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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(2)

KINGS POINT CONDOMINIUM OWNERS' ASSOCIATION, INC

FILED Mar 24 1998 8:00am Secretary of State

| • | | | | | | | | | | | | | |
|--|--|---------------------------------|--------------------|----------------------------|---------------------|-------|----------------------------------|-----------------------------------|---|-----------------|------------------|-----------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | JUD POLIT DIREK | 010 110 110 | 1811 BIBIT 1881 | |
| 1902 CLUBHOUSE DR. SUITE B | | | | 1902 CLUBHOUSE DR. SUITE B | | | - | 3. Date Incorporated or Qualified | | | | | |
| SUN CITY CENTER FL 33573 | | | | SUN CITY CENTER FL 33573 | | | | | 03/19/1975 | • | | | |
| | | | | | | | | T | 4. FEI Number | | - Ar | oplied For | |
| | | | | | | | | | 59-1749186 | | No. | ot Applicable | |
| 2. Principal Pi | lace of Busin | Mailing Address | | | | | 5. Certificate of Status Desired | | \$8.75 | Additional | | | |
| 21 | | | 26 | | | | | | o. Certificate of Status Desired | | Fee Re | equired | |
| Suite, Apt. #, etc. Suite, Apt. #, | | | | | | | | (| 6. Election Campaign Financing | | \$5.00 | • | |
| 22 City R State | | | 27 | City & State | | | | | Trust Fund Contribution | | Added to | | |
| City & State | | | | 28 | | | | 1 | 7. Is this nonprofit corporation a homeowners association? X Yes \text{No} No | | | | |
| Zip | Zip Country | | | Zip Country | | | | | 8. This corporation owes or has | paid the | current year [n] | tangible | |
| 24 | | | | 29 30 | | | | | Personal Property Tax due Ju | | | ₹ Ño | |
| | 9. Name | and Address of Curre | ent Registe | ered Agent | | 1 | | 10 | O. Name and Address of New | Register | ed Agent | | |
| | | | | | [| 81 | Name | | | | | | |
| DEFURIO, JAMES R | | | | | | 82 | Street / | Address | (P.O. Box Number is Not Accep | table) | | | |
| 33 N. GARDEN AVENUE SUITE 960 CLEARWATER FL 34615 11. Pursuant to the provisions of Sections 617.0502 an office or registered agent, or both, in the State of Fi agent. I am familiar with, and accept the obligation | | | | | 83 | | | | | | ····· | | |
| | | | | | | | | | | | | | |
| CLEARWATER FL 34615 | | | | | | 84 | City | | | F | 85 Zip | Code | |
| 11. Pursuant 1 | to the provisi | ons of Sections 617.05 | 502 and 61 | 7.1508. Florida Statu | ites, the ab | Ove | -named | corporat | ition submits this statement for the | e purpos | e of changing if | ts registered | |
| office or re | eaistered aa | ent, or both, in the Stat | te of Florida | a. Such change was | authorized | Dy | the corp | oration's | s board of directors. I hereby acc | pept the a | appointment as | registered | |
| • | III IGII MIGI WI | in, and accept the obii | ganons or, | 30CHO11011.0303, 1 | iorioa otate | 1100 | •• | | | | | | |
| SIGNATURE _ | Signature, lyped | or printed name of registered a | igent and title if | applicable (NO | TE: Registered | Ager | nt signature | required wt | hen reinstating) | DATI | E | | |
| 12. | | OFFICERS A | ND DIREC | | 13. | | | | ADDITIONS/CHANGES TO OF | FICERS A | | | |
| TITLE | PD PER LEODARO ADTILIAD | | | L. DELETE | DELETE 1.1 TIT | | ŀ | | | | ☐ Change | Addition | |
| NAME | PELLEGRINO, ARTHUR 204 GLENELLEN PLACE | | | | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | VD VD | Y CENTER FL | | DELETE | 1.4 CIT 2.1 TITI | _ | | 1.70 | | | Change | Addition | |
| TITLE | . • | DOT HENDY | | VILLE | | | | VP | WEDINGERO C. | | A change | LJ Addition | |
| NAME LINDHURST, HENRY | | | | | | | 2.2 NAME 2.3 STREET ADDRESS 56 | | TONE BARGER, GILBERT 23 PRINCETON GREENS COURT | | | | |
| STREET ADDRESS 1324 IDLEWOOD DRIVE | | | | | 2.4 CI | | 7 71D | 300 | CITY CENTER F | ens c | JOU NT | | |
| CITY-ST-ZIP TITLE | SD | TT OLITICATE | | ☐ DELETE | 3.1 101 | | 11-ZIF | 302 | CITT GENTER P | <u></u> | Change | Addition | |
| NAME | BEANE. | MARIE | | _ | 3.2 NA | | | | | | | | |
| STREET ADDRESS | | DUCESTER BLVD | | | | | ADDRESS | | | | | | |
| CITY - ST - ZIP | | TY CENTER FL | | | 3.4. CI | | | | | | | | |
| TITLE | TD | | | ☐ DELETE | 4.1 101 | _ | | | | | ☐ Change | Addition | |
| NAME | WILLIAN | ISON, WALTER R | | | 4. 2 NA | ME | | | | | | | |
| STREET ADDRESS | 1902 CL | UBHOUSE DR SUIT | IE B | | 4.3 STF | REET | ADDRESS | | | | | | |
| CITY-ST-ZIP | SUN CI | ty center fl | | | 4.4 C/T | Y-\$1 | T-2IP | | | | | | |
| TITLE | | | | ☐ DELETE | 5.1 TIT | LE | | | | | Change | Addition | |
| NAME | | | | | 5.2 NA | ME | | | | | | | |
| STREET ADDRESS | | | | | 5.3 STF | EET. | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CIT | | T-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TIT | LE | | | | | Change | Addition | |
| NAME | | | | | 6.2 NA | ME | | | | | | | |
| STREET ADDRESS | , | | | | 6.3 ST | ÆET. | ADDRESS | | | | | | |
| 000/ 07 700 | ı | | | | E & 601T | V 03 | T 710 | 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the copporation or the receiper or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attrictment with an address.

817-637-1710