|--|--|
| 6223 HWY MILTON, F | ∕. 90, #189 FL 32570 | | | |
| Current Mailing Address: | | New M | New Mailing Address: | |
| 6223 HWY MILTON, F | 7. 90, #189 FL 32570 | | | |
| FEI Number | : 59-1833817 FEI Number App | lied For () FEI Number Not A | Applicable () Certificate of Status Desired () | |
| Name and | d Address of Current Register | ed Agent: Name | and Address of New Registered Agent: | |
| REBLE, JO 6223 HWY MILTON, F | 7. 90, #189 | | | |
| | e named entity submits this state e of Florida. | ment for the purpose of changi | ng its registered office or registered agent, or both, | |
| SIGNATUI | RE: | | | |
| | Electronic Signature of F | egistered Agent | Date | |
| OFFICERS AND DIRECTORS: | | ADDIT | IONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: Address: City-St-Zip: | P () Delete REBLE, JOHN E 5569 POLARIS DRIVE MILTON, FL 32570 | Title: Name: Address: City-St-Z | | |
| Title: Name: Address: City-St-Zip: | V () Delete SLOCUM, LES 2025 BURJONIK DRIVE NAVARRE, FL 32566 | Title: Name: Address: City-St-Z | | |
| Title: Name: Address: City-St-Zip: | V () Delete ANDERSON, NICK 5616 KINGERY ROAD MILTON, FL 32583 | Title: Name: Address: City-St-Z | | |
| Title: Name: Address: City-St-Zip: | S () Delete WADKINS, PAT 4160 STEPHENS ROAD PACE, FL 32571 | Title: Name: Address: City-St-Z | | |
| Title: | T () Delete LUNTSFORD, SANDY | Title: Name: | () Change () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN E REBLE P 02/09/2009