FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

731799 DOCUMENT # 1. Corporation Name

(3)

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TEMPLE RET	H ICRAF!	AT CENTIEV	VILLAGE EAST.	INIC
ILIYII LL DLI		AI OLITIOITI	VILLAGE LAGIS	

TEMPL	E BETH ISRAEL AT CENTU	RY VILLAGE EAST, I	NC.				
Principal Place of Business		Mailing Address			I INDISE DE DAN SESON I ISBN I LONIO FOLIO	SATE BIATI DERLI GIRLI MINTE BIRLI MIRIÈ ARDI	
200 CENTURY BLVD. DEERFIELD BCH FL 33442 US 200 CENTURY BLVD DEERFIELD BEACH FL 3344 US		33442					
					3. Date Incorporated or Qualified 02/05/1975	3a. Date of Last Report 02/20/1995	
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	Applied For	
21		26			23-7449719	Not Applicable	
		L	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
27			o Obele			Fee Required	
City & State	e	City & State			6. Election Campaign Financing	\$5.00 May Be	
Zip	Country	Zip	Count	n/	Trust Fund Contribution	Added to Fees	
24	25	29	30	· y	8. This corporation has liability for in Florida Statutes	Trangible tax under s. 199.032,	
	9. Name and Address of Curren				10. Name and Address of New Re		
			8	1 Name			
BECKMAN, SYLVIA BERKSHIRE C2050			8	82 Street Address (P.O. Box Number is Not Acceptable)			
DEERFIELD BEACH FL 33442		8	3				
DCE:11110							
			8	4 City		FL 85 Zip Code	
or register	red agent, or both, in the State of Floric ith, and accept the obligations of Secti Light a 2. Blokum Signature, by ed or printed name of registered agent	ta. Such change was authoric on 617.0503, Florida Statute and the Lappinable [N	zed by the coi s.	rporation's	orporation submits this statement for the purp board of directors. I hereby accept the apportance of directors and the control of the control	oose of changing its registered office intrinent as registered agent. I am	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFI		
TITLE	PD Buitman	DELETE	1.1 TITLE		, , ,	▼ Change	
NAME	GUARTMEN, PAUL		1.2 NAM		QUITMAN, PAU.	<u></u>	
STREET ADDRESS	125 MARKHAM F		1.3 STRE	ET ADDRESS			
CITY - ST - ZIP	DEERFIELD BCH, FL 00000	Contra	1.4 CITY			Change Addition	
TOTLE	#1VP Stopner STEPHENS, JAMES	DELETE	2 1 TITLE				
NAME	127 RICHMOND C		2.2 NAM		STEPNER, JA.	MES	
STREET ADDRESS	DEERFIELD BCH, FL 00000			ET ADDRESS	2 Janes, St.	, - ,	
CITY - ST - ZIP TITLE	#2VP	DELETE	2.4 CITY 3.1 TITLE	· ST-ZIP		Change Addition	
NAME	FELDMAN, PHILIP		3.2 NAM			The change in Addition	
STREET ADDRESS	3020 CAMBRIDGE A			ET ADDRESS	FREIMAN, ALL	SERT	
CITY-ST-ZIP	DEERFIELD BCH, FL 00000		3.4. City		, i		
TITLE	#3VP	DELETE	4.1 TITLE			Change Addition	
NAME	KALISH, HENRIETTA	_	4 2 NAM				
STREET ADORESS	127 GRANTHAM B			ET ADORESS			
CITY - ST - ZIP	DEERFIELD BCH, FL 00000		4.4 GITY				
TITLE	DT	DELETE	5 1 TOTLE			Change Addition	
NAME	FELDMAN, PHILIP		5.2 NAM	E			
STREET ADDRESS	417 DURHAM N		53 STHE	EF ADDRESS			
CITY - ST- ZIP	DEERFIELD BCH, FL 00000		5.4 CHY				
TEFLE	DA	DELETE	61 TITLE		(_	☐ Change ☐ Addition	
NAME .	BECKMAN, SYLVIA		62 NAM	E			
STREET ADDRESS	2050 BERKSHIRE C		63 STRE	ET ADDRESS			
CITY-ST-ZIP	DEERFIELD BCH, FL 00000		6.4 CHTY				
14. I do hereh	by certify that the information supplied y	vith this filing is voluntarily fun	nished and do	es not our	alify for the exemption stated in Section 119.0	17/3\/k) Florida Stalutos I further	

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 Tichanged, or on an attrichment with an address.

GNATURE:

SIGNATURE:X

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PAUL QUITMAN, PRESIDENT