

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 731412

**FILED**  
**Apr 28, 2010**  
**Secretary of State**

**Entity Name:** HIGHLANDS COUNTY 4-H CLUB FOUNDATION, INC.

**Current Principal Place of Business:**

4509 W GEORGE BLVD  
SEBRING, FL 338725837

**New Principal Place of Business:**

**Current Mailing Address:**

4509 W GEORGE BLVD  
SEBRING, FL 338725837

**New Mailing Address:**

**FEI Number:** 65-0630176

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHERMAN, LISA  
111 EAST PARK STREET  
LAKE PLACID, FL 338526362 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: SD  
Name: CREWS, CHRISTY  
Address: PO BOX 1117  
City-St-Zip: AVON PARK, FL 33826

Title: TD  
Name: SHERMAN, LISA  
Address: 111 EAST PARK STREET  
City-St-Zip: LAKE PLACID, FL 33852

Title: PD  
Name: TUCK, ANDY  
Address: 1161 SHORTWOOD RD  
City-St-Zip: SEBRING, FL 33872

Title: VP  
Name: ZWAYER, ERIC  
Address: 231 ROBIN AVENUE  
City-St-Zip: SEBRING, FL 33872

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LISA SHERMAN

TRES

04/28/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date