## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 731770

Corporation Name

THE CHURCH OF CHRIST OF DELIVERANCE, INCORPORATE D

Principal Place of Business

2. Principal Place of Business

Mailing Address

4215 S.W. 19TH STREET HOLLYWOOD FL 33023 4215 S.W. 19TH STREET HOLLYWOOD FL 33023

2a. Mailing Address

## FILED Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90148 016 \*\*\*\*61.25

	5:01     10	<b>                                    </b>

Date Incorporated or Qualifed

01/29/1975

_	·	1201							$\overline{}$	1.	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				4. FEI Number - 59-2130197		*-	.  -	<del></del>	ed For Applicable
22	<u> </u>	27				39 2 100 131			¢a -		ditional
City & State	<b>e</b> .	City & State				5. Certifcate of Status Desired	<b>.</b>		<b>+</b> -	e Requ	
23   Zip				ntry		Election Campaign Financi	na		\$5.	00 м	av Be
24	25 29 30			•		Trust Fund Contribution	., D		<b>-</b>	ded to	* 1
-	9. Name and Address of Current		1			10. Name and Address of Ne	w Regist	ered A	gent		
				81	Name				•		
COULICUT	É ID DAV A			62	O	ss (P.O. Box Number is Not Acc	entable)				
SCHLICHTE JR., RAY A. 2134 HOLLYWOOD BLVD.				82 Street Add		\$\$ (P.O. BOX NUMBER IS NOT ACC	speaney				
				83				•		-	
HOLLYWO	IOD FL				_		<u> </u>		Taal	7:- 0-	
				84	City .	•		FL	85	Zip Co	ode
44 D	to the provisions of Sections 617.0502	2 and 617 1508 Florida Statut	es the a	OVE	-named compa	ration submits this statement for	the purpo	se of o	hangin	g its re	gistered
office or r	enistered agent or both in the State 0	of Florida. Such change was a	uthonzed	DV t	ne corporation	's board of directors. I hereby a	cept the	appoin	tment a	is regis	stered
agent. I a	m familiar with, and accept the obligati	ons of, Section 617.0503, Flo	rida Statu	ites.							
SIGNATURE		AND TO SECULAR THE SECURAR THE	. Decistered	Acont	signature required v	when reinstating)	. DA	TE	•		
12.	Signature, typed or printed name of registered agent OFFICERS AND		13.	Agent	signature requires	ADDITIONS/CHANGES TO	OFFICE	RS ANI	DIRE	CTOR	S IN 12
TITLE	P	DELETE	1.1 TIT	LE	1		,		☐ Cha		Addition
	PAYNE, LEOLA	<b>_</b>	1.2 NA		Ì						
NAME	2205 S.W. 48 AVE				ADDRESS	•	٠.				
STREET ADDRESS	HOLLYWOOD FL			IY-ST	1		. '				
CITY-ST-ZIP	D	□ DELETE	2.1 111		-ZIF				Cha	nge	Addition
TITLE	•		2.2 NA						_	_	_
NAME	PAYNE, NATHANIEL				ADDRESS						
STREET ADDRESS											
CITY-ST-ZIP	HOLLYWOOD FL	☐ DELETE	2.4 CI		1-219				⁻	nge -	☐ Addition
TITLE .	•	ب محدد، ت	3.7 NA				•		_	•	_
NAME	CORBETT, DENNIS										
STREET ADDRESS	2847 FLETCHER ST.				ADDRESS					•	
CITY-ST-ZIP	HOLLYWOOD FL	☐ DELETE	3.4. CI 4.1 TT		1-219				`	nge	☐ Addition
TITLE	DI ACKOLLIDE CHADLES	C) Dettere	4.1 N							•	
NAME	BLACKSHURE, CHARLES				ADDRESS						
STREET ADDRESS											
CITY-ST-ZIP	HOLLYWOOD FL	DELETE	4.4 CF 5.1 TH		-ZIP				☐ Cha	ange	Addition
TITLE	D CORPETT FAIL VAL		5.1 III								
NAME	CORBETT, EVELYN				ADDRESS	•					
STREET ADORESS	1		1	TY-SI			., .	,			
C/TY-ST-ZIP	HOLLYWOOD FL	☐ DELETE	5.4 CI		* AIT				Cha		Addition
TITLE	D ANDERSON ANDV		6.1 II						- VIII		
NAME	ANDERSON, ANDY				4000500						
STREET ADDRESS	I		1		ADDRESS						
CITY-ST-ZIP	CAROL CITY FL	1 11 1 60 1 -4 - 07 4	.6,4 CI			edian 110 07/3\/i) Florida Statu	on I furth	or cert	ify that	the inf	ormation
						armir i Marris III PIDDOA STATT		ecti Late(i)			

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LOCAL CHANNES OF FRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/18/99 954-963-6642 Date Dayline Phone # R2E037 (11/98)