2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

FILED Feb 13, 2008 08:00 Al Secretary of State

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| | | | | | | | | | | | |

1. Entity Name

THE GARDEN CLUB OF THE HALIFAX COUNTRY, INC.



Principal Place of Business

Mailing Address

2020 S. PENINSULA DR.
DAYTONA BEACH, FL 32118 US

2020 S. PENINSULA DR. DAYTONA BEACH, FL 32118

CR2E037 (4/06)

01222008 No Chg-NP

CR2E03/ (4/00)

4. FEI Number 51-0203846

Not Applicable \$8.75 Additional

5. Certificate of Status Desired

Fee Required

Applied For

6. Name and Address of Current Registered Agent

EUBANK, MARJORIE O 2020 S. PENINSULA DR. DAYTONA BEACH, FL 32118

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| | | | | , | | | | | | | | |
|---|--|--------------------------------|-----------------|----------------------------|---|--|--|--|--|--|--|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE. | Signature, typed or printed name of registered agent and title | f applicable (NOTE: Registered | Agent signature | required when reinstating) | DATE | | | | | | | |
| | 1_7.1 | | | | ;· · · · | | | | | | | |
| | Filling Fee is \$61.25 | 9. Election Campaign Finance | cing | \$5.00 May Be | · · · · | | | | | | | |
| | Due by May 1, 2008 | Trust Fund Contribution. | لسا | Added to Fees | | | | | | | | |
| 10. | . OFFICERS AND DIREC | CTORS | , ' | | , w * 1 1, 2 d | | | | | | | |
| TITLE | TD | | | | • | | | | | | | |
| NAME | EUBANK, MARJORIE O | | | | U00000826776 | | | | | | | |
| STREET ADDRESS | 2020 S, PENINSULA DR. | | | | 02/21/08-80062-017 61.25 | | | | | | | |
| CITY-ST-ZIP | DAYTONA BEACH, FL 32118 | | | | The Print Council of the Council of | | | | | | | |
| TITLE | CSD | | | | , | | | | | | | |
| NAME STREET ADDRESS | SNELL, JORI | | | | | | | | | | | |
| CITY-ST-ZIP | 427 TRITON RD ORMOND BEACH, FL 32176 | | | • | 1 | | | | | | | |
| TIPLE | VPD | | | | | | | | | | | |
| NAME | ROSSMEYER, SANDY | | | • | | | | | | | | |
| STREET ADDRESS | 421 OCEAN SHORE BLVD | | | DO | NOT WOITE | | | | | | | |
| CITY-\$1-ZIP | ORMOND BEACH, FL 32176 | | , | , DO | NOT WRITE | | | | | | | |
| TITLE | VPD | | | INI | THIS SPACE | | | | | | | |
| NAME | MAYFIELD, STEPHANIE | | | 114 | THIS SEACE | | | | | | | |
| STREET ADDRESS | 669 JOHN ANDERSON DR | | | | • | | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH, FL 32176 | - ···· | | • | | | | | | | | |
| TOLE | RSD | | | | | | | | | | | |
| NAME | HAGER, JOAN H | | | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 2758 S. PENINSULA DR. | | | | | | | | | | | |
| | DAYTONA BEACH, FL 32118 | | | | • | | | | | | | |
| TITLE | PD | | l | | | | | | | | | |
| STREET ADDRESS | WHITE, BEEBE S '353 OAK DR | - | l ', ' ' | | The distribution is made about the state of a basiness of a surgice form of a | | | | | | | |
| CITY-ST-ZIP | ORMOND BEACH, FL 32176 | | | | • | | | | | | | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information | | | | | | | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am anofficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Meypini O. Enbart

SMATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/10/08

356.257.5828

Date
