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7-32,532

CETP-32

NP # 7-32,532

SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

| New Corporation | Reincorporation | Amendment (§617.02) |
| Filed: 4/22/75 | Principal office: Pt. Lauderdale

RUDEN, BARNETT, McClosky, Schuster & Schmerer ATTORNEYS AT LAW

SIMON RUDEN (IBIS-1867) ELLIOTT B. BARNETT DONALD C. HECLOSKY CARL SCHUSTER HENRY M. SCHMERER LAZ L. SCHNEIDER TERRENCE J. MUSSELL HARVEY G. KOPELOWITE BRUCE D. GOORLAND JONATHAN B.BREEN BRIAN J. SHERR ALLEN H. SHEPTOW WILLIAM LEFKOWITZ LINDA L.YUCIS JOEL REINSTEIN BARRY A. MANDELRORN MICHAEL PUDER-HARRIS JEROME IRA SOLHOFF

900 NORTHEAST 26TH AVENUE FORT LAUDERDALE, FLORIDA 33304 (305) 565-9362

> DIRECT HIAMI PASSED TELECOPIER **690**-78**9**7

> > OSKY

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58670.5

April 16, 1975

Secretary of State State of Florida Tallahassee, Florida 32304

Re: Sca Ranch Club Condominium Associat

Gentlemen:

Enclosed herewith are:

An original and two xerox copies of Articles of Incorporation of Sea Ranch Club Condominium Association, Inc.

Our check in the amount of \$43.00 in payment of the following:

- (a) filing fee in the amount of \$30.00
- (b) two certified copies in the amount of \$5.00 each
- (c) resident agent fee in the amount of \$3.00
- A Certificate Designating Resident Agent:

If you have any questions with regard to this matter, you are authorized to call the undersigned, collect. In addition, please telephone the undersigned, collect, upon the filing of such Articles of Incorporation.

Thank you very much.

C. TAX..... FILING 30, R. AGENT FEE, TOTAL 4.3.... N. BANK BALANCE DUE REFLICIO 12

Very truly yours,

RUDEN, BARNETT, McC SCHUSTER G

Elliott B.

88B:1s

Bree A. Smathers

Secretary of State

STATE OF PLORIDA THE CAPITOL TALLAHABBEE 32304

April 23, 1975

Telephone Number 904/488-2675

BLLIOTT B. BARNETT, BSQ. 900 Northeast 26th Ave. P.O. BOX 7276 Pt. Lauderdale, Fla. 33304

Charter Number:

-32.532

Subject:	SEA RANCE CLUB CONDOMINIUM ASSOCIATION, IN
Th document	is will acknowledge receipt of the following s for the above captioned corporation:
<u>*</u> 1.	Check in the amount of \$43.00
<u>*</u> 2.	Articles of Incorporation
3.	Amendment to Articles of Incorporation
4.	Articles of Merger or Consolidation
<u> </u>	Certificate of Withdrawal received and filed
6.	Limited Partnership
<u> </u>	Trademark Application
	ENCLOSED:
<u>2</u> 1.	Certified Copy(ies)
2.	Certificate(s) under Seal
3.	Photocopy(ies)
4.	Other
•	Filed: 4/22/75
	Cincaraty

Mary Rushing, Supervisor Charter Section

MRA11

Enclosed

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance therewith:

Sea Ranch Club Condominium Association, Inc.
a corporation being organized under the laws of the State of
Florida, with its principal office located at 900 N.E. 26th Avenue
Fort Lauderdale, Florida 33304
has named Elliott B. Barnett
with an office at 900 N.E. 26th Avenue, Fort Lauderdale, Florida
33304
as its agent to accept service of process within the State of Florida.

ACKNOWLEDGMENT:

Having been named to accept service of process for

Sea Ranch Club Condominium Association, Inc.

at the place designated in this Certificate, I hereby agree to act in such capacity and agree to comply with the provisions of said Act with respect to keeping such office open.

ARTICLES OF INCORPORATION

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SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

(A Florida Corporation Not For Profit)

In order to form a corporation not for profit under and in accordance with Chapter 617 of the Florida Statutes, we, the undersigned, hereby associate ourselves into a corporation not for profit for the purposes and with the powers hereinafter set forth and to that end, we do, by these Articles of Incorporation, certify as follows:

The terms contained in these Articles which are contained in the Condominium Act shall have the meaning of such terms set forth in such Act, and the following terms will have the following meanings:

- 1. "Sem Ranch Club" shall mean all of the Sem Ranch
 Club Condominiums, as hereinafter defined, created pursuant
 to the plan of development (the "Plan") set forth in Article
 II hereof.
- 2. "Sea Ranch Club Condominium" without a designated letter "A", "B" or "C" shall mean each condominium created by the Submission to condominium ownership on a portion of the "Total Land" referred to as such in Article 1x of the Declaration and all of such condominiums shall be collectively referred to herein as the "Sea Ranch Club Condominiums".
- 3. "Developer" means Sea Ranch Properties, Inc., its successors, and assigns.
- 4. "Condominium Documents" means each and every
 Declaration of Condominium (the "Declaration(s)") for each
 and every Sea Ranch Club Condominium; these Articles; the
 By-Laws and any instruments referred to therein.

- 5. "Act" means Chapter 711 of the Florida Statutes known as the Condominium Act.
- 6. "Apartment" means "unit", as defined in the Act, and is the part of the Condominium Property, which is subject to private ownership.
- 7. "Apartment Owner" means the owner or owners of an Apartment.
- 8. "Assessment" means the share of funds required for the payment of "Common Expenses", as hereinafter defined, which from time to time is assessed against an Apartment Owner.
- 9. "Members" means each and every member of this Association.
- 10. "Common Expenses" means the expenses for which the Apartment Owners are liable to the "Association", as hereinafter defined, including the "Association Area Expenses", as hereinafter defined, any of the expenses described as "Common Expenses" in the Condominium Documents, and "Common Expenses", as defined and described in the Act.
- 11. "Common Surplus" means the excess of all receipts of the Association over the amount of "Common Expenses" which the Apartment Owners own.
- 12. "Condominium Property" means the land and all improvements thereon and all easements and rights appurtenant thereto submitted to condominium ownership in connection with any Sea Ranch Condominium.
- 13. "Common Elements" means the portions of Condominium Property, including all of the land thereof, not included in the Apartments.
- 14. "Limited Common Elements" means those Common Elements which are reserved for the use of a certain Apartment to the exclusion of other Apartments.

- 15. "Association Areas" means those portions of the Common Elements of any Sea Ranch Club Condominium developed pursuant to the Plan described in Article II of these Articles that are available for the use of all of the members of the Association, and the expenses of which are "Association Area Expenses".
- 16. "Building Areas" means those portions of the Common Elements not included in the Association Areas, and the expenses of which are "Building Expenses".
- 17. "Association" means this Association, Sea Ranch Club Condominium Association, Inc., a Florida corporation not for profit.
- 18. "Articles" means these Articles of Incorporation of the Association.
 - 19. "By-Laws" means the By-Laws of the Association.
- 20. "Board" means the Board of Directors of the Association.

ARTICLE I

NAME

The name of this Association shall be SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC., whose present address is 900 N.E. 26th Avenue, Fort Lauderdale, Florida 33304.

ARTICLE II

PLAN OF DEVELOPMENT AND PURPOSE OF ASSOCIATION

A. Statement of the Plan

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1. Developer has acquired a portion of and has an option to acquire the balance of certain land described as Parcel A of Sen Ranch Beach and Requet Club according to the Plat thereof recorded in Plat Book 82, Page 4, of the Public Records of Broward County, Florida (the "Total Land"). Developer has established the plan set forth in this Article II for Sea Ranch

Club for the development of the Total Land (the "Plan). Developer intends to acquire the Total Land and to construct thereon three (3) high-rise residential apartment buildings and certain other improvements and to submit to condominium ownership, in phases, each of such buildings and the portion of the Total Land and improvements relating thereto. There shall be one Phase for each building. The names of the Sea Ranch Club Condominiums contemplated by the Plan to make up Sea Ranch Club shall be "Sea Ranch Club Condominium A", "Sea Ranch Club Condominium B", and "Sea Ranch Club Condominium C". It is intended that Sea Ranch Club Condominium A shall contain 272 Apartments; that Sea Ranch Club Condominium B shall contain 180 Apartments; that Sea Ranch Club Condominium C shall contain 271 Apartments; and that the total number of apartments contained in all of the Sea Ranch Club Condominiums shall be 723.

- Doveloper has acquired a certain part of the Total Land and has commenced construction of Sea Ranch Club Condominium A. However, Developer reserves the absolute right in its. sole discretion to terminate the Plan without going forward with either or both of Sea Ranch Club Condominium B or Sea Ranch Club Condominium C. In the event Developer elects to terminate the Plan, Developer shall file among the Public Records of Broward County, Florida a statement that Developer has terminated the Plan (the "Termination Statement"), which statement shall set forth that portion of the Total Land which will be submitted to condominium ownership and the total number of Apartments that will be in Sea Ranch Club. The effect of the filing of such statement shall be that any portion of the Total Land not submitted to condominium ownership pursuant to the Plan as of the filing of such statement shall no longer be considered part of the Sea Ranch Club Condominiums for any reason whatsoever.
- 3. It is intended that the Association shall be responsible for the operation soft. Sea.: Ranch Club and that

each owner of an Apartment in any of the Sea Ranch Club Condominiums shall be a Member of the Association. It is intended that certain portions of the Condominium Property of each Sea Ranch Club Condominium shall be designated as Association Areas and that these Association Areas shall be used by all Members and that the expenses of such Association Areas shall be shared by all Members.

4. It is intended that certain easements shall be established in each Declaration across, over, under, and upon the Condominium Property of each Sea Ranch Club Condominium so as to provide to all members of the Association certain means of ingress, egress, use and other purposes with respect to such property.

B. Purpose

The purpose for which this Association is organized is to maintain, operate and manage each Sea Ranch Club Condominium and to operate, lease, trade, sell and otherwise deal with the personal and real property thereof.

ARTIGLE III

POWERS

- A. The Association shall have the following powers which shall be governed by the following provisions:
- I. The Association shall have all of the common law and statutory powers of a corporation not for profit which are not in conflict with the terms of the Condominium Documents or the Act.
- 2. The Association shall have all of the powers of a condominium association under the Act and shall have all of the powers reasonably necessary to implement the purposes of the Association, including but not limited to, the following:

- (a) to make, establish and enforce reasonable rules and regulations governing each of the Sea Ranch Club Condominiums and the use of Apartments, Common Elements, Limited Common Elements, Association Areas, Building Areas and Condominium Property;
- (b) to make, levy, collect and enforce assessments against Apartment Owners to provide funds to pay for the expenses of the Association and the maintenance, operation and management of each Sea Ranch Condominium in the manner provided in the Condominium Documents and the Act and to use and expend the proceeds of such assessments in the exercise of the powers and duties of the Association;
- (c) to maintain, repair, replace and operate the Condominium Property in accordance with the Condominium Documents and the Act;
- (d) to reconstruct improvements of the Condominium Property in the event of casualty or other loss;
- (e) to enforce by legal means the provisions of the Condominium Documents;
- (f) to employ personnel, retain independent contractors and professional personnel, and enter into service contracts to provide for the maintenance, operation and management of the Condominium Property and each Sea Ranch Club Condominium and to enter into any other agreements consistent with the purposes of the Association.

ARTICLE IV

MEMBERS

A. The qualification of Members, the manner of their admission to membership, the manner of the termination of such membership, and voting by Members shall be as follows:

- 1. Until such time as Sea Ranch Club Condominium A is submitted to condominium ownership by the recordation of its Declaration, the Membership of this Association shall be comprised solely of the subscribers ("Subscriber Members") to these Articles; and, in the event of the resignation or termination of any Subscriber Member, the remaining Subscriber Members may nominate and designate a successor Subscriber Member. Each of the Subscriber Members shall be entitled to cast one vote on all matters requiring a vote of the Membership.
- 2. Once Sea Ranch Club Condominium A is created by the recordation of its Declaration, the Subscriber Members rights and interests shall be automatically terminated and the Apartment Owners within that Condominium and in all subsequent Sea Ranch Club Condominiums, which shall mean in the first instance the Developer as the owner of the Apartments, shall be entitled to exercise all of the rights and privileges of Members.
- 3. Membership in the Association shall be established by the acquisition of ownership of fee title to an Apartment in any Sea Ranch Club Condominium as evidenced by the recording of an instrument of conveyance amongst the Public Records of Broward County, Florida, whereupon the membership of the prior owner thereof, if any, shall terminate as to that Apartment. Where title to an Apartment is acquired by conveyance from a party other than the Developer in the case of sale, acquisition, inheritance, devise, judicial decree or otherwise, the person or persons thereby acquiring such Apartment shall not be a Member unless or until such acquisition is in compliance with Article XV of the Declaration. New Members shall deliver a true copy of the deed or other instrument of acquisition of title to the Association.

4. No Member may assign, hypothecate or transfer in any manner his membership or his share in the funds and assets of the Association except as an appurtenance to his Apartment.

- 5. Membership in the Association shall be divided into classes with the Apartment Owners of each Sea Ranch Club Condominium constituting a separate class. Each class shall be designated by the same letter number used to denote that Sea Ranch Club Condominium which contains the Apartments of the members of such class. As contemplated by the Plan, there is intended to be three (3) classes of Members to wit: Class A, Class B and Class C.
- 6. In the event a Sea Ranch Club Condominium is terminated in accordance with its Declaration, the former Apartment Owners in such terminated Sea Ranch Club Condominium shall no longer be Members of the Association.
- 7. The following provisions shall govern the right of each Member to vote and the manner of exercising such right:
- (a) There shall be only one vote for each Apartment, and if there is more than one Owner with respect to an Apartment as a result of the fee interest in such Apartment being held by more than one person, such Owners collectively shall be entitled to only one vote in the manner determined by the Declaration.
- (b) All of the members of the Association shall vote thereon as one body, without distinction as to Class, on matters which pertain to Sea Ranch Club, all of the Sea Ranch Club Condominiums or the Association.
- (c) On matters pertaining to only one Condominium or class of Members, only such class shall vote thereon; and
- (d) On matters which pertain to one or more classes of Members but not to all of such classes, or which pertain to each class of Members, but to each such class in a different degree or different manner, then each class of Members affected thereby shall vote separately as a class thereon.

- (e) Subject to the provisions of Subparagraph (a),(b),
 (c) and (d) immediately preceding, the Board shall determine
 whether a matter which is subject to a vote of the Members shall
 be voted on by classes or by the entire membership of the
 Association as a whole.
- (f) In the determination of whether a quorum exists or whether the Association or a class of Members has duly acted with respect to any matter,
- (i) On matters which are voted on by the Association at large, such determination shall be made with respect to the number of all of the Nembers;
- (ii) On matters which are voted on by a class, such determination shall be made with respect to the number of Members of such class; and
- (iii) On matters which are voted on by more than one class, such determination shall be made separately with respect to the number of Members of each class and satisfied by each class voting thereon.
- (g) The Members shall elect the Board in the manner provided in Article IX of these Articles of Incorporation.

ARTICLE V

TERM

The term for which this Association is to exist shall be perpetual.

ARTICLE VI

SUBSCRIBERS

The names and residences of the subscribers to these Articles of Incorporation are as follows:

Robert H. Gore, Jr.

1 Winnebago Road Sea Ranch Lakes, Florida

Charles L. Palmer

2205 Middle River Drive Ft. Lauderdale, Florida

Denton E. McGinty

TANDERS OF THE PROPERTY OF THE

2730 N.E. 57th Court Ft. Lauderdale, Florida

Elliott B. Barnett

10 Compass Road Ft. Lauderdale, Florida

ARTICLE VII

OFFICERS

- A. The affairs of the Association shall be managed by a President, one or several Vice Presidents, a Secretary and a Treasurer, and, if elected by the Board, an Assistant Secretary and an Assistant Treasurer, which offices shall be subject to the directions of the Board.
- B. The Board shall elect the President, a Vice
 President, a Secretary, and a Treasurer, and as many other
 Vice Presidents, Assistant Secretaries and Assistant
 Treasurers as the Board shall from time to time determine
 appropriate. Such officers shall be elected annually by
 the Board at the first meeting of the Board, provided, however,
 such officers may be removed by such Board and other persons
 may be elected by the Board as such officers in the manner
 provided in the By-Laws. The President shall be a Director
 of the Association, but no other officer need be a Director.
 The same person may hold two offices, the duties of which are
 not incompatible, provided, however, the offices of President
 and Vice President shall not be held by the same person, nor
 shall the same person hold the office of President who holds
 the office of Secretary or Assistant Secretary.

ARTICLE VIII

FIRST OFFICERS

The names of the officers who are to serve until the first election of officers by the Board are as follows:

President

Charles L. Palmer

Vice President

Denton E. McGinty

Secretary

Elliott B. Barnett

Treasurer

Alan C. Hanselman

ARTICLE IX

BOARD OF DIRECTORS

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- A. The number of Directors on the first Board of
 Directors (the "First Board") shall be three (3). The number
 of Directors elected subsequent to the First Board shall be
 as provided in Paragraph C of this Article IX.
- B. The names and addresses of the persons who are to serve as the First Board are as follows:

NAME ADDRESSES

Charles L. Palmer 900 N.E. 26th Ave. Fort Lauderdale, Florida

Denton E. McGinty 900 N.E. 26th Ave. Fort Lauderdale, Florida

Elliott B. Barnett 900 N.E. 26th Ave. Fort Lauderdale, Plorida

Developer reserves the right to designate successor Directors to serve on the First Board for so long as the First Board is to serve, as hereinafter provided.

- C. Thirty (30) days after the earlier to occur of the following dates (the "First Turnover Date") the First Board shall be succeeded by the "Initial Elected Board":
 - 1. Ten (10) days after the conveyance by Developer of 109 Apartments to Apartment Owners ("Purchaser Members"); or
 - 2. In the event Developer records the Termination Statement, ten (10) days after the conveyance by Developer of fifteen (15%) per cent of the total number of Apartments set forth in its Termination Statement that will be in the Sea Ranch Club.

The number of Directors on the Initial Elected Board shall be the product of three (3) times the number of Sea Ranch Club Condominiums for which a Declaration has been recorded

as of the First Turnover Date and there shall be a class of directors three (3) in number for each such Sea Ranch Club Condominium, the Directors of which class will be elected by the Members of such Sea Ranch Club Condominium or designated by the Developer as hereinafter set forth. For each class of Directors on the Initial Elected Board, Members of each Class other than the Developer ("Purchaser Members") shall be entitled to elect one (1) Director and the Developer shall designate and select the remaining two (2) Directors. The Purchaser Members shall elect its one Director at a special meeting to be called by the Association for such purpose (the "Initial Election Meeting"), and the Developer shall designate the remaining two Directors at such Initial Election Meeting. The Initial Elected Board shall succeed the First Board upon their election or designation. Subject to the provisions of Paragraph D immediately following, the Initial Elected Board shall serve until the next Annual Members Meeting (as defined in the By-Laws), whereupon the members of the Board shall be elected or designated in the same manner as the Initial Elected Board, to wit: one third (1/3) by Purchaser Members and two thirds (2/3) by the Developer. In the event that a Sea Ranch Club Condominium is created after the Initial Election Meeting, then a new class of three (3) Directors shall be elected to the Board and such Directors shall be elected or designated in the same manner as the Directors of each previously existing class of Directors.

D. Thirty (30) days after the "Turnover Date" (as hereinafter defined), one of the Developer's two designated Directors of each Class of Directors shall be succeeded by a Director elected by the Purchaser Members of such Class. For the purpose of determination of the "Turnover Date", the term "Total Number of Apartments" shall mean either 723 Apartments, or, if a Termination Statement

has been filed pursuant to Article II hereof, the number of Apartments set forth in the Termination Statement. The "Turnover Date" is the earliest to occur of the following:

- 1. Three (3) years after sales of seventyfive (75%) per cent of the Total Number of Apartments
 by the Developer have been closed, which closings shall
 be evidenced by the recording of instruments of
 conveyance to the respective Purchaser Members amongst
 the Public Records of Broward County, Florida, or
- 2. Three (3) months after sales of ninety (90%)
 per cent of the Total Number of Apartments by the
 Developer have been closed, which closings shall be
 evidenced by the recording of instruments of conveyance
 to the respective Purchaser Members amongst the Public
 Records of Broward County, Florida to each such Purchaser
 Members, or
- 3. When the Total Number of Apartments have been completed (as evidenced by the issuance of a Cortificate of Occupancy for all of same) and none are being offered for sale by the Developer in the ordinary course of business.

Within the thirty (30) days after the Turnover Date, the Board shall call a special meeting of the Members (the "Majority Election Meeting") for the purpose of the election by the Purchaser Members of Directors to succeed one of the Developer's designated Directors for each Class so that the Directors elected by the Purchaser Members shall compose a majority of the Board.

E. Sixty (60) days prior to the first annual meeting of the Members after the majority election meeting, as set forth in the By-Laws, the Board shall determine the total number of Directors of the Board, which total number shall not exceed Five (5) times the number of classes of Members, with each class entitled to elect an equal number of Directors.

- F. Until the time set forth in Paragraph G of this Article, at each Annual Meeting of the Members held subsequent to the Majority Election Meeting a majority of each class of Directors shall be elected by the Purchaser Members voting by class and a minority of each class of Directors shall be designated by the Developer.
- G. Upon the earlier to occur of the following events ("Developer's Resignation Event"), the Developer shall cause all of its designated Directors to resign:
 - When the Developer no longer holds for sale any apartment in the ordinary course of business;
 - 2. The voluntary resignation of all of the designated Directors.

Upon the Developer's Resignation Event, the members of the Board of each class elected by Purchaser Members of such Class shall elect successor Directors to fill the vacancies caused by the resignation or removal of the Developer's designated Directors. These successor Directors shall serve until the next annual meeting of the Directors and until their successors are elected and qualified.

H. At each annual meeting of the Members held subsequent to the year in which the Developer's Resignation Event occurs, all of the Directors of each class shall be elected by the Members of the Association of such class.

ARTICLE X

INDEMNIFICATION

Every Director and every officer of the Association (and the Directors and/or officers as a group) shall be indemnified by the Association against all expenses and liabilities, including counsel fees (at all trial and appellate

levels) reasonably incurred by or imposed upon him or them in connection with any proceeding or litigation or settlement in which he may become involved by reason of his being or having been a Director or officer of the Association. The foregoing provisions for indemnification shall apply whether or not he is a Director or officer at the time such expenses are incurred. Notwithstanding the above, in the event of a settlement, the indemnification provisions herein shall not be automatic and shall apply only when the Board approves such settlement and authorizes reimbursement for the costs and expenses of the settlement as in the best interest of the Association; and in instances where a Director or officer admits or is adjudged guilty of willful misfeasance or malfeasance in the performance of his duties, the indemnification provisions of these Articles shall not apply. Otherwise, the foregoing rights to indemnification shall be in addition to and not exclusive of any and all right of indemnification to which a Director or officer may be entitled whether by statute or common law.

ARTICLE XI

BY-LAWS

The By-Laws of the Association shall be adopted by the First Board, and thereafter may be altered, amended or rescinded in the manner provided for in the By-Laws.

ARTICLE XII

AMENDMENTS

A. Prior to the recording of the first Declaration of a Sea Ranch Club Condominium amongst the Public Records of Broward County, Florida, these Articles may be amended only by an instrument in writing signed by all of the subscribers to these Articles and filed in the Office of the Secretary of State of the State of Florida. The instrument amending the

Articles shall identify the particular Article or Articles being amended and give the exact language of such amendment, and a certified copy of each such amendment shall always be attached to any certified copy of these Articles and shall be an exhibit to any Declaration of Sea Ranch Club Condominium upon the recording of any such Declaration.

- B. After the recording of the first Declaration of a Sea Ranch Club Condominium amongst the Public Records of Broward County, Florida, these Articles may be amended in the following manner:
- 1. Notice of the subject matter of the proposed amendment shall be included in the notice of any meeting (whether of the Board or of the Membership) at which such proposed amendment is to be considered; and
- 2. A resolution approving the proposed amendment may be first designated by either the Board or the Membership.

 After such approval of a proposed amendment by one of said bodies, such proposed amendment must be submitted and approved by the other of said bodies. Approval by the Membership must be by a vote of two thirds (2/3) of the Members present at a meeting of the Membership at which a quorum is present and approval by the Board must be by two-thirds (2/3) of the Directors present at any meeting of the Directors at which a quorum is present. Nothing in this Paragraph 2 shall be deemed to prevent the Board from determining that a proposed amendment shall be voted on by each class of Members and Directors in accordance with Article IV hereof.
- C. No amendment may be made to the Articles which shall in any manner reduce, amend, affect or modify the terms, conditions, provisions, rights and obligations set forth in the Declaration.
- D. A copy of each amendment shall be certified by the Secretary of State and recorded amongst the Public Records of Broward County, Florida.

E. Notwithstanding the foregoing provisions of this

Article XII, there shall be no amendment to these Articles

which shall abridge, amend or alter the rights of the Developer,

including the right to designate and select the Directors as

provided in Article IX hereof, without the prior written

consent therefor by the Developer.

IN WITNESS WHEREOF, the subscribers have hereunto affixed their signatures, this 14/1 day of 1975.

Cel 7 Felm

STATE OF FLORIDA

COUNTY OF BROWARD

SS:

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared ROBERT H. GORE, JR., CHARLES L. PALMER, DENTON E. McGINTY and ELLIOTT B. BARNETT, to me known to be the persons described as Subscribers in and who executed the foregoing Articles of Incorporation and they acknowledged before me that they executed the same for the purposes therein expressed.

MITNESS my hand and official seal in the County and State last aforesaid this ///// day of ((gu) , 1975 .

Notary Public

My Commission Expires:

Notory Public, State of Florida at Large My Commission Expires Dec. 9, 1978 Sended by American Fire & Cossolly Co.

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SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



Type 1 Name of Signing Officer

Allan Hanselman/

STATE OF FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

CORPORATION ANNUAL REPORT

1977

APPROVED AND FILED

SPR 15-77 🖈 🕒

Telephone Number

2/1/77

Date

305/463-0681

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FEB 7 10 37 AM 1977

Secretary of State				1 10 1 10 3/ NU				
Form COR 620			NIED BY A \$5 FEE.	CORPORATIONS DISTAFE				
READ NOTIC	E ANO IN	VSTRUC	TIONS ON OTHE	R STUE BEFORE RINGS	TON ENTRIES	◀		
1. Name and Address of Corporation Pri	ncipel Offic	æ:		Enter Change of Address P.O. Sox Number Alone		cipal Office,		
T 732532 SE Componinium	H CLI	Street Address P.O. Box No.						
. INC. 900 NORTHEA	u AVr							
FORT LAUDER				City		·		
If above address is incorrect in a in tem 2. Include Zip Code.	ny way, en	ter the co	rrect address	State	1	Zip Code		
3. Date Incorporated or Qualified To Do Business in Florida 0	4/22/1		. Federal Employer Identification Num (FEIN)	51-1657961	5. Date of Last Report	1976		
6. Names and Street Addresses of Each	Officer and	Director						
Names of Officers and Directors	Title	Director (د)	Office	Address of Each r and Director Post Office Box Numbers)	City	and State		
PALMER; CHARLES L	PRES	DIR	MIXXX XXXXXX	River Drive	FT. LAUD	ERDALE, FL		
MCGINTY, DENTOH E.	V.P.	DIR		ANNEX ANEXNON	FT, LAUD	ENDALE, FL		
BARNETT, ELLIOTT 8.	SEC.	OTR	10 COMPASS	ROAD RAXXI EXICUTE	FT. LAUD	ERDALE, FL		
HANSFLMAN, ALLAN C.	TREAS	ŽŽĆŠ.Š	900 S.W. 66	AVENUS ZBANK KNORXXXX	PLANTATION EX XXVX	FL. CRICIONICE, XI		
7. Registered Agent	Nage in	FTT,	ELLIOTT 8.	Stime Address	100 MS. THE TOP	SI Shuper)		
Information		te end Zip LAUDE	Code RDALE, FLO	RIDA 33304				
If you wish to change fingistered Agent on	Name Street Address (Do NOT Use P.O. Box Number)					ox Number)		
this form, enter all new information here	City, Stat	ie and Zip	Code		· · · · · · · · · · · · · · · · · · ·			
An officer of the Corporation must sig Secretary, Assistant Secretary or Treas the Comporation by the receiver or trus	arer or if the	t. This rej c Corpora	port must be signed by tion is in the bands of	y one of the following: The Prince of the following and the following of the following and the following and the following and the following and the following are followed by the following and the following and the following are followed by the following and the following are followed by the followed by the following are followed by the f	resident, Vice Preside executed on behalf o	int,		
		ed, Your .	Report Will Be Return	ed If It Does NOT Beet An A	uthorized Signature	ļ		
t Certify That I Am An Officer of the Co a: Required by Chapter 607 F.S. I furthe Have the Same L	rparation, the Certify Th	he Receiva at I Unde	er or Trustee Empowerstand My Signature C	red to Execute This Report	AU 2	y Comme		

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE

Treasurer

Title

No. F 832, 532



MAYDAY COMPANY OF FLA

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WASHINGTON

Capital Stock, \$

PAID ON PART \$!

NT \$5,000.00

Permit-Issued

JUNE 17, 1974

9

The above is a D/B/A the name of the corporation MAYDAY COMPANY. in Washington is

BO1293

DISSOLVED INVOLUNITARILY pursuant to Chapter 607.271(2)(a),F.S. 09/03/76

NP # 7-32,532

SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

(xx) New Corporation

Reincorporation

Amendment (§617.02)

Lauderdale office: Principal Ft.

Filed:

4/22/75

*XX

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

STATE OF FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

CORPORATION ANNUAL REPORT

1978



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THIS REPORT MUST BE ACCOMPANIED	BY A \$10 FEE (For	ELAN . 2 . CORFORATION	1525#15@N -1364 ***+111			
► READ NOTICE	AND INSTRUC	TIONS ON OTHE	R SIDE BEFORE MAKIN	G ENTRIES		
1. Name and Address of Corporation Princ				of Corporation Principal Office,		
T732532 SEA CONDOMINIUM		P.O. Box No. City				
, INC.						
900 NARTHEAS FT. LAUPERDA						
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.			State	Zip Code		
Date Incorporated or Qualified To Do Business in Storida 34	/22/1975	Federal Employer Identification Num (FEIN)	ber 51-1657961	5. Date of Last Report 1977		
G. Names and Street Addresses of Each O	fficer and Director					
Names of Officers Title Director			Address of Each or and Director Post Office Box Numbers)	City and State		
PALMER, CHARLES L	PRES X 2205 MIDDLE FIVER DRIVE			FY. LAUDFRCALE, FL		
MCGINTY, DENTON E.	V.P.	2730 N.E.	FT. LANDERCALE, FL			
HARNETT ELLIOTT B.	SEC X	10 COMPAS	FT. LAUDEREALE, FL			
HANSELMAN, ALLAN C.	TRES	900 5	66 AVENUE	PLANTATION, FL		
CUMMINGS, JOHN W.	X	#517, 5100	N. OCEAN BLVD.	LVD. FT. LAUDERDALE, FL.		
7. Registered Agent	Name SARNETT.	ELLIOTT 8.		(Do NOT Use P.O. Box Number)		
Information	City, State and Zi	p Code				
If you wish to change	Name	ROALE, FL	Street Address	Do NOT Use P.O. Box Number)		
Registered Agent on	City State and Zi	n Code				
new information here	this form, enter all City, State and Zip Code new Information Piere					
An officer of the Corporation must sign Secretary, Assistant Secretary or Treasis the Corporation by the receiver or trust	urer or it the Corner tee.	ation is in the bands i	of a receiver or trustee, shall be	executed on penals of - /.		
			red If it Dom NOT Beer An A	uthorized Signature.		
	maration, the Recei r Certify That I Und egal Effect Az II Alse	lerstand Afy Skinsture	On This Report Shall	ייופוזים שדי		
Typed Name of Signing Officer		Treasurer		Telephone Number 305/463-0681		
Allan Hanselmin Signature				Date January 5, 1978		
66160111621	CL - L	* ************************************		Numeri 2 2 15.10		

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION ANNUAL REPORT



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

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1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

■ READ NOTICE AND	INSTRU	CTIONS ON CTHER SIDE BE		
1. Name and Address of Corporation Principal O	2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.			
F 732532		Address 25 So. Andrews Ave.		
SEA RANCH CLUB C		Third Floor		
, INC.			P.O. 80	1.0. DOX 2-0-
900 NORTHEAST 26	TH AVE	NUE	·	Ft: Lauderdale, Fla.
L FT. LAUDERDALE,		333 04	CHy -	33302
If above address is incorrect in them 2, include Zip Code.	n aṇy way, •	nter the correct address	State	Zip Code
3. Date Incorporated or Qualified	1 4	, Federal Employer		5. Qate of Lust Report
To Do Business in Florida	/1975	Identification Number (FEIN) 51-16	57961	1978
. Names and Street Addresses of Each Officar				÷
Names of Officers	Title	Street Address of Each Officer and Director	hars)	City and State
and Directors	 	(Do NOT Use Post Office Box Numi		
PALMER, CHARLES L	P/D	2205 MIDDLE RIVER	DRIVE	FT. LAUDERDALE, FL
MCGINTY, DENTON E.	V/D	-2730 N.E. 57TH COU	RT	FT. LAUDERDALE, FL
HCGIR! 14 BENTON CO	1 1			_
BARNETT, ELLIOTT B.	5/0	10 COMPASS ROAD		FT. LAUDERDALE, FL
HANSELMAN, ALLAN C.	T	900 S.W. 66 AVENUE	·	PLANTATION, FL
CUMMINGS JOHN W.	0	STOO N. OCEAN BLVE	.#51	FT. LAUDERDALE, FL.
			•	
7 Registered Agent Information			1	t you wish to change Registered Agent on this orm, enter all new information below.
			Name	
Name	•		1	
Sirest Address (Do NOT Use P.O. Box Number)			Address (Do NOT Use P.O. Box Number)
900 N.E. 26TH AVENUE			125 S	o, Andrews Ave., 3rd Floor
City, State and Zip Code	City, S	itate and ZIp Code		
FT. LAUDERTALE, EL	Pt.	Lauderdale, Fla. 33302		
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This Report as Required by Chapter This Report Shall Have the Same Le	607, F.S. III	urther Certify That I Understand My	Signatu	764_6660_
Typed Name of Signing Officer) The	し	Telephone Number
	- 44141	6	actor.	, Date 1-17-79
Signature Elliott B. Barne		Secretary and Dir	BCLOT	1-1/-/3

Form COR 6/01 Rev 10/25/78

NOTE: THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE George Firestone

DIVISION OF CORPORATIONS

FILED

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THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

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SEA RANCH CLUB	CONDOR	INIUM ASSOCIATION	311331	~~~	
25 SO. ANDREWS			P.O. Bo	- No	
P.O. BOX 1900	.,		7.0.	DE PRIA	
, FT. LAUDERDALE,	FI	33302		··········	
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Date Incorporated or Qualified To Do Suelness in Florids	1	A. Federal Employer		5. Date of	
10 to manage in Florida 5 4/2	2/1975	Henry Number 54-1	65796	Last Report	1979
Names and Street Addresses of Each Officer	and Director				
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Lise Post Office Box Nur	mbara)	. City and	f State
PALMER, CHARLES L	P/0	2205 MIDDLE RIVER	DRIV	FT. LAUDI	ERDALE, FL
MCGINTY, DENTON E.	V/0	2730 N.E. 57TH CO	UPT	FT. LAUDE	RDALE, FL
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Gilbert, Roswell N.	ņ	5100 N. Ocean Blv	d.#10	04 Ft. Lau	derdale, FL
DePadro, Michael A.,J	1.0	5000 N. Ocean Blv	d.#14	12 Ft. Laud	derdale, FL
Hatfield, Jack	Э	282 S.W. 52nd Ter	race	Plantat	ion, FL
Registered Agent Information					
BARNETT, ELLICIT B.			Registe	red Office a se	ered Agent and/or parate statement stered Agent and
25 SO. ANDREWS AVE.) 		execute	ed by the Preside	ent or Vice Presi- must be flied with
FT. LAUDERUALE, FL		33302	•	183. T. B.	6/30/8
3		ons under instructions on reve			1
I Certify That I Am An Officer of the Co 807 F.S. I further Certify That I Unders	mportation, t	me mecever or Truetee Empowered meture On This Report Shell Heve	to Executive Same	ite This Report as I Legsi Effects As i	Required by Chapta I Made Under Oath.
Le Marine of Storing Office		TREASURER		(305)	163-0681
minos Allan Hanselman-Trea	surer		-	Date 6/18	180

DU NOT WATERN THE SPACE

732532 25-25-50 2 5 338 10.00

. DUE DATE ON OR AFTER JANUARY 1 AND ON OR SEFORE JULY 1 OF EACH YEAR <u> Servicionalis in this servic</u> FLORIDA DEPARTMENT OF STARS CORPORATION George Firestone FILED Secretary of State ANNUAL REPORT DIVISION OF CORPORATIONS 6 55 14 1991 TENRILA DE PER SENTENDA GORPOHATIONS DIVISION TALLAHASSEE, FLORIDA THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES PLEASE STAPLE CHECK TO ANNUAL REPORT 2. Serer Change of Address of Corporation Philosoph Office, P.O. Box Number Alone is NOT Sufficient . Name and Addies Lot Carperation Page pat Office Street Appress 732532 SEA RANCH CLUB CONDOMINIUM ASSOCIATION PO Bortio 25 SQ. ANDREWS AVE. P.O. BOX 1900 FT. LAUDERDALE, FL 3 3302 \$10.0 Zio Code If above addingly in incorrect to accomply enter the correct addinas in think 2 the side Air Code Date Incorporated or Qualifier I Federal Employer Date of Last Report Identification Number To Do Business in Florida. Names and Street Altereaces of East Officer and Directo 59-165,7961 Street Addings of Each Names of Officers Take Other and Director City and Sizio and Directors (Do NOT Use Past Office Box Numbers) PALMER, CHARLES L P/D 2205 MIDDLE RIVER DRIVE FT. LAUDERDALE. FL MCGINTY, DENJON E. V/D 2730 N.E. 57TH COURT FT LAUDERDALE, FL GILBERT, ROSWELL W 5100 N OCEAN BLVD, 1004 FT LAUDERDALE, FL STT/6900-S-W-66-AVENUE------PLANTA-TON--FL-HANSELMAN, ALLAN CT DEPADRO, HIGHAEL A. LR D. 500g N OCEAN BLVD 1412 ET LEUDERGALE FL HALEJELDy-JACK-----HANSELMAN, ALLAN C T/D 900 S.W. 66 AVENUE PLANTATION, FL 11460 N.W. 31 Street CORAL SPRINGS, FL ROCHAT, BILL D Registered Agent Information Regis ate statement BARNETA, ELLIOTT B. Street Addings (Do NOT Jug & O Bay Number) signed resident of Vice Presiexecut 25_SO. ANDREWS AVE. ... ation most be filed with City, State and his Code FT. LAUDERDALE, FL 33302 See signature restrictions under instructions on reverse side of this form I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chaoter 607 F.S. I further Certify That I Uniterstand My Phatore On This Report Shall Have the Same Legal Effects As If Mode Under Cath Typed Name of Signing Official Title Feferhone Number Allan C Hansedman 305-463-0681 Signature Cafe 4/13/81

732532 04-23-81

professional Carlo

477 10.00

NAMES OF OFFICERS

AND DIRECTORS	TITLE	STREET ADDRESS	CITY AND STATE
MCCONNELL, ELSIE	s	5100 N. OCEAN BLVD.	FORT LAUDERDALE, FL
1		1	

Condominium Assomation, Inc. URGENT:
O SCOR AS POSSIBLE
PRO RETAY REEDED 是是我们的是一个时间,我们也不会是一个人的,我们也不是一个人的,我们也是一个人的,我们就是一个人的,我们也是一个人的,我们们是一个人的,我们们们们们们们们们们们 PRIORITY Ranch Club Condominium Association, Inc. to be filed with the Secretary Banch 440 Enclosed please find Amendment to Articles of Incorporation of Se Bub 1514 775c7 to Articles Incorporation of Sea of State together with a check in the amount of \$15.00pg (80) BIGNED: EGWALG R 1982 Amendment 27, SIGNED: July ATTENTO BYLANCE DUE PATE OF REA PHOTO COPY S FILING ... R. AGENT N. BANK DYN'S 2870 East Oakland Park Boulevard Fort Lauderdale, Florida 33306 Edward R. Rumin (305) 565-9492 laetsoldparkättsjeg ATTORNEY AT LAW W. P. Veriyer THE CALL SEASON SERVED Aveulability Address to いこれのと Gentlemen: ERR; ms **EO∑**≡ Ø

Aug 3 12 32 PM 182

AMENDMENT TO

ARTICLES OF INCORPORATION

OF

SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS THAT SEA RANCH CLUB
CONDOMINIUM ASSOCIATION, INC., a non-profit Florida corporation,
having its principal place of business at 5000 North Ocean
Boulevard, Fort Lauderdale, Florida, being the Association
authorized to operate and administer SEA RANCH CLUB CONDOMINIUM
A, SEA RANCH CLUB CONDOMINIUM B and SEA RANCH CLUB CONDOMINIUM
C, hereby declares that the Articles of Incorporation of SEA
RANCH CLUB CONDOMINIUM ASSOCIATION, INC., were amended at the
Annual Meeting of the Membership held March 10, 1982. The
Amendments thereto are to the following Articles, as changed,
to wit:

ARTICLE IX - Board of Directors.

- H. At the first Annual Meeting of the Members held subsequent to the year in which the Developer's Resignation Event occurs, all of the Directors of each class shall be elected by the Members of the Association of such class. The person receiving the greatest number of votes shall be elected for a term of three (3) years, the second greatest number of votes for a term of two (2) years, and the third highest for a term of one (1) year.
- I. At each Annual Meeting thereafter one person of each class shall be elected a Director for a term of three (3) years to succeed a Director whose term expires.
- J. Should a vacancy have occurred during the year, which was filled by a person elected by the Board, as provided by the By-Laws, then at the next Annual Meeting the Members shall elect a Director for the balance of the term remaining of the Director which caused the vacancy.

IN WITNESS WHEREOF, the Sea Ranch Club Condominium Association, Inc. has caused these Amendments to the Articles of Incorporation to be executed in its name by its President and its corporate seal to be hereto affixed; attested by its Secretary on this 10 day of May, 1982.

Signed, sealed and delivered

michael Suptenk

STATE OF FLORIDA)

COUNTY OF BROWARD)

I HEREBY CERTIFY, that on the 10 day of May 1982, before me personally appeared John J. Klinken and Holdegare L. Con fero, respectfully President and Secretary of Sea Ranch Club Condominium Association, Inc., a non-profit corporation under the laws of the STATE OF FLORIDA, to me known to be the persons described in and who executed the foregoing AMENDMENTS to the ARTICLES OF INCORPORATION of SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC., and severally acknowledged the execution thereof, to be their free act and deed as such officers, for the uses and purposes therein mentioned, and that they affixed the official seal of said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Fort Lauderdale in the County of Broward and State of Florida, the day and year last

My Commission Expires:

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR CORPORATION FLORIDA DEPARTMENT OF STATE 17.4**%**[1] ANNUAL REPORT DIVISION OF CORPORATIONS 1982 m 13 日 22 紀 1982 Secretary of State Read Notice and Instructions on Other Side Before Making Entries, Filing Fee of \$10 Required —Make Checks Payable To Secretary of Statement Since Change of Address of Corporation Precipal Office P.O. Box. Number Alone is NOT Sufficient. Name and Address of Christration Principal Office (1) SOUND ACCOUNT ' 732532 5100 North Ocean Blvd. SEA RANCH CLUB CONDOHINIUM ASSOCIATION, INC. 25 SOW ANDREWS AVE. P+0+ 80X 1900 LAUDERDALE - FL **SOEEE** Fort Lauderdale Florida 33308 Date of. To De Business in Frieda 🗟 06/02/1981 Green Authors of Each I. Officerator Oceanor II. Names of Officers and Crestore John J. Klinker, Jr. P/D 5100 N. Ocean Blvd. 715 Ft. Lauderdale, Fla. VP/D 4900 N. Ocean Blvd.1611 Ft. Lauderdale, Fla. John R. Rhodes Roswell W. Gilbert VP/D 5100 N. Ocean Blvd.1004 Ft. Lauderdale, Fla. Barry S. Eden VP/D 5000 N. Ocean Blvd. 501 Ft. Lauderdale, Fla. Hildegarde L. Crawford S/D 4900 N. Ocean Blvd. 402 Ft. Lauderdale, Fla. Susan A. Shaffer T/D 5100 N. Ocean Blvd.1619 Ft. Lauderdale, Fla. Michael A. DePadro 5000 N. Ocean Blvd.1412 Ft. Lauderdale, Fla. 5000 N. Ocean Blvd. 902 Ft. Lauderdale, Fla. 4900 N. Ocean Blvd.1412 Ft. Lauderdale, Fla. Ann Vezos **D** . Albert P. Gabrielle Registered Agent Information Edward R. Rumin Street-Address (Oc. NOT Use P.O. Bas Mumber) 2870 East Oakland Park Blvd. State and Sid Gode Ft. Lauderdale, Fla. 33308 of proposition, at the time is 2000 to reach 2000. From a bration of the compression and the importance and the immedial transfer of the same of का विकास स्वयानिक में। विकास के अध्यान के अध्यान कर विकास के अध्यान के विकास के कार के किया के विकास के विकास क September 26, 1981 DATE June 28,1982 : \$3,00 additional fee required for Registered Agent changes. १७२०५१ - ११ एकवर ५० स्टब्स्ट्रेड ६८३३ वर स्टब्स्ट्रेनेस्ट or Others as the Darbertstein, the Recover of Trainer Englishmen in Execute Thin Report of Securetory Crasties 602 F.S. June 27, 1982 struma N. Toks J. Klinker, Jr. President 305-781-8711

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR HERE BUT WALL IN THIS SPALL *PF407-1 GORPORATION FLORIDA DEPARTMENT OF STATE 480 ANNUAL REPORT FILED DIVISION OF CORPORATIONS 1983 Mag 15 11 10 AH 1983 George Firestone Secretary of State Read Notice and Instructions on Other Side Sefore Making Entries FLORION BERG, OF STATE Filing Fee at \$10 Required — Make Checks Payable To: Secretary of Signature Statistics Florida Traine and Address of Corporation Principal Office 2 Enter Change of Address of Corporation Principal Office, P.O. Box Number Alges is NOT Sufficient Street Address **~73253**2 SEA RANCH CLUB CONDOMINIUM ASSOCIATION PO Hos Ho SECO NO OCEAN BLVD **BDEEE** FY LAUD, FL City J Zip Codi Slate If above applies a is incorract in any way, enter the distract address. in item 2 challede Zip Code nzorperated or Qualitied Business o Francis Date of Fishmat Employer Identification Number (FEIN) 59-165796 Last Report 04/22/1975 And Green Admenage of Each Offices and Director Street Additions of Facts City and State والمراجع والمراجع والمراجع Officer and Director District Use Prist Office Box Numbers and Dispersion 0000 5100 FT LAUD, FL N DCEAN BLVD AP1619 T/D SHAFFER, SUSAN A SIDO M OCEAN BLVD APT715 LAUD, FL 0000 FT P/0 KLINKER, JOHN J JR SADD N OCEAN BLVD APADDY FT LAUD, FL 0000 iy/D GILBERY, ROSMELL W 0000 4900 N OCEAN BLVD APT402 FT LAUD, FL CRAWFORD, HILDEGARDE L SID 0000 SOOD N OCEAN BLUD APTSOL FT LAUD, FL B/T EDEN, BARRY S 0000 5300 FT LAUD. FL N OCEAN BLVD AP1611 y/D RHODES, JOHN P DIR 1900 ALGERT GASSIELLE APT 703 Dep 3000 LUN VEZAS APT (412) Die 5000 MICHABL DEPRORD TH Registered Agent Information State at 1 Addings of Suprema Begistered Agend B. Name and Address of New Registery gene Robert E. Ferris McCune, Hiaasen, Crum, Ferris, Gardner RUMIN - SOMARD R-Street All Books . Dr. NO! Use P.O. Box Numbers Century Bank Bldg, 25 S. Andrews Ave. 2470 PROF BARLAND PARK BLAD City Blue and back 3330 Ft. Lauderdale, Fla. 33302 rocks out to a with 800 050. For this to know the professional confidence segations under the laws of the Grate of Filleda Congression of the properties of the contract November 29, 1982 naggies i egin overng school von in 📖

\$2.00 additional fee required for Registered Agent charges.

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TOHN J. KLINKER, JR

President

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DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH 1644

CORPORATION ANNUAL REPORT



FLOPIDA DEPARTMENT OF STATE George Firestone Secretary of State DIVISION OF CORPORATIONS

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	5100 NO OCEAN BLVD				1	••		
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_	It above address is incorrect in a In Item 2 Include Zip Code.	INY WBY, EN	let the correct address		State		Zip Cinte	
•	Dota Incorporated or Qualified D4/22/	1975	4 Federal Employe Identification Nu	mber (FEIN 59 -1	657963	5 Date of Last Report	03/15/1	EBP
-	8 Names and Street Addresses of Each Officer	and Directi	or, as of December 31,	1983			<u> </u>	
_	Hames of Officers and Directors	Title	Offic	Address of Each er and Director cat Office Box Nu	mbersi	C	City and Stare	
ä	ILBERT - ROSMELL W	N/D	5300-N-0CE	4N-8L-4D-21	P3004-	FT-LAUDE	RDALETEL	000
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11 Should you deale a certificate of status check the box below and include an editional \$5.00 with your payment

GERTA-CATE OF STATUS DESIRED \$2 Additional fee required for certificates

SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

New Officers and Directors as of March 14, 1984 Election.

KLINKER, JOHN J. JR.	P/D	5100 N. OCEAN BLVD, APT. 715	FT. LAUDERDALE, FLORIDA 33308
rhodes, John R.	V/D	4900 N. OCEAN BLVD, APT.1611	FT. LAUDERDALE, FLORIDA 33308
GILBERT, ROSWELL W.	V/D	5100 N. OCEAN BLVD, APT.1004	FT. LAUDERDALE, FLORIDA 33308
KESTER, CARROLL L.	V/D	5000 N. OCEAN BLVD, APT.1104	FT. LAUDERDALE, FLORIDA 33308
SACKS, THERESA R.	S	1590 N.E. 45th STREET	FT. LAUDERDALE, FLORIDA 33334
KLINE, STANLEY J.	T/D	5000 N. OCEAN BLVD, APT. 502	FT. LAUDERDALE, FLORIDA 33308
SHAFFER, SUSAN A.	D	5100 N. OCEAN BLVD, APT.1619	FT. LAUDERDALE, FLORIDA 33308
DOCTORS, AUDREY	D	5000 N. OCEAN BLVD, APT.1101	FT. LAUDERDALE, FLORIDA 33308
GABRIELLE, ALBERT P.	D	4900 N. OCEAN BLVD, APT.1412	FT. LAUDERDALE, FLORIDA 33308
BEHAR, LARRY J.	D	4900 N. OCEAN BLVD, APT. 914	FT. LAUDERDALE, FLORIDA 33308

90 DAY NOTICE OF INTENT TO DISSOLVE

CORPORATION

ANNUAL REPORT



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LINKER, JOHN J JR.	P/D	5388 N OCE	AN BLVD	9715	FT LAUDERD	ALE, FL	0000
HODES. JOHN R	V/D	4900 N OCE	AN BLVD	#1611	FT LAUDERD	ALE, FL	000
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CONDOMINIUM "C"

Fort Lauderdale, Florida 33308
Phone 305/785-9504

John J. Klinker, Jr.,	P/D	5100 N. Ocean Blvd., #715, Ft. Laud., FL 33308
Ben A. Kerutis	∀/ D	5000 N. Ocean Blvd., #611
Albert P. Gabrielle	∀ /D	4900 N. Ocean Blvd., #1412
Theresa R. Sacks	S	700 N.E. 58th Court, Ft. Laud., FL 33334
Liliane Irvin	Ass. \$	5100 F. Ocean Blvd., #816
Michael A. Michaela	T/D	4900 N. Ocean Blvd., #1621
Berbara Wanick	Ass. T	21198 Hamlin Drive, Boca Raton, FL 33433
Anna Marangoni	D	5100 N. Ocean Blvd., #1416
George C. Foster	D	5100, N. Ocean Blvd., #315
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DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION 70 ANNUAL REPORT 1985



FLORIDA DEPARTMENT OF STATE George Firestone Secretary of State DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS STATE

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Filing Fee	of \$20 Required — Make Checks Pa	yable	To: Secretary of	of State
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it above address is incorrect in any way, enk in item 2 Include Zip Gode	er me correct admess	State Zip Codr						
3. Date incorporated or Qualified D4/22/1975 To Do Business in Florida 6 Names and Street Addresses of Each Officer and Director	4 Foderal Employer Sp. 1557 North Committee Number 31 1984	5 Date of C7/J2/1754						
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this statement for the purpose of changing its registered of Such change was sufficiently resolution duly adopted by	ticer of registered agent, or both, in the significant of directors on							
SIGNATURE								
10 See signature of a Certify That I Am An Officer of the Corporation, the I further Certify That I Understand My Signature On Y Tother a section must be listed in Block of	restrictions under instructions on reverse s Receiver or Trustee Empowered to Execut his Report Shall Have the Same Legal Eth	to This Report as Required by Chapter 607 F.S.						
the funda		Cate May 25, 1985						
Types Name of Signar Cificer John J. Klinker, Jr.	President	(305) 941–0650						
11 Should you dosire a certificate of status check the bu	, ional fee required for a Certificat	CERTIFICATE OF STATUS DESIRED						

LAW OFFICES MCCUNE, HIAASEN, CRUM, FERRIS & GARDNER

A PROFESSIONAL ASSOCIATION

CHARLES H. HICCHE (1885-1964) CARL A. HIMABEN JAMES H. CRUM ODGENT E. FERRIS. RUSSELL M. GARDNER M. OGEL HIMMSEN (1925-1975) EUGENE L HEININCH DAVIS W. DUKE, JR. RECO & MEYAN, IL MILLIAM M. WEEKE BURL F. GEORGE висимено с. сирвости JOHN R. HARGROVE

J. CAMERON STORY, III G. WARE CORNELL JR. MOMENT S. HACKLEHAN RICK J. BURGESS JEFFREY A. O'REEFE HELEN T. RONGHO M. GLENN CURRAN, IX JOHN S. DOWOS BOYAH W. DURE DOUGLAS D. NONSELMAN

PENTHOUSE BARNETT BANK PLAZA ONE LAST BROWARD BOULEVARD POST LAUDERDALE, FLORIDA

PLEASE REPLY TO: POST OFFICE BOX H636 FORT LAUDERDALE, PLORIDA 33302 (305) 468-2000

TELECOPIER: (305) 523-1722

February 13, 1986348 2/18/96

006 3348 2718765

11.21 IL

Secretary of State Corporate Division The Capitol Tallahassee, Plorida 32314

Re: Sea Ranch Club Condominium Association, Inc.

Dear Sir:

Enclosed please find the following:

1. Original and copy of Amendment to Articles of Incorpora tion for the above corporation. Please record same and return cortified copy to me in the enclosed, self-addressed envelope.

2. Our check in the amount of \$15.00 to cover the cost of the certified copy. Ψ

Thank you.

Name Availability Decument 美雄流河 中 Codates U.5 # 11 Vitt 1947 Atmosphoregane

W. P. Vir yer

Yours very truly,

Secretary to Robert E.

TAK. Enc.

FILED 1986 FEB 19 171 3-27

AMENDMENT TO

ARTICLES OF INCORPORATION

SECRETARY OF STATE TALLAHASSEE, FLORIDA

OF

SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS THAT SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC., a non-profit Florida corporation,
having its principal place of business at 5000 North Ocean
Boulevard, Fort Lauderdale, Florida, being the Association
authorized to operate and administer SEA RANCH CLUB CONDOMINIUM
"A", SEA RANCH CLUB CONDOMINIUM "B" and SEA RANCH CLUB CONDOMINIUM "C", hereby declares that the Articles of Incorporation
of SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC., were amended
at a meeting of the Board of Directors on November 19, 1985 and
at a special meeting of the membership held December 30, 1985
by a written agreement evidenced by proxies in accordance with
the provisions of Section 3.4 of the By-Laws, which authorizes
the same and pursuant to notice as required by the By-Laws. The
amendments thereto are to the following Articles, as changed,
to-wit:

ARTICLE IX

- I. At each Annual Meeting thereafter, one person of each class shall be elected a Director by plurality vote of its respective Class of Members for a term of three (3) years to succeed a Director whose term expires.
- J. Should a vacancy have occurred during the year, which was filled by a person elected by the Board, as provided by the By-Laws, then at the next Annual Meeting the Members shall elect a Director by plurality vote of its respective Class of Members for the balance of the term remaining of the Directors which caused the vacancy.

IN WITNESS WHEREOF, the Sea Ranch Club Condominium Association, Inc. has caused these Amendments to the Articles of Incorporation to be executed in its name by its President and its corporate seal to be hereto affixed; attested by its Secretary on this 2/2 day of January, 1986.

Signed, sealed and delivered in the presence of:

General & Burlow

John J. Skinker, Jr., President

Attest Liliane Irvin, Secretary

STATE OF FLORIDA

SS

COUNTY OF BROWARD

I HEREBY CERTIFY, that on the day of January, 1986, before me personally appeared JOHN J. KLINKER, JR. and LILIANE IRVIN, respectfully President and Secretary of Sea Ranch Club Condominium Association, Inc., a non-profit corporation under the laws of the STATE OF FLORIDA, to me known to be the persons described in and who executed the foregoing AMENDMENTS to the ARTICLES OF INCORPORATION of SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC., and severally acknowledged the execution thereof, to be their free act and deed as such officers, for the uses and purposes therein mentioned, and that they affixed the official seal of said corporation, and the said instrument is the act and deed of said corporation.

Witness my signature and official seal at Fort Lauderdale in the County of Broward and State of Florida, the day and year last aforesaid.

Eugene J. Ludak

My Commission Expires:

Makery Public, State of Floride By Commission Engines Aug 27, 1967 Standard by Mincey AConcy — 467 Sect

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

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ANNUAL REPORT

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State Committee of the Committee of the

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Albert Gabrielle		P/D	4900 N	Ocean	Riva	Fr	Lauderdale	Fi	3.330K
Ben Karutis		V/D					Lauderdale		•
Dolly Marangoni		V/D	5100 N	. Ocean	Blvd.,	Ft.	Lauderdale	FĻ	33308
Louis 1. Gaynor		V/D	4900 N	. Ocean	Blvd.,	Ft.	Lauderdale	FL	33308
Sally Basile		T/D	5100 N	. Ocean	Blvd.,	Ft.	Lauderdale	FL	33308
Liliane Irvin		S .	5100 N	. Ocean	Blvd.,	Ft.	Lauderdale	FL	33308
Amine Semaan	•	D·	5100 N	. Ocean	Blvd.,	Ft.	Lauderdale	FL	33308
Elliott Heller	•	D	5000 N	. Ocean	Blvd.	Ft.	Lauderdale	FL	33308
Claire Neifleld		D .	5000 N	. Ocean	Blvd.,	Ft.	Lauderdale	FL	33308
Dr. Michael Micha	iels	D	4900 N	. Ocean	Blvd.,	Ft.	Lauderdale	FL	33308

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION



FLORIDA DEPARTMENT OF STATE George Firestone Secretary of State DIVISION OF CORPORATIONS

ANNUAL REPORT DET AUG 11 AN 8-12 1987 na na ar isang kanggalang terjadi isang menghalan tenggal pinabanan bikangalang Dintera sa Esting the of \$25 Hequired. Make Checks Payable To. Secretary of State Enter Charles of Address of Corporation Principal Office, P.O. Box Number Alone is NOTA Sufficient Name and Address of Corporation Principal Office 732532 Street Address 21 No. Ocean Bivd. SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC. 5100 No Ocean Blvd. P O Dz No. 22 FT LAUD, FL 333308 City and State 23. Fort Lauderdale, FL if above address is incorrect in any way, enter the correct address in Jam 2 Include Zip Code Identification Number (FEIN) 59-165 (961 Oate communited or Original DA/20/1975 07/02/1986 hoose tead Names and Street Appresess of Earth Officer and Director, as of December 31, 1988. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) Names of Officers and Overtrors City and State Title 5000 RONALD WILSON PINL OCCEAN BLVD. FT. LAUDERDALE, FL. P/D MAXINE MYERS 4900 M. OCEAN BLVD. V/D FT. LAUDERDALE, FL. MARANGONI, 100 5100 N. OCEAN BLVD. FT. LAUDENDALE, FL. 4900 N. OCEAN BLVD. FT. LAUDERDALE, FL. CANNER, LOUIS I. H. CRAWFORD ¥ 14900 N, OCEAN BLVD. FT. LAUDERDALE, FL. T/D CLAIRENTEFIELD 5/n FT, LAUDERDALE, FL. THE N. COTEAN BLVO. 8 Name and Address of New Registered Apent HP GINST RED AGE HT INFORMATION 1 Verse and edurate of Corrent Registered Agent BECKER POLIANOFE A STREITELD, P. A POBERT E FERRIS, NECUNE, HIPAGENORUM, FERRIS 6520 NOTEN Andrews Avenue CENTURY BONK BLDG, 25 S ANDREWAVE FT LAUDERDALE, FL. Ciy and Siets at 33302 Zig Coop 85 Fort Lauderdale <u>33310.</u> a. Pursua of to the provisions of Gestions 507 GSA, and 407 GSA, and 405 Statistics, the shown sensed corporation, incorporated under the laws of the State of Florida, submitte The control of the pulpose of charupha is no entrol of the or required earth to both, in the tiste of Follow, Such as the control of the cont July The etra accept the appoint and of strategies agent cam familiar with and accept the hongations of decide 607 325 F.S. 7/30/87 DATE ____ ्रित्रावर्षकार्यं के कार्यकर्त्यक्षारम् केव्हरावर्णकार्यः · merely fixe) are an Officer of the Opposition, his descript or fixeres Empowered to Execute This Report is Appared by Chapter 807 P & without Code by Thight Lichterstand My dignature On this Februs Chall Hard the Same Laget Effects As it Meda Under Cath

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July 27, 1987 fatebnore Vimber

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FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION

AXINUAL REPORT 1988



FLORIDA DEPARTMENT OF STATE
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DIVISION OF CORPORATIONS

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SECTION OF THE STATE OF STATE

Filing Fee of \$25 Required — Make Checks Payable To. Secretary of State

1. Nume and Address of Corporation Principal Office.

732532

SBA RANCH CLUB CONDOMINIUM ASSOCIATION, INC. 4900 N.OCEAN BLVD. FT LAUD, FL 33308

2 Enter Change of Address of Corporation Principal Office, P.O. Box Number Afone is NOT Sufficient

Street Andress 21

PO Beatte 22

Cay and State 28

If above address is incorrect in any willy, writer the correct address in fam 2, include Zo Code

3 Date theorporated or Quantied 04/2: to Do Business in Florida.	2/1975	4 Probabil Employer Identification Number (FEUI) 59–1657961	5 Dice of 08/11/1987 Last Recort 08/11/1987
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tiames of Officers and Directors	I to	Steer Address of Each Officer and Director 1 100 NOT Use Post Office Bits Numbers.	Coy and State
WILSON, RONALD	V/0	5000 N.OCBAN BLVD.	PT. LAUDERDALB, FL.
MYERS, MAXINE	V/D	4900 N.OCBAN BLVD.	PT. LAUDERDALE, FL.
MARANGONI	V/D	5100 N. OCBAN BLVD.	PT. LAUDERDALE, PL.
GAYNOR, LOUIS I.	P/D	4900 N. OCEAN BLVD.	PT. LAUDERDALE, FL.
CRAWFORD, H.	T/D	4900 N.OCEAN BLVD.	PT. LAUDERDALE, FL.
CLAIRENIBFIELD	S/D	5000 N.OCEAN BLVD.	PT. LAUDBROALE, PL.

REGISTERED AGENT INFORMATION Lume 8: Dykema Gossett 8 KODERT S. MCCORMICK 9ECKER, POLITAKOPS 6 STREITFELD, FA Simet Astress 1 IDO NOT Use PO Box Number) 82 4520 N.ANDREWS AVE. 790 E. Broward 31vd., Suite 400 Street Astress 2 (Do NOT Use PO Box Number) 82 F.O.BOX 9057 FT. LAUDERDALE , FL 33310 Cover 85 Ft. Lauderdale FL 33310

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Robert S. McCoratck as Partner

DATE 5/3/88

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ANNUAL REPORT 1989



NOW SHOW THE SERVICE . . . العظمان أند والمناحر اليل BUILD OF CORPORATIONS.

DES SEP 28 50 1: 02 FLORIDA NET OF STATE CORPORATIONS DEVISION TALLAMASTEE FLORIDA

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41 Notice and include only a Citier Side Before Making Entres. Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

in and Address of Conscious Process Cities

732532 7 SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC. 4900 N.OCEAN BLVD. PT LAUD, FL 33308-2912

2 Enter Change of Address of Corporation F Office P.O. Box Number Along is NOT Su	Tirkin.
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Coy and State 23	
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REGISTERED AGENT INFORMATION Contained and Section 1981 Linear Configuration Sept. 5.

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CORPORATION

ANNUAL REPORT 1990

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Tare	Names of Officers and Directors	ļ Or	st Address of Sach icer and Deector is Post Office Box Num	tersi : 4	City an	e State
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₽/D ¯ V	GAYNOR, LOUIS I.	4900 N.	OCEAN BLVD.		FT. LAUDERDA	LE, FL.
+ /Ɗ ¯ ₽	FRANCIS, MARY M	4900 N.O	CEAN BLVD.		FT. LAUDERDA	LE, FL.
-870 V	GURLEY, ARLENE	5000 N.O	CEAN BLVD.		FT. LAUDERDA	LE, FL.
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Secretary

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CORPORATE STATUS WILL BE FILE NOW! DELINGUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT 1991



FLORIDA DEPARTMENT DE STATE Jan Smith

Secretary of State DIVISION OF CORPORATIONS XX12331

APPROVED FL. DEPT. OF STATE : CORPORATIONS UIV. TALLAHASSEE, FL. FILED

FILING	FEE	OF \$	61.25	REQU	JIRED

from and Making Address of Corporation **DOCUMENT #732532** (7)

ZIP + 4 PRESORT SEA RANCH CLUB CONDONINIUM ASSOCIATION, INC.

4900 N.OCEAN BLVD. EFT LAUD, FL 33308-2912

 If Address in Block 1 is incorrect in any way, enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment. 21 Street Address 22 P.O. Box No. 23 City and State

FT LAUDERDALE, FL. 33308-2912

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REGISTERED AGENT INFORMATION	8 Name and Address of New Registered Agent 81 Name
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GOSSETT, DYKEMA	
% ROBERT S MCCORMICK	83. Street Address 2 (00 NOT Uv) PO Box Numbers
790 E BROWARD BLVD, SUITE 400	81 Cdy 85 Zip Code
FT LAUDERDALE, FL 33301	FI I

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M.M. FRANCIS

PRESIDENT

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\$8.75 Additional Fee required FILING FEE OF S61.25 REQUIRED - Make Checks Payable To: Secretary of State

NOTICE FILE NOW! CORPORATION WILL BE DISSOLVED ON OR AFTER OCTOBER 7, 1992. HINDAU REPORT 1992 FILING FEE \$61.25 Make Payable To: Secretary of State **DOCUMENT #732532** g SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC. 21 Me 19 A Jares 4900 N OCEAN BLVD FORT LAUDERDALE FL 33308-2912 22 50 65 86 C., and State - 01/19/33--01032--000 ****375.00 ****575.00 05/23/1991 6. The equipped on a respect of Each Origin and Director (Do not use any content or face for face) of cover over incomes or from also Street Administration 5 Office and Direction
Durbal and Post Office by Chimeenst FT. LAUDERDALE, FL. S/D 5000 N.OCEAN BLVD. 🗄 FT. LAUDERDALE, FL. 4900 N.OCEAN BLVD. V/D GRACE, JACK MARRIETTE GILBERT 5100 N. OCEAN BLVD. FT. LAUDERDALE, FL. FT. LAUDERDALE, FL. **EUDOMBRIXXERMITS**XIX 4900 N. OCEAN BLVD. V/D SUSAN SHAFFER 🖟 FT. LAUDERDALE, FL. 5100 N OCEAN BLVD ENTRY X AND ENT 5000 N.OCEAN BLVD. 🦪 FT. LAUDERDALE, FL. V/D 8 Town and Arthur Charles They have the REGISTERED AGENT INFORMATION Louise E. Tudzarov, Esq. GOSSETT, DYKENA 345 W. Oakland Park Bouleyard **% ROBERT S MCCORMICK** 790 E BROWARD BLVD, SUITE 400 FT LAUDERDALE, FL 33301 Fort Lauderdale FL 3 10. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes SIGNATURE Distriction of the second CARMINE FASANO, DDS PRESIDENT 305
12. Should you wish to contribute to the Election Campaign Financing 781-8580

Trust Fund, check the box and include an additional \$5.00 to the filing fee.

File Now. Filing Fee after May 1 is \$225.00

CORPORATION ANNUAL REPORT 1993



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D KEN RUBIN 5000 N, OCEAN BLVD. FT LAUDERDALE, FL 33308

D AMINE SEMAAN 5100 N. OCEAN BLVD. FT LAUDERDALE, FL 33308

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GIGNATURE:

splan Garnerick

Sea Ranth Club Condominium Association, Inc.

LIST OF OFFICERS

DIRECTOR KEN MIKOS 4800 N. OCEAN BLVD. FT. LAUDERDALE, FL 33308	DIRECTOR AMINE SEMAAN 5100 N. OCEAN BLYD FT. LAUDERDALE, FL 33308	DIRECTOR BEN LAFIOSCA 5000 N. OCEAN BLVD. FT. LAUDERDALE, FL 33308
3rd VACE-PRESIDENT	SECRETARY	TREASURER
JOE BALBONI	DON STRACK	JOE AUSLANDER
5000 N. OCEAN BLYD.	5100 N. OCEAN BLVD.	5000 N. OCEAN BLVD.
FT. LAUDERDALE, FL 33308	FT. LAUDERDALE, FL 33308	FT. LAUDERDALE, FL 33308
PRESIDENT	1st VICE-PRESIDENT	2nd VICE-PRESIDENT
DICK MARCUS	FERNANDO CARBAJAL	IRWIN FASTOW
4000 N. OCEAN BLVD.	5100 N. OCEAN BLYD	4800 N. OCEAN BLVD
FT. LAUDEROALE, FL 33308	FT. LAUDERDALE, FL 33308	FT. LAUDERDALE, PL 33308

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SIGNATURE / Ernest | Rua Ja.

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-SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC.

S/D RUBIN, KEN 5000 NORTH OCEAN BOULEVARD FT. LAUDERDALE, FL 33308

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D SIRGANY, BENITA 4900 NORTH OCEAN BOULEVARD FT. LAUDERDALE, FL 33308

D SEMAAN, AMINE 5100 NORTH OCEAN BOULEVARD FT. LAUDERDALE, FL 33308