SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
AMOUNT DUE ON OR BEFORE 99(15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1. Corporation	NIENI # /3 3 4						
		INO					
SCIENC	E OF MIND LIGHT CENTER,	INC.					
1							
Principal Place of Business Mailing Address					* 6 \$0712\frac{7}{2} - 90002 - 4	1 *	
					LIBRALI CARRA CILAL CORRE RICAL RIBIT ALBERT RESIL	8181) B1811 B18	11 <b>12 1</b> 1 12 14 14 1
101 ANSIN BLVD 919 HILLCREST DR   (HOTEL LOBBY) #615							
HALLANDALE FL 33009 HOLLYWOOD FL 33021						81811 21811 818	
US		US					
L							
2. Principal Place of Business 2a. Mailing Address					3. Date Incorporated or Qualifed		
26					12/12/1974	1 14	East Fast
<u> </u>	Suite, Apt. #, etc.				4. FEI Number 59-1570956	<u> </u>	lied For
22 City & State City & State					39 (37)930	\$8.75 A	Applicable
23	F				5. Certificate of Status Desired	Fee Rec	
Zip					6. Election Campaign Financing	\$5.00	
24	25	29 3	_	-	Trust Fund Contribution	Added to	
<u></u>	9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Ag		
			8	1 Name	•		
STEVENS, ALMA RSCF				2 Street	t Address (P.O. Box Number is Not Acceptable)		·
919 HILLCREST DRIVE, #615							
HOLLYWOOD FL 33021				3	<del></del>		
<b>∤</b>				4 City		85 Zip C	ode
$\mathcal{H}^{1} = \mathcal{H}^{1}$					FL	] '	
11. Pursuant	to the provisions of Sections 617.0502	and 617.1508, Florida Statutes	the abo	ve-named	d corporation submits this statement for the purpose of ch	anging its r	egistered
agent. I a	am familiar with, and accept the obligati	ons of, Section 617.05(3). Florid	A Statute	ss. <b>h</b> /	d corporation submits this statement for the purpose of ch poration's board of directors. I hereby accept the appointr	nent as reg	1310100
SIGNATURE	Alma M Stevens Signature, typed or printed name of registered agent	Minister (ev)	lm	211,	required when reinstating) DATE		
				ent signature	required when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND	DIRECTOR	OC IN 12
12.	OFFICERS AND	DELETE	13.		<del></del>	☐ Change	Addition
TITLE	COURTNEY ANTOINETTE		1.1 111CE		Trustee	Change	
NAME CTREET ADDRESS	COURTNEY, ANTOINETTE 20111 NE 27TH CT "K" 213	· •		ET ADORESS			
STREET ADDRESS	MIAMI FL 33180		1.3 STRE		•		
CITY-ST-ZIP	P :				Twustee	Change	Addition
NAME	DIANE COPELAND	<b>-</b>			Trustee	_ •	_
STREET ADDRESS	1 1			ET ADDRESS			
CITY-ST-ZIP	MIAMI FL		2.3 SINE				
TITLE	П	DELETE.	3.1 TITLE			Change	Addition
NAME	ROGERSON, GLORY	,	3.2 NAME		Elaine Olson		
STREET ADDRESS			3.3 STRE	ET ADDRESS	1893 So. Ocean Drive #6 Hallandale, Florida 33	11	
CITY-ST-ZIP	FT LAUDERDALE FL		3.4. CITY		Hallandale, Florida 33	009	
TITLE	MC	☐ DELETE	4.1 TITLE		Ţ	Change	☐ Addition
NAME	ALMA M STEVENS		4. 2 NAM	E			
STREET ADDRESS	919 HILLCREST DRIVE, #615		4.3 STRE	ET ADDRESS	3		
CITY-ST-ZIP	HOLLYWOOD FL		4.4 CITY-	ST-ZIP			
TITLE	TS	DELETE	5.1 TITLE		1 . •	Change	Addition
NAME	SYNEGAL, MICHELE		5.2 NAME		Seaton, Eileen		
STREET ADDRESS			5.3 STRE	ET ADDRESS	· · - · · · · · · · · · · · · · · ·		
CITY-ST-ZIP	MIAMI FL 33196		5.4 CITY-		Miami, Florida 33162		
TITLE		□ nei ete	6.1 TITLE			1 Change	C Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE: Alm

NAME

STREET ADDRESS

1999954/964-4271

Daytime Phone # July

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90145 002 \*\*\*\*61.25