

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 31, 2007 8:00 am**  
**Secretary of State**

05-03-2007 90062 022 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                  |                                                                                      |                                                                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 731799</b><br>1. Entity Name<br><b>TEMPLE BETH ISRAEL AT CENTURY VILLAGE EAST, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                                                                  |                                                                                      |                                                                                                                                                                                                                           |  |
| Principal Place of Business<br><b>201 SOUTH MILITARY TRAIL<br/>DEERFIELD BCH FL 33442<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                                  | Mailing Address<br><b>201 SOUTH MILITARY TRAIL<br/>DEERFIELD BCH FL 33442<br/>US</b> |                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                                                                  | 3. Mailing Address                                                                   |                                                                                                                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                  | Suite, Apt. #, etc.                                                                  |                                                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                  | City & State                                                                         |                                                                                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       | Country                                                                          |                                                                                      | Zip                                                                                                                                                                                                                       |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Country                                                                          |                                                                                      | 4. FEI Number<br><b>23-7449719</b>                                                                                                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                  |                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b><del>GOLDSPEN, ANDREA</del><br/>201 MILITARY TRAIL<br/>DEERFIELD BEACH FL 33442</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                                  |                                                                                      | 7. Name and Address of New Registered Agent<br>Name <b>Lewis Levitt</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>201 S. Military Trail</b><br>City <b>Deerfield Beach</b> <b>FL</b> Zip Code <b>33442</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <b>Lewis Levitt PRESIDENT</b> <i>Lewis Levitt</i> DATE:                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                                                                  |                                                                                      |                                                                                                                                                                                                                           |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                      | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                        |  |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                  |                                                                                      |                                                                                                                                                                                                                           |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                         |                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD<br>FREIMAN, ALBERT<br>3020 CAMBRIDGE A<br>DEERFIELD BEACH FL 33442 | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1VP<br>LEVITT, LEWIS<br>3015 OAKRIDGE A<br>DEERFIELD BEACH FL 33442   | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | PRESIDENT<br>Levitt Lewis<br>3015 OAKRIDGE A.<br>DEERFIELD BEACH, FL 33442<br><input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TD<br>FELDMAN, PHILIP<br>417 DURHAM N<br>DEERFIELD BEACH FL 33442     | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | TREASURER<br>Feldman Philip<br>417 Durham N<br>Deerfield Beach, FL 33442<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SD<br>WOSK, GOLDIE<br>679 DURHAM<br>DEERFIELD BEACH FL 33442          | <input checked="" type="checkbox"/> Delete                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | Vice PRESIDENT<br>WOSK Goldie and Secretary<br>679 DURHAM<br>Deerfield Beach, FL 33442<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                       |                                                                                  |                                                                                      |                                                                                                                                                                                                                           |  |
| SIGNATURE: <i>Lewis Levitt</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                                  | 5-30-2007 954-421-9060<br><small>Date Daytime Phone #</small>                        |                                                                                                                                                                                                                           |  |