FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FILED

Feb 06 1998 8:00am

Secretary of State

or the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information turate and that my signature shall have the same legal effect as if made under oath; that I am an execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

BACK ON THE FARM BIBLE CONFERENCE, INC.

| Principal Plac | e of Business | Mailing Address | Mailing Address | | | ל אופן מונים מנוסון מוסכן מוסכן מוסכן הואף שנונס מנוסף ווסכן מומים שנונים שנונים של אופן אופן אינים ליינים ליי |
|-------------------------------------|---|--|--|---------------|--|---|
| 2511 W. MINNEHAHA TAMPA FL 33614 | | 2511 W. MINNEHAHA TAMPA FL 33614 | | | } | 3. Date Incorporated or Qualified 03/06/1975 |
| | | | | | | 4. FEI Number Applied For |
| 2 Principal II | llage of Pusiones | 2a. Mailing Address | | | | NOT APPLICABLE Not Applicable |
| Principal Place of Business 1 | | 26 | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | , | 6. Election Campaign Financing \$5.00 May Be |
| 22 City & Chat | | City & State | | | | Trust Fund Contribution Added to Fees |
| City & State | | 28 | | 1 | 7. Is this nonprofit corporation a homeowners association? | |
| Zip | Country | Zip | Country | | | 8. This corporation owes or has paid the current year Intangible |
| 24 | 25 | 29 | 30 | • | Ì | Personal Property Tax due June 30. Yes No |
| | 9. Name and Address of Curren | | | | | 10. Name and Address of New Registered Agent |
| | | | 81 | 1 1 | Name | |
| | JOHN A JR | | 82 | 2 5 | Street Address | ss (P.O. Box Number is Not Acceptable) |
| | PRTHWEST SHORE BLVD | | | | | |
| SUITE 110 Tampa fl | | | 83 | | | |
| TAME A | | | 84 | 4 (| City | FL 85 Zip Code |
| | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obligations. | 2 and 617.1508, Florida Statutes of Florida. Such change was au ations of, Section 617.0503, Flori | i, the abou thorized b ida Statute | ve-n by th | named corporation | ration submits this statement for the purpose of changing its registered of should of directors. I hereby accept the appointment as registered |
| SIGNATURE _ | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: | Registered As | gent s | signature required v | |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | SD | DELETE | 1.1 TITLE | | [| Change Addition |
| NAME | HANKINS, CAROLYN | | 1.2 NAME | | | |
| STREET ADDRESS | 12413 PALM TREE DR THONOTASSASSA FL | | 1.3 STREE | | 1 | |
| CITY-ST-ZIP TITLE | SD SD | DELETE | 1.4 CITY - 2.1 TITLE | | ZIP | Change Addition |
| } | Garmon, Mildred | | 2,1 Itile 2,2 NAME | | - | CT Ottoble CT sufferior |
| NAME STORES ADDOSES | 2511 W MINNEHAHA | | | | 53500 | |
| STREET ADDRESS | TAMPA, FL 00000 | | 2.3 STREE | | 1 | |
| CITY-ST-ZIP TITLE | VD | DELETE | 2. 4 CITY- 3.1 TITLE | _ | | Change Addition |
| NAME | GARMON, LLOYD | | 3.7 NAME | | | |
| STREET ADDRESS | 16137 ARMISTEAD LN | | 3.3 STREE | | nress | |
| CITY-ST-ZIP | ODESSA FL | | 3.4. CITY- | | 1 | |
| TITLE | PD | DELETE | 4.1 TITLE | | | Change Addition |
| NAME | GARMON, L H | | 4, 2 NAME | | 1 | |
| STREET ADDRESS | 2511 W MINNEHAHA | | 4.3 STREE | | DRESS | |
| CITY-ST-ZIP | TAMPA, FL 00000 | | 4.4 CITY- | | ì | , eq |
| TITLE | VD | DELETE | 5,1 TITLE | <u></u> - | | Change Addition |
| NAME | HANKINS, STANLEY R., JR. | | 5.2 NAME | | Ì | |
| STREET ADDRESS | 124 PALM TREE DR | es. | 5.3 STREE | T AĎE | DRESS | |
| CITY-ST-ZIP | THONOTOSASSA FL | | 5.4 CITY- | ST-ZI | IP | |
| TITLE | D | DELETE | 6.1 TITLE | | | Change Addition |
| NAME | GARMON, JACKIE | | 6.2 NAME | | | |
| STREET ADDRESS | 16137 ARMISTEAD LN | | 6.3 STREE | T ADD | Dress | |
| ו מוד אי אווים | UDEGGV EI | | 0.40E) | OF 71 | _{2D} | |